

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34

Date: (Filing No. H-)

ENVIRONMENT AND NATURAL RESOURCES

Reproduced and distributed under the direction of the Clerk of the House.

**STATE OF MAINE
HOUSE OF REPRESENTATIVES
129TH LEGISLATURE
FIRST REGULAR SESSION**

COMMITTEE AMENDMENT “ ” to H.P. 803, L.D. 1080, “Resolve, Regarding Biofuel in Number 2 Heating Oil”

Amend the resolve by striking out the title and substituting the following:

'Resolve, Regarding Biofuel in Heating Oil'

Amend the resolve in the 2nd Whereas paragraph after the title in the 3rd line (page 1, line 5 in L.D.) by striking out the following: "#2"

Amend the resolve in section 1 in the 4th line (page 1, line 15 in L.D.) by striking out the following: "oil." and inserting the following: 'oil, #6 heating oil and kerosene, referred to in this resolve as "heating oil." '

Amend the resolve in section 1 in subsection 1 in paragraph B (page 1, line 24 in L.D.) by striking out the following: "#2"

Amend the resolve in section 1 in subsection 2 in the 3rd line (page 1, line 35 in L.D.) by striking out the following: "#2"

Amend the resolve in section 1 by striking out all of subsection 3 (page 2, lines 1 to 3 in L.D.) and inserting the following:

'3. In carrying out the study, the office shall as necessary consult with the Department of Environmental Protection; the Public Utilities Commission; the Efficiency Maine Trust Board; the Department of Agriculture, Conservation and Forestry, Bureau of Agriculture, Food and Rural Resources, division of quality assurance and regulation; the Department of Economic and Community Development, Office of Community Development, bureau of building codes and standards; and the State Fire Marshal.'

Amend the resolve in section 1 in the last paragraph in the last line (page 2, line 11 in L.D.) by inserting after the following: "Natural Resources." the following: 'After reviewing the report, the committee may report out a bill to the Second Regular Session of the 129th Legislature to implement recommendations in the report.'

Amend the resolve by adding after section 1 the following:

COMMITTEE AMENDMENT

