



# 128th MAINE LEGISLATURE

## SECOND REGULAR SESSION-2018

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Legislative Document

No. 1762

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H.P. 1216

House of Representatives, January 3, 2018

**An Act To Ensure Sustainable Health Care Access in the Jackman  
Region**

(EMERGENCY)

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Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Reference to the Committee on Health and Human Services suggested and ordered printed.

A handwritten signature in cursive script that reads "R(t) B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative GRIGNON of Athens.

Cosponsored by Representatives: ESPLING of New Gloucester, FARRIN of Norridgewock, HARRINGTON of Sanford, ORDWAY of Standish, Senators: CARSON of Cumberland, WHITTEMORE of Somerset.

