1	L.			
2	Date: (Filing No. S- )			
3	Reproduced and distributed under the direction of the Secretary of the Senate.			
4	STATE OF MAINE			
5	SENATE			
6	131ST LEGISLATURE			
7	SECOND REGULAR SESSION			
8 9 10	SENATE AMENDMENT " " to COMMITTEE AMENDMENT "A" to H.P. 387 L.D. 610, "An Act to Expand the 1998 Special Retirement Plan to Include Employees Who Work for the Office of Chief Medical Examiner"			
11	Amend the amendment by inserting after the title the following:			
12	'Amend the bill by striking out all of section 2 and inserting the following:			
13 14	'Sec. 2. 5 MRSA §17851-A, sub-§1, ¶Q, as amended by PL 2023, c. 412, Pt. IIII. §1, is further amended to read:			
15 16 17 18	Q. Until July 31, 2024, civilian employees whose job responsibilities include the handling, examination or analysis of digital or physical evidence in the employment of the Department of Public Safety, Maine State Police Crime Laboratory or computer crimes unit on October 1, 2021 or hired thereafter—; and '			
19 20	Amend the amendment in the first instructional paragraph in the last line (page 1, line 13 in amendment) by striking out the following: "2023" and inserting the following: '2024'			
21 22	Amend the amendment in the 2nd instructional paragraph in the last line (page 1, line 16 in amendment) by striking out the following: "2023" and inserting the following: '2024'			
23 24	Amend the amendment in the 3rd instructional paragraph in the last line (page 1, line 19 in amendment) by striking out the following: "2023" and inserting the following: '2024'			
25 26	Amend the amendment in the 4th instructional paragraph in the last line (page 1, line 22 in amendment) by striking out the following: "2023" and inserting the following: '2024'			
27 28	Amend the amendment in the 5th instructional paragraph in the last line (page 1, line 24 in amendment) by striking out the following: "2023" and inserting the following: '2024'			
29 30	Amend the amendment in the 6th instructional paragraph in the last line (page 1, line 27 in amendment) by striking out the following: "2023" and inserting the following: '2024'			
31 32	Amend the amendment in the 7th instructional paragraph in the last line (page 1, line 30 in amendment) by striking out the following: "2023" and inserting the following: '2024'			
33 34	Amend the amendment in the 8th instructional paragraph in the last line (page 1, line 33 in amendment) by striking out the following: "2023" and inserting the following: '2024'			

1 Amend the amendment on page 2 in the first instructional paragraph in the last line 2 (page 2, line 3 in amendment) by striking out the following: "2023" and inserting the following: '2024' 3 4 Amend the amendment on page 2 in the 2nd instructional paragraph in the last line (page 2, line 6 in amendment) by striking out the following: "2023" and inserting the 5 following: '2024' 6 7 Amend the amendment on page 2 in the 3rd instructional paragraph in the last line (page 2, line 9 in amendment) by striking out the following: "2023" and inserting the 8 9 following: '2024' 10 Amend the amendment on page 2 in the 4th instructional paragraph in the last line (page 2, line 12 in amendment) by striking out the following: "2023" and inserting the 11 following: '2024' 12 Amend the amendment on page 2 in the 5th instructional paragraph in the last line 13 (page 2, line 15 in amendment) by striking out the following: "2023" and inserting the 14 15 following: '2024' 16 Amend the amendment by striking out all of section 10 and inserting the following: 17 'Sec. 10. Appropriations and allocations. The following appropriations and 18 allocations are made. 19 ATTORNEY GENERAL, DEPARTMENT OF THE 20 Chief Medical Examiner - Office of 0412 21 Initiative: Provides funds for the prospective costs for employees in the employment of the Office of Chief Medical Examiner within the Department of the Attorney General to 22 participate in the 1998 Special Plan effective October 1, 2024. 23 24 **GENERAL FUND** 2023-24 2024-25 25 \$24,893 Personal Services \$0 26 \$0 27 GENERAL FUND TOTAL \$24,893 28 **Chief Medical Examiner - Office of 0412** 29 Initiative: Allocates funds for the prospective costs for employees in the employment of 30 the Office of Chief Medical Examiner within the Department of the Attorney General to 31 participate in the 1998 Special Plan effective October 1, 2024. 32 FEDERAL EXPENDITURES FUND 2023-24 2024-25 33 Personal Services \$0 \$933 34 35 FEDERAL EXPENDITURES FUND TOTAL \$0 \$933 36 37 ATTORNEY GENERAL, DEPARTMENT OF THE 38 DEPARTMENT TOTALS 2023-24 2024-25 39 40 **GENERAL FUND \$0** \$24,893 41 FEDERAL EXPENDITURES FUND \$933 \$0

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## SENATE AMENDMENT

1	<b>DEPARTMENT TOTAL - ALL FUNDS</b>	<b>\$0</b>	\$25,826		
2	RETIREMENT SYSTEM, MAINE PUBLIC EMPLOYEES				
3	Retirement System - Retirement Allowance Fund 0085				
4 5 6 7	Initiative: Provides one-time funds for the increase in the unfunded actuarial liability as a result of allowing service retirement benefits for employees employed in the Office of Chief Medical Examiner within the Department of the Attorney General earned under the regular state employee and teacher plan to be calculated under the 1998 Special Plan.				
8 9 10	GENERAL FUND All Other	<b>2023-24</b> \$0	<b>2024-25</b> \$346,502		
11 12	GENERAL FUND TOTAL	\$0	\$346,502		
13 14	RETIREMENT SYSTEM, MAINE PUBLIC EMPLOYEES				
15 16 17	DEPARTMENT TOTALS  GENERAL FUND	2023-24 \$0	2024-25 \$346,502		
18 19	DEPARTMENT TOTAL - ALL FUNDS	<del></del>	\$346,502		
20					
21 22	SECTION TOTALS	2023-24	2024-25		
23 24 25	GENERAL FUND FEDERAL EXPENDITURES FUND	\$0 \$0	\$371,395 \$933		
26	SECTION TOTAL - ALL FUNDS	<u> </u>	\$372,328		
27	•				
28 29	Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.				
30	SUMMARY				
31 32 33 34 35	This amendment provides that the 1998 Special Plan of the Maine Public Employees Retirement System applies to persons who are employees of the Office of Chief Medical Examiner within the Department of the Attorney General on October 1, 2024 or who are hired thereafter. The amendment also replaces the appropriations and allocations section and makes a technical correction.				
36	SPONSORED BY:				
37	(Senator ROTUNDO, M.)				
38	COUNTY: Androscoggin				

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