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Date: (Filing No. H- )

**EDUCATION AND CULTURAL AFFAIRS**

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**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
131ST LEGISLATURE  
FIRST SPECIAL SESSION**

COMMITTEE AMENDMENT “ ” to H.P. 975, L.D. 1520, “Resolve, Directing the Department of Education and Department of Health and Human Services to Study Placing Child Care Facilities in Secondary Schools”

Amend the resolve by striking out the title and substituting the following:

**'Resolve, Directing the Department of Education and the Department of Health and Human Services to Study Placing Child Care Facilities in Schools'**

Amend the resolve in section 1 in the 2nd line (page 1, line 2 in L.D.) by striking out the following: **"secondary"**

Amend the resolve in section 1 in the last line (page 1, line 4 in L.D.) by striking out the following: "secondary"

Amend the resolve in section 2 in the first line (page 1, line 5 in L.D.) by striking out the following: **"secondary"**

Amend the resolve in section 2 in paragraph A in the first line (page 1, line 7 in L.D.) by striking out the following: "secondary"

Amend the resolve in section 2 in paragraph C in the first line (page 1, line 12 in L.D.) by striking out the following: "secondary"

Amend the resolve in section 2 in paragraph E in the last line (page 1, line 17 in L.D.) by striking out the following: "secondary"

Amend the resolve in section 3 in the first line (page 1, line 18 in L.D.) by striking out the following: **"secondary"**

Amend the resolve in section 3 in the 3rd line (page 1, line 20 in L.D.) by striking out the following: "secondary"

Amend the resolve in section 3 in paragraph A in the first line (page 1, line 21 in L.D.) by striking out the following: "secondary"

**COMMITTEE AMENDMENT**

1 Amend the resolve in section 3 in paragraph B in the 2nd line (page 1, line 24 in L.D.)  
2 by striking out the following: "secondary"

3 Amend the resolve in section 3 in paragraph B in the last line (page 1, line 25 in L.D.)  
4 by striking out the following: "secondary"

5 Amend the resolve in section 3 in paragraph G in the first line (page 1, line 38 in L.D.)  
6 by striking out the following: "secondary"

7 Amend the resolve by inserting after section 4 the following:

8 **'Sec. 5. Appropriations and allocations. Resolved:** That the following  
9 appropriations and allocations are made.

10 **HEALTH AND HUMAN SERVICES, DEPARTMENT OF**

11 **Child Care Services 0563**

12 Initiative: Provides one-time funding to contract with an entity to provide assistance to the  
13 department to study placing child care facilities in schools.

14 <b>GENERAL FUND</b>	<b>2023-24</b>	<b>2024-25</b>
15 All Other	\$300,000	\$0
16		
17 GENERAL FUND TOTAL	<u>\$300,000</u>	<u>\$0</u>

18 '

19 Amend the resolve by relettering or renumbering any nonconsecutive Part letter or  
20 section number to read consecutively.

21 **SUMMARY**

22 This amendment, which is the majority report of the committee, directs the Department  
23 of Education and the Department of Health and Human Services to study placing child care  
24 facilities in any schools, not just secondary schools. The amendment also adds an  
25 appropriations and allocations section.

26 **FISCAL NOTE REQUIRED**

27 **(See attached)**