



127th MAINE LEGISLATURE

FIRST REGULAR SESSION-2015

Legislative Document

No. 667

H.P. 448

House of Representatives, March 3, 2015

**Resolve, Directing the Department of Health and Human Services
To Educate the Public and Department Clients about How To
Protect One's Family from Bisphenol A**

Reference to the Committee on Health and Human Services suggested and ordered printed.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative BURSTEIN of Lincolnville.
Cosponsored by Senator GRATWICK of Penobscot and
Representatives: DEVIN of Newcastle, DUNPHY of Old Town, GATTINE of Westbrook,
HAMANN of South Portland, MASTRACCIO of Sanford, SANBORN of Gorham, WARD of
Dedham, WELSH of Rockport.

1 Nutrition Program for Women, Infants and Children of the federal Child Nutrition Act of
2 1966.