



132nd MAINE LEGISLATURE

FIRST REGULAR SESSION-2025

Legislative Document

No. 687

S.P. 304

In Senate, February 25, 2025

**An Act to Assert State Ownership over Ocean Waters up to 12
Nautical Miles and Submerged Lands and Marine Resources up to
24 Nautical Miles off the State's Coast and to Direct the Attorney
General to Study That Ownership**

Received by the Secretary of the Senate on February 20, 2025. Referred to the Committee on Marine Resources pursuant to Joint Rule 308.2 and ordered printed.

A handwritten signature in black ink, appearing to read 'D M Grant'.

DAREK M. GRANT
Secretary of the Senate

Presented by Senator MARTIN of Oxford.
Cosponsored by Representative FAULKINGHAM of Winter Harbor and
Senators: BEEBE-CENTER of Knox, CYRWAY of Kennebec, MOORE of Washington,
Representative: SOBOLESKI of Phillips.

