

131st MAINE LEGISLATURE

FIRST REGULAR SESSION-2023

Legislative Document

No. 1017

H.P. 653

House of Representatives, March 7, 2023

Resolve, to Increase Commercial Driver's License Examiner Capacity

Reference to the Committee on Transportation suggested and ordered printed.

R(+ B. Hunt

ROBERT B. HUNT Clerk

Presented by Representative BLIER of Buxton. Cosponsored by Senator TIMBERLAKE of Androscoggin and Representatives: DRINKWATER of Milford, THERIAULT of Fort Kent, WHITE of Waterville.

- 1 Sec. 1. Secretary of State to conduct 2-year seasonal commercial driver's 2 license examiner pilot program. Resolved: That the Secretary of State shall conduct 3 a seasonal commercial driver's license examiner pilot program by procuring 3 full-time 4 equivalent employees to proctor written commercial driver's license examinations from 5 May 1st to September 30th in calendar years 2024 and 2025 to allow permanent 6 commercial driver's license examiner staff to conduct road evaluations.
- Sec. 2. Department of Secretary of State to oversee and evaluate pilot
 program. Resolved: That the deputy secretary for the Department of the Secretary of
 State, Bureau of Motor Vehicles shall provide oversight and evaluation of the pilot program
 under section 1.

11 Sec. 3. Report. Resolved: That, by December 3, 2025, the Secretary of State shall 12 submit a report based upon the evaluation of the pilot program under section 2, along with 13 any recommended legislation, to the joint standing committee of the Legislature having 14 jurisdiction over transportation matters. The joint standing committee may report out 15 legislation based upon the report to the Second Regular Session of the 132nd Legislature.

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SUMMARY

17 This resolve requires the Secretary of State to conduct a pilot program to hire 3 full-18 time equivalent examination proctors to work from May 1st to September 30th in the 19 calendar years 2024 and 2025 to allow permanent commercial driver's license examiner 20 staff to conduct road evaluations. The Secretary of State is directed to submit a report and 21 evaluation of the pilot program to the 132nd Legislature.