



# 132nd MAINE LEGISLATURE

## FIRST REGULAR SESSION-2025

---

Legislative Document

No. 1037

H.P. 666

House of Representatives, March 14, 2025

**An Act to Lower the Energy Burden of Residents by Advancing  
Climate Change Goals**

---

Received by the Clerk of the House on March 12, 2025. Referred to the Committee on Environment and Natural Resources pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative WARREN of Scarborough.

