



126th MAINE LEGISLATURE

SECOND REGULAR SESSION-2014

Legislative Document

No. 1693

H.P. 1217

House of Representatives, January 7, 2014

An Act To Amend the Anson and Madison Water District Charter

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Reference to the Committee on Energy, Utilities and Technology suggested and ordered printed.

Millicent M. MacFarland
MILLICENT M. MacFARLAND
Clerk

Presented by Representative DUNPHY of Embden.
Cosponsored by Senator WHITTEMORE of Somerset.

