



132nd MAINE LEGISLATURE

FIRST REGULAR SESSION-2025

Legislative Document

No. 1057

H.P. 686

House of Representatives, March 14, 2025

**Resolve, to Aid Municipalities, Animal Control Officers and Other
Parties in Complying with Electronic Dog Licensing Requirements**

(EMERGENCY)

Received by the Clerk of the House on March 12, 2025. Referred to the Committee on Agriculture, Conservation and Forestry pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative GREENWOOD of Wales.

