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Date: (Filing No. H-)

AGRICULTURE, CONSERVATION AND FORESTRY

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**STATE OF MAINE
HOUSE OF REPRESENTATIVES
130TH LEGISLATURE
SECOND REGULAR SESSION**

COMMITTEE AMENDMENT “ ” to H.P. 127, L.D. 174, “An Act To Implement the Recommendations of the Ending Hunger by 2030 Advisory Group”

Amend the bill by striking out the title and substituting the following:

'An Act To Implement Maine's Roadmap to End Hunger by 2030'

Amend the bill by striking out everything after the enacting clause and inserting the following:

'Sec. 1. 5 MRSA §3104-A, sub-§2, as enacted by PL 2019, c. 383, §5, is amended to read:

- 2. Duties of the office.** Under the supervision of the director, the office shall:
 - A. Provide technical assistance to the Governor in identifying intermediate and long-range goals and policies for the State and appropriate measures to achieve these goals;
 - B. Conduct continuing analysis of the economy, human resources, natural resources and energy resources of the State, as well as other issues as directed by the Governor; collect and collate all data and statistics relating to these matters; and assist the Governor and state departments in formulating policies and programs to achieve identified goals;
 - C. Participate with other states or their subdivisions in interstate policy planning and provide guidance to other state or local governments to assist their policy planning;
 - D. Assist the State in applying for, using and leveraging federal and private grant-making sources on issues of importance to the State; ~~and~~
 - E. Act as a coordinating agency among departments and agencies of State Government on issues requiring multiple departments or agencies to work together to develop strategies to respond to state challenges-;
 - F. Act as lead agency for departments and agencies of State Government to implement a strategic plan to end hunger in the State by 2030. Strategies must include:

COMMITTEE AMENDMENT

- 1 (1) Building infrastructure and capacity necessary within and outside State
- 2 Government to coordinate implementation of the plan to end hunger in the State;
- 3 (2) Ensuring consistent, easy and equitable access to healthy and culturally
- 4 appropriate food;
- 5 (3) Promoting, supporting and enabling economic security and opportunity for all
- 6 households in the State;
- 7 (4) Focusing on collective responsibility to amplify the voices of persons
- 8 experiencing food insecurity; and
- 9 (5) Closing the equity gap in household food insecurity by addressing underlying
- 10 structural inequities; and

11 G. Establish an advisory committee to guide the implementation of the strategic plan
 12 under paragraph F to end hunger in the State. The advisory committee must be
 13 composed of members with expertise relevant to the strategic plan to end hunger in the
 14 State, including, but not limited to, expertise related to economic development,
 15 employment, housing, children's issues, health care, education, transportation,
 16 emergency food and the social safety net as well as expertise that derives from lived
 17 experience of poverty and food insecurity. At least 1/3 of the members, or 3 members,
 18 whichever is greater, of the advisory committee must be persons with lived experience
 19 of food insecurity or generational poverty. The advisory committee shall submit a
 20 report to the joint standing committees of the Legislature having jurisdiction over
 21 agriculture matters; health and human services matters; labor and housing matters;
 22 transportation matters; and economic and community development matters no later
 23 than January 1st of each year until 2030 regarding activities and progress made toward
 24 ending hunger in the State by 2030. The joint standing committees may each submit a
 25 bill to the Legislature each year relating to the subject matter of the report.

26 **Sec. 2. Strategic plan to end hunger by 2030.** The Office of Policy Innovation
 27 and the Future established by the Maine Revised Statutes, Title 5, section 3102 shall
 28 implement the strategies to build infrastructure and increase capacity to end hunger in the
 29 State as outlined in the Department of Agriculture, Conservation and Forestry January 2022
 30 report, "Everyone at the Table: Maine's Roadmap to End Hunger by 2030."

31 **Sec. 3. Appropriations and allocations.** The following appropriations and
 32 allocations are made.

33 **EXECUTIVE DEPARTMENT**

34 **Office of Policy Innovation and the Future Z135**

35 Initiative: Appropriates funds for one Public Service Coordinator II position, 3 Public
 36 Service Coordinator I positions and related All Other costs to design and implement a
 37 strategic plan to end hunger in the State and to establish and support an advisory committee
 38 to guide implementation of the plan.

39 GENERAL FUND	2021-22	2022-23
40 POSITIONS - LEGISLATIVE COUNT	0.000	4.000
41 Personal Services	\$0	\$574,446
42 All Other	\$0	\$28,800
43	_____	_____

1 GENERAL FUND TOTAL \$0 \$603,246

2 **Office of Policy Innovation and the Future Z135**

3 Initiative: Appropriates one-time funds for professional services for the design services and
4 communications campaign.

5 **GENERAL FUND** **2021-22** **2022-23**
6 All Other \$0 \$180,000

7
8 GENERAL FUND TOTAL \$0 \$180,000

9
10 **EXECUTIVE DEPARTMENT**

11 **DEPARTMENT TOTALS** **2021-22** **2022-23**

12
13 **GENERAL FUND** **\$0** **\$783,246**

14
15 **DEPARTMENT TOTAL - ALL FUNDS** **\$0** **\$783,246**

16
17 Amend the bill by relettering or renumbering any nonconsecutive Part letter or section
18 number to read consecutively.

19 **SUMMARY**

20 This amendment replaces the bill, which is a concept draft. The amendment, which is
21 the majority report of the committee, requires the Office of Policy Innovation and the
22 Future to act as the lead agency to implement a strategic plan to end hunger in the State.
23 The amendment requires the office to establish an advisory committee to guide the
24 implementation of the strategic plan to end hunger in the State and to submit a report to the
25 joint standing committees of the Legislature having jurisdiction over agriculture matters;
26 health and human services matters; labor and housing matters; transportation matters; and
27 economic and community development matters no later than January 1st of each year until
28 2030 regarding activities and progress made toward ending hunger in the State by 2030.

29 The amendment requires the office to implement the strategies to build infrastructure
30 and increase capacity to end hunger in the State as outlined in the Department of
31 Agriculture, Conservation and Forestry January 2022 report, "Everyone at the Table:
32 Maine's Roadmap to End Hunger by 2030."

33 The amendment also adds an appropriations and allocations section.

34 **FISCAL NOTE REQUIRED**

35 **(See attached)**