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Date: (Filing No. S- )

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**STATE OF MAINE**  
**SENATE**  
**130TH LEGISLATURE**  
**SECOND REGULAR SESSION**

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 1436, L.D. 1929, “An Act To Provide Assistance to Areas Severely Infested with Browntail Moths”

Amend the amendment by striking out everything after the title and inserting the following:

'Amend the bill by striking out everything after the enacting clause and inserting the following:

'Sec. 1. 12 MRSA c. 803, sub-c. 3-A is enacted to read:

**SUBCHAPTER 3-A**

**BROWNTAIL MOTH CONTROL**

**§8321. Browntail moth control**

**1. Program.** The bureau shall administer a program to assist a government entity or nonprofit organization, upon application by that government entity or nonprofit organization to the bureau, with the control of browntail moths. This program must include the provision of resources, which may include resources for the mechanical, cultural or chemical control of the browntail moths; education campaigns; and other activities to mitigate browntail moth populations.

**2. Rules.** The bureau shall adopt routine technical rules, as described in Title 5, chapter 375, subchapter 2-A, to implement the provisions of this section.

**Sec. 2. Appropriations and allocations.** The following appropriations and allocations are made.

**AGRICULTURE, CONSERVATION AND FORESTRY, DEPARTMENT OF  
Forest Resource Management Z233**

Initiative: Provides funding for one limited-period Entomologist I position and one limited-period Senior Entomology Technician position and associated All Other costs. These positions end June 8, 2024.

**SENATE AMENDMENT**

1	<b>GENERAL FUND</b>	<b>2021-22</b>	<b>2022-23</b>
2	Personal Services	\$0	\$158,074
3	All Other	\$0	\$31,000
4			
5	GENERAL FUND TOTAL	\$0	\$189,074

6 **Forest Resource Management Z233**

7 Initiative: Provides one-time funding for the administration of a program to assist a  
8 government entity or nonprofit organization with controlling browntail moths.

9	<b>GENERAL FUND</b>	<b>2021-22</b>	<b>2022-23</b>
10	All Other	\$0	\$150,000
11			
12	GENERAL FUND TOTAL	\$0	\$150,000

13 **Office of the Commissioner 0401**

14 Initiative: Provides funding for Department of Administrative and Financial Services,  
15 Office of Information Technology costs.

16	<b>GENERAL FUND</b>	<b>2021-22</b>	<b>2022-23</b>
17	All Other	\$0	\$3,834
18			
19	GENERAL FUND TOTAL	\$0	\$3,834

20

21 **AGRICULTURE, CONSERVATION AND**  
22 **FORESTRY, DEPARTMENT OF**  
23 **DEPARTMENT TOTALS**

24		<b>2021-22</b>	<b>2022-23</b>
25	<b>GENERAL FUND</b>	<b>\$0</b>	<b>\$342,908</b>
26			
27	<b>DEPARTMENT TOTAL - ALL FUNDS</b>	<b>\$0</b>	<b>\$342,908</b>

28 ''

29 Amend the amendment by relettering or renumbering any nonconsecutive Part letter or  
30 section number to read consecutively.

31 **SUMMARY**

32 This amendment incorporates the provisions of Senate Amendment "A" to Committee  
33 Amendment "A" and strikes and replaces the appropriations and allocations section.

34 **SPONSORED BY:** \_\_\_\_\_

35 **(Senator BREEN, C.)**

36 **COUNTY: Cumberland**