1   L.D. 884

2   Date: (Filing No. H-   )

3   **STATE AND LOCAL GOVERNMENT**

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5   **STATE OF MAINE**

6   **HOUSE OF REPRESENTATIVES**

7   **131ST LEGISLATURE**

8   **FIRST SPECIAL SESSION**

9   COMMITTEE AMENDMENT "   " to H.P. 550, L.D. 884, "Resolve, to Study the
10   Creation of a State Employee and Legislative Child Care Center"

11   Amend the resolve by striking out everything after the title and inserting the following:

12   '**Sec. 1. Creation of state employee and legislative child care center.**
13   **Resolved:** That, no later than October 1, 2024, the Department of Administrative and
14   Financial Services shall conduct a study, within existing resources, on the creation of a
15   state employee and legislative child care center. The department shall study practical
16   matters inherent to creating the child care center, including proximity to the State House,
17   whether to build a new facility or repurpose an existing facility, the time period for opening
18   the child care center and credits or stipends to pay for child care and staffing requirements.
19   As part of the study, the department shall conduct a survey of state employees and
20   Legislators to determine potential use of the child care center. The department shall submit
21   a report with findings and recommendations to the Joint Standing Committee on State and
22   Local Government no later than October 1, 2024.'

23   Amend the resolve by relettering or renumbering any nonconsecutive Part letter or
24   section number to read consecutively.

25   **SUMMARY**

26   This amendment requires the Department of Administrative and Financial Services to
27   complete a study of the creation of a state employee and legislative child care center instead
28   of the Department of Health and Human Services. The amendment requires the department
29   to complete the study, within existing resources, by October 1, 2024 and submit a report to
30   the Joint Standing Committee on State and Local Government.

31   **FISCAL NOTE REQUIRED**
32   **(See attached)**

COMMITTEE AMENDMENT