

**STATE OF MAINE**

---

**In House**\_\_\_\_\_

**ORDERED**, the Senate concurring, that the Joint Standing Committee on Health and Human Services shall report out, to the House, a bill establishing a mid-level dental practitioner pilot program within the Department of Health and Human Services.

**SPONSORED BY:** \_\_\_\_\_

**(Representative SIROCKI)**

**TOWN: Scarborough**