

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33

Date: (Filing No. S-)

EDUCATION AND CULTURAL AFFAIRS

Reproduced and distributed under the direction of the Secretary of the Senate.

**STATE OF MAINE
SENATE
126TH LEGISLATURE
SECOND REGULAR SESSION**

COMMITTEE AMENDMENT “ ” to S.P. 668, L.D. 1703, Bill, “An Act To Increase College Affordability and the Rate of Degree Completion”

Amend the bill by striking out the title and substituting the following:

'Resolve, To Establish the Task Force To Increase College Affordability and the Rate of Degree Completion'

Amend the bill by striking out everything after the title and inserting the following:

'Sec. 1. Task force established. Resolved: That, notwithstanding Joint Rule 353, the Task Force To Increase College Affordability and the Rate of Degree Completion, referred to in this resolve as "the task force," is established; and be it further

Sec. 2. Task force membership. Resolved: That the task force consists of 16 members appointed as follows:

- 1. Three members of the Senate appointed by the President of the Senate, including members from each of the 2 parties holding the largest number of seats in the Legislature;
- 2. Four members of the House of Representatives appointed by the Speaker of the House, including members from each of the 2 parties holding the largest number of seats in the Legislature;
- 3. The President of the Maine Community College System or the president’s designee;
- 4. The Chancellor of the University of Maine System or the chancellor's designee;
- 5. The President of the Maine Maritime Academy or the president's designee;
- 6. Three members chosen by the President of the Senate from nominees supplied by the Maine Independent Colleges Association;
- 7. Two members from organizations with experience administering student loans, one appointed by the President of the Senate and one by the Speaker of the House; and
- 8. The Commissioner of Education or the commissioner's designee; and be it further

COMMITTEE AMENDMENT

