



128th MAINE LEGISLATURE

FIRST REGULAR SESSION-2017

Legislative Document

No. 1635

H.P. 1128

House of Representatives, June 7, 2017

**Resolve, Authorizing Certain Land Transactions by the Department
of Agriculture, Conservation and Forestry, Bureau of Parks and
Lands**

Reference to the Committee on Agriculture, Conservation and Forestry suggested and ordered printed pursuant to Joint Rule 218.

A handwritten signature in cursive script that reads "R. B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative MARTIN of Eagle Lake. (GOVERNOR'S BILL)
Cosponsored by Senator JACKSON of Aroostook and
Representative: TIMBERLAKE of Turner.

- 1 Town of Fort Kent across the Fort Kent State Historic Site to allow for strengthening and
- 2 heightening of the earthen flood barrier along the St. John River and protect the Fort Kent
- 3 Blockhouse, a National Historic Landmark, from flooding.