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Date: (Filing No. H- )

**LABOR AND HOUSING**

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**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
131ST LEGISLATURE  
FIRST SPECIAL SESSION**

COMMITTEE AMENDMENT “ ” to H.P. 387, L.D. 610, “An Act to Expand the 1998 Special Retirement Plan to Include Employees Who Work for the Office of Chief Medical Examiner”

Amend the bill in section 3 in paragraph R in the last line (page 1, line 14 in L.D.) by striking out the following: "July 1, 2022" and inserting the following: 'October 1, 2023'

Amend the bill in section 6 in paragraph A in the 9th line (page 2, line 14 in L.D.) by striking out the following: "June 30, 2022" and inserting the following: 'September 30, 2023'

Amend the bill in section 6 in paragraph A in the 19th line (page 2, line 24 in L.D.) by striking out the following: "June 30, 2022" and inserting the following: 'September 30, 2023'

Amend the bill in section 6 in paragraph A in the 30th line (page 2, line 35 in L.D.) by striking out the following: "June 30, 2022" and inserting the following: 'September 30, 2023'

Amend the bill in section 7 in paragraph B in the 8th line (page 3, line 8 in L.D.) by striking out the following: "July 1, 2022" and inserting the following: 'October 1, 2023'

Amend the bill in section 7 in paragraph B in the 18th line (page 3, line 18 in L.D.) by striking out the following: "June 30, 2022" and inserting the following: 'September 30, 2023'

Amend the bill in section 7 in paragraph B in subparagraph (1) in the 10th line (page 3, line 31 in L.D.) by striking out the following: "July 1, 2022" and inserting the following: 'October 1, 2023'

Amend the bill in section 7 in paragraph B in subparagraph (1) in the 18th line (page 3, line 39 in L.D.) by striking out the following: "July 1, 2022" and inserting the following: 'October 1, 2023'

**COMMITTEE AMENDMENT**

1 Amend the bill in section 7 in paragraph B in subparagraph (1) in the 28th line (page  
2 4, line 2 in L.D.) by striking out the following: "July 1, 2022" and inserting the following:  
3 'October 1, 2023'

4 Amend the bill in section 7 in paragraph B in subparagraph (2) in the 9th line (page 4,  
5 line 19 in L.D.) by striking out the following: "June 30, 2022" and inserting the following:  
6 'September 30, 2023'

7 Amend the bill in section 7 in paragraph B in subparagraph (2) in the 18th and 19th  
8 lines (page 4, lines 28 and 29 in L.D.) by striking out the following: "June 30, 2022" and  
9 inserting the following: 'September 30, 2023'

10 Amend the bill in section 7 in paragraph B in subparagraph (2) in the 30th line (page  
11 4, line 40 in L.D.) by striking out the following: "June 30, 2022" and inserting the  
12 following: 'September 30, 2023'

13 Amend the bill in section 9 in subsection 5 in the 8th and 9th lines (page 5, lines 28  
14 and 29 in L.D.) by striking out the following: "June 30, 2022" and inserting the following:  
15 'September 30, 2023'

16 Amend the bill by inserting after section 9 the following:

17 '**Sec. 10. Appropriations and allocations.** The following appropriations and  
18 allocations are made.

19 **ATTORNEY GENERAL, DEPARTMENT OF THE**

20 **Chief Medical Examiner - Office of 0412**

21 Initiative: Provides funds for the prospective costs for employees in the employment of the  
22 Office of Chief Medical Examiner within the Department of the Attorney General to  
23 participate in the 1998 Special Plan effective October 1, 2023.

24	<b>GENERAL FUND</b>	<b>2023-24</b>	<b>2024-25</b>
25	Personal Services	\$23,902	\$33,191
26			
27	GENERAL FUND TOTAL	\$23,902	\$33,191

28 **Chief Medical Examiner - Office of 0412**

29 Initiative: Allocates funds for the prospective costs for employees in the employment of  
30 the Office of Chief Medical Examiner within the Department of the Attorney General to  
31 participate in the 1998 Special Plan effective October 1, 2023.

32	<b>FEDERAL EXPENDITURES FUND</b>	<b>2023-24</b>	<b>2024-25</b>
33	Personal Services	\$923	\$1,244
34			
35	FEDERAL EXPENDITURES FUND TOTAL	\$923	\$1,244

36

37 **ATTORNEY GENERAL, DEPARTMENT OF THE**  
38 **DEPARTMENT TOTALS**

39		<b>2023-24</b>	<b>2024-25</b>
40	<b>GENERAL FUND</b>	<b>\$23,902</b>	<b>\$33,191</b>
41	<b>FEDERAL EXPENDITURES FUND</b>	<b>\$923</b>	<b>\$1,244</b>
42			

1	<b>DEPARTMENT TOTAL - ALL FUNDS</b>	<b>\$24,825</b>	<b>\$34,435</b>
2	<b>RETIREMENT SYSTEM, MAINE PUBLIC EMPLOYEES</b>		
3	<b>Retirement System - Retirement Allowance Fund 0085</b>		
4	Initiative: Provides one-time funds for the increase in the unfunded actuarial liability as a		
5	result of allowing service retirement benefits for employees employed in the Office of		
6	Chief Medical Examiner within the Department of the Attorney General earned under the		
7	regular state employee and teacher plan to be calculated under the 1998 Special Plan.		
8	<b>GENERAL FUND</b>	<b>2023-24</b>	<b>2024-25</b>
9	All Other	\$346,502	\$0
10			
11	GENERAL FUND TOTAL	<u>\$346,502</u>	<u>\$0</u>
12			
13	<b>RETIREMENT SYSTEM, MAINE PUBLIC</b>		
14	<b>EMPLOYEES</b>		
15	<b>DEPARTMENT TOTALS</b>	<b>2023-24</b>	<b>2024-25</b>
16			
17	<b>GENERAL FUND</b>	<b>\$346,502</b>	<b>\$0</b>
18			
19	<b>DEPARTMENT TOTAL - ALL FUNDS</b>	<u><b>\$346,502</b></u>	<u><b>\$0</b></u>
20			
21	<b>SECTION TOTALS</b>	<b>2023-24</b>	<b>2024-25</b>
22			
23	<b>GENERAL FUND</b>	<b>\$370,404</b>	<b>\$33,191</b>
24	<b>FEDERAL EXPENDITURES FUND</b>	<b>\$923</b>	<b>\$1,244</b>
25			
26	<b>SECTION TOTAL - ALL FUNDS</b>	<u><b>\$371,327</b></u>	<u><b>\$34,435</b></u>

27 '   
 28 Amend the bill by relettering or renumbering any nonconsecutive Part letter or section   
 29 number to read consecutively.

30 **SUMMARY**

31 This amendment, which is the majority report of the committee, provides that the 1998   
 32 Special Plan of the Maine Public Employees Retirement System applies to persons who are   
 33 employees of the Office of Chief Medical Examiner within the Department of the Attorney   
 34 General on October 1, 2023 or who are hired thereafter, instead of to persons who are   
 35 employees of the office on July 1, 2022 or who are hired thereafter as in the bill. The   
 36 amendment also adds an appropriations and allocations section.

37 **FISCAL NOTE REQUIRED**

38 (See attached)