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Date: (Filing No. S-)

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**STATE OF MAINE
SENATE
129TH LEGISLATURE
FIRST REGULAR SESSION**

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 147, L.D. 184, Bill, “An Act To Amend the Veterans' Homelessness Prevention Coordination Program”

Amend the amendment by striking out all of section 3 and inserting the following:

Sec. 3. Appropriations and allocations. The following appropriations and allocations are made.

DEFENSE, VETERANS AND EMERGENCY MANAGEMENT, DEPARTMENT OF

Veterans Services 0110

Initiative: Provides ongoing funding for reimbursements to a human services-based volunteer organization that provides transitional housing to homeless veterans.

GENERAL FUND	2019-20	2020-21
All Other	\$100,000	\$100,000
GENERAL FUND TOTAL	<u>\$100,000</u>	<u>\$100,000</u>

Veterans Services 0110

Initiative: Establishes one part-time Office Associate II position to provide auditing and accounting services to the veterans' homelessness prevention coordination program.

GENERAL FUND	2019-20	2020-21
POSITIONS - LEGISLATIVE COUNT	0.500	0.500
Personal Services	\$29,691	\$30,582
All Other	\$2,500	\$2,500
GENERAL FUND TOTAL	<u>\$32,191</u>	<u>\$33,082</u>

Veterans Services 0110

SENATE AMENDMENT

1 Initiative: Establishes the Veterans' Homelessness Prevention Partnership Fund with a
2 base Other Special Revenue Funds allocation of \$500 beginning in fiscal year 2019-20.

3	OTHER SPECIAL REVENUE FUNDS	2019-20	2020-21
4	All Other	\$500	\$500
5			
6	OTHER SPECIAL REVENUE FUNDS TOTAL	<u>\$500</u>	<u>\$500</u>

7	DEFENSE, VETERANS AND EMERGENCY		
8	MANAGEMENT, DEPARTMENT OF		
9	DEPARTMENT TOTALS	2019-20	2020-21
10			
11	GENERAL FUND	\$132,191	\$133,082
12	OTHER SPECIAL REVENUE FUNDS	\$500	\$500
13			
14	DEPARTMENT TOTAL - ALL FUNDS	<u>\$132,691</u>	<u>\$133,582</u>
15			

16 Amend the amendment by relettering or renumbering any nonconsecutive Part letter
17 or section number to read consecutively.

18 **SUMMARY**

19 This amendment reduces funding provided in the appropriations and allocations
20 section.

21 **FISCAL NOTE REQUIRED**

22 **(See attached)**

23 SPONSORED BY: _____
24 (Senator BREEN)
25 COUNTY: Cumberland