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Date: (Filing No. S- )

**AGRICULTURE, CONSERVATION AND FORESTRY**

Reproduced and distributed under the direction of the Secretary of the Senate.

**STATE OF MAINE  
SENATE  
128TH LEGISLATURE  
SECOND REGULAR SESSION**

COMMITTEE AMENDMENT “ ” to S.P. 567, L.D. 1611, Bill, “An Act To Protect Persons Who Cultivate, Process, Buy and Sell Hemp”

Amend the bill in section 2 in §2232 in subsection 8 in the first line (page 3, line 14 in L.D.) by striking out the following: "2018" and inserting the following: '2019'

Amend the bill by inserting after section 2 the following:

**'Sec. 3. Appropriations and allocations.** The following appropriations and allocations are made.

**AGRICULTURE, CONSERVATION AND FORESTRY, DEPARTMENT OF  
Division of Quality Assurance and Regulation 0393**

Initiative: Provides an appropriation for one part-time Certified Seed Specialist position and All Other costs for development and administration of an industrial hemp certified seed program.

<b>GENERAL FUND</b>	<b>2017-18</b>	<b>2018-19</b>
POSITIONS - LEGISLATIVE COUNT	0.000	0.500
Personal Services	\$0	\$32,990
All Other	\$0	\$3,500
<b>GENERAL FUND TOTAL</b>	<b>\$0</b>	<b>\$36,490</b>

<b>AGRICULTURE, CONSERVATION AND FORESTRY, DEPARTMENT OF DEPARTMENT TOTALS</b>	<b>2017-18</b>	<b>2018-19</b>
<b>GENERAL FUND</b>	<b>\$0</b>	<b>\$36,490</b>

**COMMITTEE AMENDMENT**

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**DEPARTMENT TOTAL - ALL FUNDS** \_\_\_\_\_ \$0 \_\_\_\_\_ \$36,490

**UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES OF THE  
Educational and General Activities - UMS 0031**

Initiative: Provides funds to the University of Maine for research, outreach, product development and testing services associated with an industrial hemp pilot program.

<b>GENERAL FUND</b>	<b>2017-18</b>	<b>2018-19</b>
All Other	\$0	\$50,000
	_____	_____
<b>GENERAL FUND TOTAL</b>	<b>\$0</b>	<b>\$50,000</b>

<b>UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES OF THE DEPARTMENT TOTALS</b>	<b>2017-18</b>	<b>2018-19</b>
<b>GENERAL FUND</b>	<b>\$0</b>	<b>\$50,000</b>
	_____	_____
<b>DEPARTMENT TOTAL - ALL FUNDS</b>	<b>\$0</b>	<b>\$50,000</b>

<b>SECTION TOTALS</b>	<b>2017-18</b>	<b>2018-19</b>
<b>GENERAL FUND</b>	<b>\$0</b>	<b>\$86,490</b>
	_____	_____
<b>SECTION TOTAL - ALL FUNDS</b>	<b>\$0</b>	<b>\$86,490</b>

**SUMMARY**

This amendment, which is the minority report of the committee, adds an appropriations and allocations section and changes the beginning date of the Department of Agriculture, Conservation and Forestry's annual report to the joint standing committee of the Legislature having jurisdiction over agricultural matters to January 15, 2019.

**FISCAL NOTE REQUIRED**

**(See attached)**