



# 127th MAINE LEGISLATURE

## SECOND REGULAR SESSION-2016

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Legislative Document

No. 1472

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S.P. 570

In Senate, December 18, 2015

**Resolve, To Enhance the Administration of the Child and Adult  
Care Food Program by Creating Clear Guidelines for Organizations  
and Streamlining the Application Process**

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Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Received by the Secretary of the Senate on December 18, 2015. Referred to the Committee on Health and Human Services pursuant to Joint Rule 308.2 and ordered printed.

A handwritten signature in cursive script, reading "Heather J.R. Priest".

HEATHER J.R. PRIEST  
Secretary of the Senate

Presented by Senator ALFOND of Cumberland.  
Cosponsored by Representative GATTINE of Westbrook and  
Senators: BURNS of Washington, HASKELL of Cumberland, Representatives: BLACK of  
Wilton, HAMANN of South Portland, HICKMAN of Winthrop, MAREAN of Hollis.

