



128th MAINE LEGISLATURE

SECOND REGULAR SESSION-2018

Legislative Document

No. 1830

H.P. 1272

House of Representatives, February 8, 2018

An Act To Amend the Anson and Madison Water District Charter

(AFTER DEADLINE)

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Reference to the Committee on Energy, Utilities and Technology suggested and ordered printed.

A handwritten signature in cursive script that reads "R. B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative FARRIN of Norridgewock.
Cosponsored by Senator WHITTEMORE of Somerset and
Representatives: HARVELL of Farmington, O'CONNOR of Berwick, WADSWORTH of
Hiram, Senators: President THIBODEAU of Waldo, WOODSOME of York.

