

**STATE OF MAINE
ONE HUNDRED AND THIRTY-SECOND LEGISLATURE
SECOND REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Monday, April 6, 2026

SUPPLEMENT NO. 7

REPORTS OF COMMITTEES

House

Ought to Pass As Amended

(5-1) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act to Eliminate the Natural Areas Program and Reassign Certain Responsibilities Under the Program to the Department of Inland Fisheries and Wildlife and to Amend the Law Governing Administration of the Department of Inland Fisheries and Wildlife, Bureau of Resource Management"

H.P. 1433 L.D. 2118

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-972)**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-972)**.

Senate

Ought to Pass As Amended

(5-2) Senator CURRY for the Committee on **HOUSING AND ECONOMIC DEVELOPMENT** on Bill "An Act to Protect Affordability in Mobile Home Parks and Manufactured Housing Communities" (EMERGENCY)

S.P. 867 L.D. 2149

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-636)**.
