| 1                    | L.D. 518                                                                                                                                                                                                                                                                                                     |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                    | Date: (Filing No. H- )                                                                                                                                                                                                                                                                                       |
| 3                    | EDUCATION AND CULTURAL AFFAIRS                                                                                                                                                                                                                                                                               |
| 4                    | Reproduced and distributed under the direction of the Clerk of the House.                                                                                                                                                                                                                                    |
| 5                    | STATE OF MAINE                                                                                                                                                                                                                                                                                               |
| 6                    | HOUSE OF REPRESENTATIVES                                                                                                                                                                                                                                                                                     |
| 7                    | 131ST LEGISLATURE                                                                                                                                                                                                                                                                                            |
| 8                    | FIRST SPECIAL SESSION                                                                                                                                                                                                                                                                                        |
| 9<br>10              | COMMITTEE AMENDMENT " to H.P. 323, L.D. 518, "An Act to Allow Armed Security in Schools"                                                                                                                                                                                                                     |
| 11<br>12<br>13       | Amend the bill in section 1 in §1005 in the first indented paragraph in the first line (page 1, line 4 in L.D.) by striking out the following: "may" and inserting the following: 'shall'                                                                                                                    |
| 14<br>15<br>16       | Amend the bill in section 1 in §1005 in the first indented paragraph in the first line (page 1, line 4 in L.D.) by striking out the following: "officer," and inserting the following: 'officer or'                                                                                                          |
| 17<br>18             | Amend the bill in section 1 in §1005 in the first indented paragraph in the 2nd line (page 1, line 5 in L.D.) by striking out the following: "or volunteer"                                                                                                                                                  |
| 19<br>20             | Amend the bill by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.                                                                                                                                                                                         |
| 21                   | SUMMARY                                                                                                                                                                                                                                                                                                      |
| 22<br>23<br>24<br>25 | This amendment, which is the minority report of the committee, requires a school board to employ or engage by contract a school resource officer or private contractor with applicable background and experience to provide armed security at a school within the school board's school administrative unit. |
| 26                   | FISCAL NOTE REQUIRED                                                                                                                                                                                                                                                                                         |
| 27                   | (See attached)                                                                                                                                                                                                                                                                                               |

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