



# 130th MAINE LEGISLATURE

## FIRST REGULAR SESSION-2021

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Legislative Document

No. 174

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H.P. 127

House of Representatives, January 25, 2021

**An Act To Implement the Recommendations of the Ending Hunger  
by 2030 Advisory Group**

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Received by the Clerk of the House on January 21, 2021. Referred to the Committee on Agriculture, Conservation and Forestry pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

Handwritten signature of Robert B. Hunt in cursive.

ROBERT B. HUNT  
Clerk

Presented by Representative PLUECKER of Warren.  
Cosponsored by Representatives: LANDRY of Farmington, McCREA of Fort Fairfield,  
O'NEIL of Saco, Senator: MAXMIN of Lincoln.

