



132nd MAINE LEGISLATURE

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Legislative Document

No. 498

H.P. 327

House of Representatives, February 11, 2025

Resolve, to Improve Standards for Animal Rescue Entities

Received by the Clerk of the House on February 6, 2025. Referred to the Committee on Agriculture, Conservation and Forestry pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative PERKINS of Dover-Foxcroft. (BY REQUEST)
Cosponsored by Senator CYRWAY of Kennebec and
Representatives: BABIN of Fort Fairfield, MCINTYRE of Lowell, MINGO of Calais,
NUTTING of Oakland, WHITE of Guilford.

