

**STATE OF MAINE
ONE HUNDRED AND THIRTY-SECOND LEGISLATURE
SECOND REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Thursday, March 5, 2026

SUPPLEMENT NO. 1

REPORTS OF COMMITTEES

Senate

Pursuant to Resolve

(5-1) Senator CURRY for the Committee on **HOUSING AND ECONOMIC DEVELOPMENT** on Bill "An Act Regarding Municipal Inspection of the Electrical and Plumbing Components of a Manufactured Home" (EMERGENCY)

S.P. 911 L.D. 2229

Reported that the same be **REFERRED** to the Committee on **HOUSING AND ECONOMIC DEVELOPMENT**, pursuant to Resolve, chapter 105, section 7.
