



129th MAINE LEGISLATURE

SECOND REGULAR SESSION-2020

Legislative Document

No. 2048

H.P. 1459

House of Representatives, January 16, 2020

**Resolve, Authorizing Certain Land Transactions by the Department
of Agriculture, Conservation and Forestry, Bureau of Parks and
Lands**

(AFTER DEADLINE)

Submitted by the Department of Agriculture, Conservation and Forestry and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Reference to the Committee on Agriculture, Conservation and Forestry suggested and ordered printed.

Handwritten signature of Robert B. Hunt in cursive.

ROBERT B. HUNT
Clerk

Presented by Representative HICKMAN of Winthrop.

