



# 132nd MAINE LEGISLATURE

## FIRST SPECIAL SESSION-2025

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Legislative Document

No. 1359

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H.P. 882

House of Representatives, April 1, 2025

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**Resolve, to Direct the Department of Transportation to Develop  
Practices Regarding Public Transit**

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Received by the Clerk of the House on March 28, 2025. Referred to the Committee on Transportation pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative CRAFTS of Newcastle.  
Cosponsored by Senator FARRIN of Somerset and  
Representatives: ANKELES of Brunswick, MONTELL of Gardiner, RAY of Lincolnville,  
Senator: NANGLE of Cumberland.

