



# 127th MAINE LEGISLATURE

## FIRST REGULAR SESSION-2015

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Legislative Document

No. 1052

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H.P. 721

House of Representatives, March 24, 2015

### An Act To Feed Rural Citizens of the State

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Reference to the Committee on Health and Human Services suggested and ordered printed.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative HAMANN of South Portland.  
Cosponsored by Senator HASKELL of Cumberland and  
Representatives: DUNPHY of Old Town, GATTINE of Westbrook, HICKMAN of Winthrop,  
MARTIN of Eagle Lake, McCABE of Skowhegan, STUCKEY of Portland, Senators: HILL of  
York, JOHNSON of Lincoln.

