1	L.D. 1858
2	Date: (Filing No. S-)
3	EDUCATION AND CULTURAL AFFAIRS
4	Reproduced and distributed under the direction of the Secretary of the Senate.
5	STATE OF MAINE
6	SENATE
7	132ND LEGISLATURE
8	FIRST SPECIAL SESSION
9 10	COMMITTEE AMENDMENT "" to S.P. 728, L.D. 1858, "An Act to Promote Local Seafood in Schools"
11 12	Amend the bill by striking out everything after the enacting clause and inserting the following:
13 14	'Sec. 1. 20-A MRSA §6602, sub-§12, as amended by PL 2023, c. 101, §1, is further amended to read:
15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37	12. Local Foods Fund. The Local Foods Fund is established within the department. The fund is authorized to receive revenue from public and private sources. The fund must be held separate and apart from all other money, funds and accounts. Any balance remaining in the fund at the end of the fiscal year must be carried forward to the next fiscal year. The fund must be used to match \$1 for every $\$3 \$ a school administrative unit pays for produce, value-added dairy, protein, including seafood, or processed foods purchased directly from a farmer, person who fishes commercially, aquaculture farmer, farmers' cooperative, aquaculture farmers' cooperative, local food hub, local food processor or food service distributor in the State, to a maximum state contribution of $\$5,000 \$ 10,000 per school administrative unit if funding is received and the school administrative unit sends a food service employee to local foods training administered by the department under subsection 13. All foods purchased using the fund must be grown, caught or produced in the State, which must meet standards set by the department. The department shall create standards for allowable processed and value-added food products produced in the State, which must meet standards set by the department. The department shall create allowable for reimbursement under this subsection and subsection 12-A. At the end of the fiscal year, the school administrative units may provide the department with receipts documenting purchases pursuant to this subsection during that year. Reimbursement or partial reimbursement to school administrative units may only be made up to the amount available in the fund. Failure to reimburse does not constitute an obligation on behalf of the State to a school administrative unit. The department shall apply

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for federal grant funding to provide state contributions in excess of \$5,000 per school administrative unit in fiscal year 2021-22 and subsequent years pursuant to this subsection if applicable grant funding is available. The department may accept grant funding from hospitals and other sources to provide state contributions in excess of \$5,000 per school administrative unit in fiscal year 2021-22 and subsequent years pursuant to this subsection. Any available unexpended balance remaining at the end of a fiscal year may be used for training and materials related to the Local Foods Fund programs.

8 Sec. 2. 20-A MRSA §6602, sub-§12-A, as enacted by PL 2021, c. 426, §2, is 9 amended to read:

10 **12-A. Local Foods Fund reimbursement.** Reimbursement or partial reimbursement 11 to school administrative units may be made only up to the amount appropriated to support 12 the provisions of the Local Foods Fund as established in subsection 12. Funds appropriated 13 for this purpose do not lapse but must be carried forward to the next fiscal year to be used 14 for the same purpose <u>or for training and materials related to the Local Foods Fund</u> 15 <u>programs</u>.

- Sec. 3. 20-A MRSA §6602, sub-§13, as enacted by PL 2015, c. 267, Pt. OOO, §2,
 is amended by enacting at the end a new last blocked paragraph to read:
- Funds received for the purposes of this subsection may be used to contract with 3rd-party
 entities to provide training.
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Sec. 4. 20-A MRSA §6602, sub-§13-A is enacted to read:

21 13-A. Data collection; annual report to Legislature. The department shall collect 22 data on the usage of the Local Foods Fund under subsection 12 and the local foods training program under subsection 13 by school administrative units, including the procurement of 23 seafood. Beginning January 1, 2026 and annually thereafter, the department shall report to 24 25 the joint standing committees of the Legislature having jurisdiction over education matters and marine resources matters on program participation, seafood purchases made by school 26 administrative units and recommendations for program improvement. Each of the joint 27 standing committees may report out legislation related to the content of the report.' 28

Amend the bill by relettering or renumbering any nonconsecutive Part letter or sectionnumber to read consecutively.

SUMMARY

32 This amendment replaces the bill. The amendment amends the Local Foods Fund 33 within the Department of Education to require the fund to be used to match \$1 for every \$2 34 a school administrative unit pays for food, including seafood, from a farmer, person who 35 fishes commercially, aquaculture farmer, farmers' cooperative, aquaculture farmers' cooperative, local food hub, local food processor or food service distributor in the State. It 36 37 changes the maximum state contribution from \$5,000 to \$10,000 per school administrative 38 unit in fiscal year 2025-26 and subsequent years and from \$5,500 to \$11,000 per school 39 administrative unit if funding is received and the school administrative unit sends a food 40 service employee to a local foods training administered by the department. The amendment 41 also allows for unexpended balances remaining at the end of a fiscal year to be used for 42 training and materials related to the Local Foods Fund programs. The amendment also 43 allows for the local foods training program funds to be used to contract with a 3rd-party

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- entity to provide training. The amendment also requires the department to collect data on 1 2 the usage of the Local Foods Fund and the local foods training program and to report annually to the Legislature beginning January 1, 2026. 3
- 4 **FISCAL NOTE REQUIRED** 5
 - (See attached)

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