1	L.D. 1198
2	Date: (Filing No. H-)
3 4	INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS
5	Reproduced and distributed under the direction of the Clerk of the House.
6	STATE OF MAINE
7	HOUSE OF REPRESENTATIVES
8	131ST LEGISLATURE
9	FIRST SPECIAL SESSION
10 11 12	COMMITTEE AMENDMENT " to H.P. 758, L.D. 1198, "Resolve, Directing the Department of Economic and Community Development to Convene a Working Group to Improve the State's 10-year Economic Development Strategy"
13	Amend the resolve by striking out the title and substituting the following:
14 15 16	'Resolve, Directing the Commissioner of Economic and Community Development to Convene an Advisory Council to Improve the State's 10-year Economic Development Strategy'
17	Amend the resolve by striking out everything after the title and inserting the following:
18 19 20 21 22 23 24	'Sec. 1. Statewide economic development strategy. Resolved: That the Commissioner of Economic and Community Development, referred to in this resolve as "the commissioner," shall update the State's economic development strategy to ensure that it provides a 10-year plan for economic development statewide. In updating the economic development strategy, the commissioner shall consult with the advisory council described in section 2. The plan may also be updated periodically, based on the input provided to the commissioner by the advisory council.
25 26 27 28 29	Sec. 2. Economic development strategy advisory council. Resolved: That the commissioner shall establish an advisory council to assist the commissioner in updating the State's economic development strategy. The advisory council must consist of members who have knowledge and experience in economic and community development in the State and must include, but is not limited to, the following:
30	1. The Commissioner of Labor or the commissioner's designee;
31	2. The Commissioner of Environmental Protection or the commissioner's designee;
32	3. The Commissioner of Transportation or the commissioner's designee;
33	4. One member who is a representative of the University of Maine System;
34	5. One member who is a representative of the Maine Community College System;

Page 1 - 131LR1460(02)

- 1 6. The president of the Maine Development Foundation; 2 7. The Director of the Maine Arts Commission; 3 8. One member who is a representative of a statewide business association representing 4 employers in the State; 5 9. One member who is a representative of an organization that serves as a regional planning agency serving the communities of Androscoggin, Franklin and Oxford counties; 6 7 10. One member who is a representative of an organization working to serve the social and economic interests of federally recognized Indian tribes in the State; 8 9
 - 11. One member who is a representative of an organization working to promote investment in agriculture, aquaculture and biopharmaceuticals;
 - 12. One member who is a representative of an organization working to support people with resources through strategic giving, community leadership, personalized service, local expertise and strong investments; and
 - 13. One member who is a representative of an organization that provides health care services in the State.

The commissioner shall also reach out to each member of the Maine Congressional Delegation and invite the member to join the advisory council.

- **Sec. 3. Duties of the advisory council. Resolved:** That the advisory council established under section 2 shall meet periodically, as determined by the commissioner, to consider and develop improvements to the State's economic development strategy, including, but not limited to:
 - 1. The development of workforce skills;

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- 2. The attraction and retention of a diverse workforce;
- 3. The creation and retention of quality jobs that add economic value or bring in money from outside the State;
- 4. The attraction of out-of-state investment and venture capital and how the State can successfully compete with other states for investment and venture capital;
 - 5. The attraction of research and development opportunities;
- 6. The connection to and development of sectors essential for sustainable future growth including sectors involved in cutting-edge technologies;
- 7. Providing education that produces career-ready or college-ready graduates for the workforce continuum in the State and supports appropriate lifelong learning;
 - 8. The best ways to promote stability and certainty in the economic environment;
 - 9. Incentives and penalties that should be put in place to attract and support jobs;
- 10. Potential solutions to the economic disparity between the urban and rural areas of the State; and
- 11. Identifying the strategy's potential impacts on taxes, regulation, health care, energy costs and labor laws, as well as anything that affects the State's ability to compete for innovative companies and jobs that add economic value or bring in money from outside the State.

Page 2 - 131LR1460(02)

Sec. 4. Report. Resolved: That, no later than December 6, 2023, the commissioner shall submit a report to the Joint Standing Committee on Innovation, Development, Economic Advancement and Business that includes a summary of the current economic development strategy and the commissioner's progress in implementing the requirements of this resolve. The Joint Standing Committee on Innovation, Development, Economic Advancement and Business may report out legislation to the Second Regular Session of the 131st Legislature based on the information provided in the report.'

Amend the resolve by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

10 SUMMARY

This amendment replaces the resolve and directs the Commissioner of Economic and Community Development to update the State's economic development strategy to ensure that it provides a 10-year plan for economic development statewide and directs the commissioner to establish an advisory council to assist the commissioner in updating the strategy. No later than December 6, 2023, the commissioner is required to submit a report to the Joint Standing Committee on Innovation, Development, Economic Advancement and Business, and the committee may report out legislation to the Second Regular Session of the 131st Legislature based on the information provided in the report.

FISCAL NOTE REQUIRED (See attached)

Page 3 - 131LR1460(02)