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Date: (Filing No. H-)

HEALTH AND HUMAN SERVICES

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**STATE OF MAINE
HOUSE OF REPRESENTATIVES
125TH LEGISLATURE
FIRST REGULAR SESSION**

COMMITTEE AMENDMENT “ ” to H.P. 858, L.D. 1160, “Resolve, To Promote Education Regarding Parkinson's Disease among Health Care and Emergency Personnel”

Amend the resolve in section 1 in the last line (page 1, line 14 in L.D.) by striking out the following: "1641." and inserting the following: '1641; and be it further'

Amend the resolve by inserting after section 1 the following:

'Sec. 2. Appropriations and allocations. Resolved: That the following appropriations and allocations are made.

**HEALTH AND HUMAN SERVICES, DEPARTMENT OF (FORMERLY DHS)
Health - Bureau of 0143**

Initiative: Appropriates funds on a one-time basis for the costs of developing an educational initiative regarding Parkinson's disease.

GENERAL FUND	2011-12	2012-13
All Other	\$37,000	\$0
GENERAL FUND TOTAL	\$37,000	\$0

SUMMARY

This amendment, which is the minority report of the committee, adds an appropriations and allocations section.

FISCAL NOTE REQUIRED
(See attached)

COMMITTEE AMENDMENT