Cyrilla Francis Sipayik/Perry LD 2250

Testimony in support of LD 2007, An Act to Advance Self-Determination for Wabanaki Nations

To: Sen. Carney, Rep. Moonen, and Members of the Joint Standing Committee on Judiciary

From: Cyrilla M. Francis, 4 Wapap Road, Sipayik, Maine 04667

Dear Senator Carney, Representative Moonen, and Members of the Judiciary Committee, my name is Cyrilla M. Francis and I live in Sipayik, Maine. I am a citizen of the Passamaquoddy Tribe in Sipayik and I am writing to testify in support of LD 2007.

Throughout the 1970's, I watched my father, Passamaquoddy Sipayik Tribal Chief, at the time, of Sipayik, Maine work diligently and tirelessly to help our tribe win the passage of the 1980 Maine Indian Land Claims Settlement Act. During his fight for our people, he did so with hopes of improving the quality of life for us all. Nothing more. I know that he and other leaders he worked closely with would be very sad, disappointed and appalled to see where their fight has brought us. Part of their sadness would be for Maine's Indigenous children who live in high poverty rates. Those rates could be remedied if LD 2007 was passed because the Maine tribes would be in the position to achieve economic development by having the ability to take advantage of the federal policies, programs, an\d funding that 570 other tribes in the United States benefit from. This is called fairness and equality.

Our leaders envisioned onging healthy growth for our people. The 1980 Settlement Act was not written in stone like some people in this state believe. The Act was meant to be a living document and it is not. It's been 40+ years since this Act has held us hostage. I am beyond disbelief that the powers at be have not been willing to remove the blinders and open their minds to engage in enhancing the quality of life for the Indigenous Nations in the state of Maine. As you may already know, there are hundreds of Mainers who are in support of our self-determination. I ask what do these supporters see that those in power do not? Furthermore, a term you've all heard before - when the tribes thrive, so do the people of Maine. One example of this is, each and every time I receive a paycheck, I spend my money in the surrounding communities of my home. I dare say, most of our people do so as well. Lastly, it is my hope that the committees, people, and governor of Maine will support and continue to support the inherent sovereignty of the Wabanaki Nations.

Thank you very much for your time and for giving me the opportunity to have a voice in this very important matter.

Respectfully,

Cyrilla M. Francis