



# 132nd MAINE LEGISLATURE

## FIRST REGULAR SESSION-2025

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Legislative Document

No. 628

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H.P. 396

House of Representatives, February 25, 2025

### **An Act Regarding Eligibility to Apply for a Department of Education Diploma**

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Received by the Clerk of the House on February 20, 2025. Referred to the Committee on Education and Cultural Affairs pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in black ink that reads "R B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative BRENNAN of Portland.  
Cosponsored by Senator RAFFERTY of York and  
Representatives: BRIDGEO of Augusta, CLOUTIER of Lewiston, DHALAC of South  
Portland, DODGE of Belfast, MURPHY of Scarborough, RANA of Bangor, STOVER of  
Boothbay, Senator: PIERCE of Cumberland.

