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Date: (Filing No. S-)

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**STATE OF MAINE
SENATE
129TH LEGISLATURE
FIRST REGULAR SESSION**

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 714, L.D. 959, Bill, “An Act To Increase Funding for the Maine Lakes Society "LakeSmart" Program and the Lake Stewards of Maine Volunteer Lake Monitoring Program”

Amend the amendment by striking out all of section 1 and inserting the following:

'Sec. 1. Appropriations and allocations. The following appropriations and allocations are made.

ENVIRONMENTAL PROTECTION, DEPARTMENT OF

Water Quality 0248

Initiative: Provides ongoing funds to increase funding for grants to the Lake Stewards of Maine for the volunteer lake monitoring program.

GENERAL FUND	2019-20	2020-21
All Other	\$75,000	\$75,000
GENERAL FUND TOTAL	\$75,000	\$75,000

Water Quality 0248

Initiative: Provides ongoing funds to increase funding for grants to the Maine Lakes Society for the "LakeSmart" education program.

GENERAL FUND	2019-20	2020-21
All Other	\$75,000	\$75,000
GENERAL FUND TOTAL	\$75,000	\$75,000

SENATE AMENDMENT

1	ENVIRONMENTAL PROTECTION,		
2	DEPARTMENT OF		
3	DEPARTMENT TOTALS	2019-20	2020-21
4			
5	GENERAL FUND	\$150,000	\$150,000
6			
7	DEPARTMENT TOTAL - ALL FUNDS	\$150,000	\$150,000
8	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL		
9	COMMISSION		
10	Maine Joint Environmental Training Coordinating Committee 0980		
11	Initiative: Provides ongoing funds to increase funding for pollution control training		
12	programs.		
13	GENERAL FUND	2019-20	2020-21
14	All Other	\$25,000	\$25,000
15			
16	GENERAL FUND TOTAL	\$25,000	\$25,000
17	NEW ENGLAND INTERSTATE WATER		
18	POLLUTION CONTROL COMMISSION		
19	DEPARTMENT TOTALS	2019-20	2020-21
20			
21	GENERAL FUND	\$25,000	\$25,000
22			
23	DEPARTMENT TOTAL - ALL FUNDS	\$25,000	\$25,000
24	SECTION TOTALS	2019-20	2020-21
25			
26	GENERAL FUND	\$175,000	\$175,000
27			
28	DEPARTMENT TOTAL - ALL FUNDS	\$175,000	\$175,000
29			

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SUMMARY

This amendment reduces by \$75,000 per fiscal year the appropriations in the bill, as amended by Committee Amendment "A".

FISCAL NOTE REQUIRED

(See attached)

SPONSORED BY: _____

(Senator BREEN)

COUNTY: Cumberland