1	L.D. 174
2	Date: (Filing No. H-)
3	AGRICULTURE, CONSERVATION AND FORESTRY
4	Reproduced and distributed under the direction of the Clerk of the House.
5	STATE OF MAINE
6	HOUSE OF REPRESENTATIVES
7	130TH LEGISLATURE
8	SECOND REGULAR SESSION
9 10	COMMITTEE AMENDMENT " " to H.P. 127, L.D. 174, "An Act To Implement the Recommendations of the Ending Hunger by 2030 Advisory Group"
11	Amend the bill by striking out the title and substituting the following:
12	'An Act To Implement Maine's Roadmap to End Hunger by 2030'
13 14	Amend the bill by striking out everything after the enacting clause and inserting the following:
15 16	'Sec. 1. 5 MRSA §3104-A, sub-§2, as enacted by PL 2019, c. 383, §5, is amended to read:
17	2. Duties of the office. Under the supervision of the director, the office shall:
18 19	A. Provide technical assistance to the Governor in identifying intermediate and long- range goals and policies for the State and appropriate measures to achieve these goals;
20 21 22 23 24	B. Conduct continuing analysis of the economy, human resources, natural resources and energy resources of the State, as well as other issues as directed by the Governor; collect and collate all data and statistics relating to these matters; and assist the Governor and state departments in formulating policies and programs to achieve identified goals;
25 26	 C. Participate with other states or their subdivisions in interstate policy planning and provide guidance to other state or local governments to assist their policy planning;
27 28	D. Assist the State in applying for, using and leveraging federal and private grant-making sources on issues of importance to the State; and
29 30 31	E. Act as a coordinating agency among departments and agencies of State Government on issues requiring multiple departments or agencies to work together to develop strategies to respond to state challenges.
32 33	F. Act as lead agency for departments and agencies of State Government to implement a strategic plan to end hunger in the State by 2030. Strategies must include:

Page 1 - 130LR1083(02)

1

42

1 2	(1) Building infrastructure and capacity necessary within and outside State Government to coordinate implementation of the plan to end hunger in the State;
3 4	(2) Ensuring consistent, easy and equitable access to healthy and culturally appropriate food;
5 6	(3) Promoting, supporting and enabling economic security and opportunity for all households in the State;
7 8	(4) Focusing on collective responsibility to amplify the voices of persons experiencing food insecurity; and
9 10	(5) Closing the equity gap in household food insecurity by addressing underlying structural inequities; and
11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	G. Establish an advisory committee to guide the implementation of the strategic plan under paragraph F to end hunger in the State. The advisory committee must be composed of members with expertise relevant to the strategic plan to end hunger in the State, including, but not limited to, expertise related to economic development, employment, housing, children's issues, health care, education, transportation, emergency food and the social safety net as well as expertise that derives from lived experience of poverty and food insecurity. At least 1/3 of the members, or 3 members, whichever is greater, of the advisory committee must be persons with lived experience of food insecurity or generational poverty. The advisory committee shall submit a report to the joint standing committees of the Legislature having jurisdiction over agriculture matters; health and human services matters; labor and housing matters; transportation matters; and economic and community development matters no later than January 1st of each year until 2030 regarding activities and progress made toward ending hunger in the State by 2030. The joint standing committees may each submit a bill to the Legislature each year relating to the subject matter of the report.
26 27 28 29 30	Sec. 2. Strategic plan to end hunger by 2030. The Office of Policy Innovation and the Future established by the Maine Revised Statutes, Title 5, section 3102 shall implement the strategies to build infrastructure and increase capacity to end hunger in the State as outlined in the Department of Agriculture, Conservation and Forestry January 2022 report, "Everyone at the Table: Maine's Roadmap to End Hunger by 2030."
31 32	Amend the bill by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.
33	SUMMARY
34 35 36 37 38 39 40 41	This amendment replaces the bill, which is a concept draft. The amendment, which is the majority report of the committee, requires the Office of Policy Innovation and the Future to act as the lead agency to implement a strategic plan to end hunger in the State. The amendment requires the office to establish an advisory committee to guide the implementation of the strategic plan to end hunger in the State and to submit a report to the joint standing committees of the Legislature having jurisdiction over agriculture matters; health and human services matters; labor and housing matters; transportation matters; and economic and community development matters no later than January 1st of each year until

2030 regarding activities and progress made toward ending hunger in the State by 2030.

COMMITTEE AMENDMENT " " to H.P. 127, L.D. 174

1	The amendment also requires the office to implement the strategies to build
2	infrastructure and increase capacity to end hunger in the State as outlined in the Department
3	of Agriculture, Conservation and Forestry January 2022 report, "Everyone at the Table:
4	Maine's Roadmap to End Hunger by 2030."

Page 3 - 130LR1083(02)



130th MAINE LEGISLATURE

LD 174

LR 1083(02)

An Act To Implement the Recommendations of the Ending Hunger by 2030 Advisory Group

Fiscal Note for Bill as Amended by Committee Amendment " "
Committee: Agriculture, Conservation and Forestry
Fiscal Note Required: Yes

Fiscal Note

	FY 2021-22	FY 2022-23	Projections FY 2023-24	Projections FY 2024-25
Net Cost (Savings) General Fund	\$0	\$783,246	\$597,628	\$616,599
Appropriations/Allocations General Fund	\$0	\$783,246	\$597,628	\$616,599

Fiscal Detail and Notes

This bill provides an ongoing General Fund appropriation of \$603,246 in fiscal year 2022-23 to the Office of Policy Innovation and the Future in the Executive Department for one Public Service Coordinator II position, 3 Public Service Coordinator I positions and related All Other costs to design and implement a strategic plan to end hunger in the State and to establish and support an advisory committee to guide implementation of the plan. The bill also provides a one-time General Fund appropriation of \$180,000 in fiscal year 2022-23 to the Office of Policy Innovation and the Future for the design and implementation of a communications campaign for the strategic plan.

Any additional costs to the Departments of Health and Human Services, Agriculture, Conservation and Forestry and Transportation to implement the provisions of this bill are expected to be minor and can be absorbed within existing budgeted resources.

EXECUTIVE DEPARTMENT

Office of Policy Innovation and the Future Z135

DEPARTMENT TOTAL - ALL FUNDS

Initiative: Appropriates funds for one Public Service Coordinator II position, 3 Public Service Coordinator I positions and related All Other costs to design and implement a strategic plan to end hunger in the State and to establish and support an advisory committee to guide implementation of the plan.

GENERAL FUND	2021-22	2022-23
POSITIONS - LEGISLATIVE COUNT	0.000	4.000
Personal Services	\$0	\$574,446
All Other	\$0	\$28,800
GENERAL FUND TOTAL	\$0	\$603,246
Office of Policy Innovation and the Future Z135		
Initiative: Appropriates one-time funds for professional services for the design services and commun	nications campaign.	
GENERAL FUND	2021-22	2022-23
All Other	\$0	\$180,000
GENERAL FUND TOTAL	\$0	\$180,000
EXECUTIVE DEPARTMENT		
DEPARTMENT TOTALS	2021-22	2022-23
GENERAL FUND	\$0	\$783,246
DED A DEMENT TOTAL ALL FUNDS	\$0	\$783,246

No appropriations/allocations section required.