

**STATE OF MAINE  
ONE HUNDRED AND THIRTY-SECOND LEGISLATURE  
FIRST SPECIAL SESSION  
SENATE ADVANCED JOURNAL AND CALENDAR**

Wednesday, May 14, 2025

SUPPLEMENT NO. 1

**REPORTS OF COMMITTEES**

**House**

**Change of Committee**

(5-1) The Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Bill "An Act to Address Climate Change"

H.P. 964 L.D. 1472

Reported that the same be **REFERRED** to the Committee on **ENERGY, UTILITIES AND TECHNOLOGY**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **ENERGY, UTILITIES AND TECHNOLOGY**.

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