| 1                                                  | L.D. 1393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                  | Date: (Filing No. H-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3                                                  | LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4                                                  | Reproduced and distributed under the direction of the Clerk of the House.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5                                                  | STATE OF MAINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6                                                  | HOUSE OF REPRESENTATIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7                                                  | 127TH LEGISLATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8                                                  | FIRST REGULAR SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9<br>10                                            | COMMITTEE AMENDMENT " " to H.P. 943, L.D. 1393, Bill, "An Ac Regarding the Work Permitting Process for Minors"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11<br>12<br>13                                     | Amend the bill in section 8 in subsection 1 in the 3rd and 4th line (page 4, lines 5 and 6 in L.D.) by striking out the following: "bureau superintendent" and inserting the following: 'bureau'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14<br>15                                           | Amend the bill in section 8 by striking out all of subsection 3 (page 4, lines 10 to 18 in L.D.) and inserting the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>22<br>23 | '3. <b>Proof of age.</b> The superintendent may <u>issue sign</u> a permit only upon receiving and examining satisfactory evidence of the minor's age. Satisfactory evidence consists of a certified copy of the minor's birth certificate or baptismal record, a passport showing the date of birth or other documentary evidence of age satisfactory to the superintendent and approved by the director. The superintendent may require, in doubtful cases, a certificate signed by a physician appointed by the school board, stating that the minor has been examined and, in that physician's opinion, has reached the normal development of a minor of the same age and is in sufficiently sound health and physically able to perform the work the minor intends to do.' |
| 25                                                 | Amend the bill by striking out all of section 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 26<br>27                                           | Amend the bill in section 10 in subsection 4 in the 2nd line (page 4, line 32 in L.D.) by striking out the following: "by the bureau" and inserting the following: 'by the bureau'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 28<br>29                                           | Amend the bill by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 30                                                 | SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 31<br>32<br>33<br>34                               | This amendment, which is the minority report of the Joint Standing Committee or Labor, Commerce, Research and Economic Development, strikes language in the bil giving the superintendent of a school administrative unit the authority to issue work permits to minors and instead retains the current law, which provides the issuing authority                                                                                                                                                                                                                                                                                                                                                                                                                               |

- 1 to the Department of Labor, Bureau of Labor Standards, subject to prior certification and
- 2 approval from the superintendent of a school administrative unit.

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