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Using the IHRA definition of antisemitism conflates Israel with Judaism. To include a country in the definition of antisemitism does not permit room to criticize the actions of a foreign state's actions against other groups of marginalized people. The interests of the American people should be in protecting marginalized groups outside and within, and by adopting this definition of antisemitism, it creates a blind spot in which the actions of Israel are tied to Judaism in a way that no state should be tied to a global religion.