1 LD 979 2 (Filing No. H-Date: 3 HEALTH AND HUMAN SERVICES 4 Reproduced and distributed under the direction of the Clerk of the House. 5 STATE OF MAINE 6 HOUSE OF REPRESENTATIVES 7 131ST LEGISLATURE 8 FIRST SPECIAL SESSION 9 COMMITTEE AMENDMENT " to H.P. 626, L.D. 979, "Resolve, to Fund 10 Treatment Services and Certain Transportation Costs for Individuals with Substance Use 11 Disorder" 12 Amend the resolve by striking out the title and substituting the following: 13 'Resolve, to Establish a Pilot Project to Provide Transportation to Medically Managed 14 Withdrawal Sites' 15 Amend the resolve by striking out everything after the title and inserting the following: 'Sec. 1. Department of Health and Human Services to fund transportation 16 17 from hypodermic apparatus exchange programs to medically managed withdrawal sites; one-year pilot program. Resolved: That the Department of 18 19 Health and Human Services shall establish a one-year pilot program to provide transportation from certified hypodermic apparatus exchange programs to medically 20 managed withdrawal sites for individuals who are willing to use and desire medically 21 22 managed withdrawal services but lack transportation services to get to the site. The 23 department shall contract with 2 certified hypodermic apparatus exchange programs for a 24 one-year period with total funding of no more than \$30,000. One of the programs must be 25 located in an urban area of the State and one must be located in a rural area of the State. 26 The certified hypodermic apparatus exchange programs receiving the funding from the 27 department are responsible for providing transportation services to medically managed 28 withdrawal sites and collecting data on service use. The department may contract for the 29 service required in this section as part of its next regular contracting process with 30 hypodermic apparatus exchange programs. The department shall submit a report, no later 31 than January 15, 2025, to the joint standing committee of the Legislature having jurisdiction 32 over health and human services matters with the results of the pilot program. The report 33 must include the number of individuals who received transportation services, the distances 34 traveled in the rural and urban sites, the adequacy of the funding and an estimate of the cost 35 of providing such services statewide. The joint standing committee of the Legislature having jurisdiction over health and human services matters is authorized to report out 36

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legislation to the 132nd Legislature in 2025.

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1 2	Sec. 2. Appropriations and allocations. I appropriations and allocations are made.	Resolved:	That the	following
3	HEALTH AND HUMAN SERVICES, DEPARTMENT OF			
4	Maine Center for Disease Control and Prevention 0143			
5 6 7	Initiative: Provides one-time funding for the department to contract with 3rd parties for a one-year pilot program to provide transportation from certified hypodermic apparatus exchange programs to medically managed withdrawal sites.			
8 9 10	GENERAL FUND All Other	<b>2023</b> \$30,		<b>2024-25</b> \$0
11	GENERAL FUND TOTAL	\$30,	,000	\$0
12	1			
13 14	Amend the resolve by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.			
15	SUMMARY			
16 17 18 19 20 21 22 23 24 25	This amendment replaces the resolve. It requires the Department of Health and Human Services to contract with 2 certified hypodermic apparatus exchange programs to provide transportation to medically managed withdrawal sites for individuals to receive detoxification services. One of the programs must be located in an urban area of the State and one must be located in a rural area. The total amount of funding for the contracts must be no more than \$30,000. The department must submit a report, no later than January 15, 2025, to the joint standing committee of the Legislature having jurisdiction over health and human services matters with the number of individuals who received services, the distances traveled, the adequacy of funding and an estimate of the cost of providing such services statewide.			
26	FISCAL NOTE REQUIRED			
27	(See attached)			

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