

# *Weekly* **LEGISLATIVE REPORT**

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume XLV

Friday, May 3, 2019

No. 18

## 129th LEGISLATURE FIRST REGULAR SESSION

### BILLS ENACTED

#### Public Laws

Signed by the Governor  
Friday, April 26, 2019

**Ch. 54** - An Act To Prevent Food Shaming in Maine's Public Schools. (H.P. 130, L.D. 167)

**Ch. 55** - An Act To Allow the Sale of Ethanol-free Gasoline Statewide. (S.P. 86, L.D. 274)

**Ch. 56** - An Act To Amend the Laws Governing Beano. (S.P. 45, L.D. 158)

**Ch. 57** - An Act To Strengthen the Integrity of the Legislature. (S.P. 29, L.D. 76)

**Ch. 58** - An Act To Clarify Local Referendum Ballots. (S.P. 17, L.D. 53)

**Ch. 59** - An Act To Change the Name of Columbus Day to Indigenous Peoples Day. (H.P. 142, L.D. 179)

Signed by the Governor  
Tuesday, April 30, 2019

**Ch. 60** - An Act To Clarify Game of Chance Licensing Requirements. (H.P. 35, L.D. 34)

**Ch. 61** - An Act To Prohibit the Possession and Use of Electronic Smoking Devices on School Grounds. (S.P. 39, L.D. 152)

**Ch. 62** - An Act To Prohibit the Use of Certain Disposable Food Service Containers. (H.P. 213, L.D. 289)

**Ch. 63** - An Act Regarding Licensing Fees for Certain Tournament Games. (H.P. 278, L.D. 352)

**Ch. 64** - An Act To Amend the Laws Governing the Political Party Representation of Election Clerks. (H.P. 371, L.D. 514)

**Ch. 65** - An Act To Increase the Number of Clubs That May Be Issued a Special Dog Training Area License. (EMERGENCY) (H.P. 385, L.D. 528)

**Ch. 66** - An Act To Address the Unmet Workforce Needs of Employers and To Improve the Economic Future of Workers. (H.P. 121, L.D. 139)

**Ch. 67** - An Act To Create the Water Resources Planning Committee. (H.P. 162, L.D. 199)

**Ch. 68** - An Act To Clarify the Temporary Medical Allowance Relating to Lobster and Crab Fishing Licenses. (H.P. 266, L.D. 340)

**Ch. 69** - An Act To Allow for Greater Flexibility in Addressing Energy Efficiency Needs in the State. (H.P. 307, L.D. 398)

**Ch. 70** - An Act To Establish Regional School Leadership Academies. (H.P. 315, L.D. 406)

**Ch. 71** - An Act Regarding the Duties of the Public Advocate. (S.P. 243, L.D. 807)

**Ch. 72** - An Act To Advance the Restoration of the Penobscot River. (S.P. 253, L.D. 817)

**Ch. 73** - An Act Regarding the Regulation of Rabbit Production for Local Consumption. (H.P. 694, L.D. 939)

**Ch. 74** - An Act Regarding the Number of Agency Liquor Store Licenses Permitted in a Municipality. (H.P. 801, L.D. 1078)

Became law without the Governor's Signature  
Wednesday, May 1, 2019

**Ch. 75** - An Act To Provide a Source of Funding for the ATV Recreational Management Fund and To Establish the ATV Enforcement Fund. (H.P. 175, L.D. 212)

#### **Private and Special Laws**

Signed by the Governor  
Tuesday, April 30, 2019

**Ch. 6** - An Act To Amend the Charter of the City of Brewer High School District. (EMERGENCY) (H.P. 451, L.D. 623)

#### **Resolves**

Signed by the Governor  
Friday, April 26, 2019

**Ch. 15** - Resolve, Regarding the Revision of Title 28-A of the Maine Revised Statutes. (S.P. 458, L.D. 1495)

Signed by the Governor  
Tuesday, April 30, 2019

**Ch. 16** - Resolve, Regarding Legislative Review of Chapter 26: Producer Margins, a Major Substantive Rule of the Maine Milk Commission. (EMERGENCY) (H.P. 25, L.D. 24)

**Ch. 17** - Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 29: Allowances for Support Services for Adults with Intellectual Disabilities or Autism Spectrum Disorder, a Major Substantive Rule of the Department of Health and Human Services. (EMERGENCY) (H.P. 85, L.D. 99)

**Ch. 18** - Resolve, To Encourage the Commissioner of Inland Fisheries and Wildlife To Establish a Youth Turkey Hunting Day during the Fall Season. (H.P. 34, L.D. 33)

**Ch. 19** - Resolve, Regarding Legislative Review of Portions of Chapter 320: Electric Transmission and Distribution Utility Service Standards, a Major Substantive Rule of the Public Utilities Commission. (EMERGENCY) (H.P. 159, L.D. 196)

**Ch. 20** - Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 21: Allowances for Home and Community Benefits for Adults with Intellectual Disabilities or Autism Spectrum Disorder, a Major Substantive Rule of the Department of Health and Human Services. (EMERGENCY) (H.P. 206, L.D. 282)

**Ch. 21** - Resolve, Regarding Legislative Review of Portions of Chapter 101: ConnectME Authority, a Major Substantive Rule of the ConnectME Authority. (EMERGENCY) (H.P. 292, L.D. 383)

**Ch. 22** - Resolve, To Create a Flag To Recognize the Bicentennial of the State. (H.P. 508, L.D. 687)

(Chaptered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

### **BILLS PRINTED AS OF FRIDAY, MAY 3, 2019**

#### **L.D. 1649, H.P. 1185**

An Act To Implement Recommendations of the Department of Environmental Protection Regarding the State's Product Stewardship Program Framework Laws. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Joint Order 2019, H.P. 883.)

#### **L.D. 1650, H.P. 1186**

An Act To Strengthen Consumer Protections in Health Care. (Presented by Representative TIPPING of Orono)

#### **L.D. 1651, H.P. 1187**

An Act To Promote Equitable and Responsible Broadband Investment. (Presented by Representative STEWART of Presque Isle)

**L.D. 1652, H.P. 1188**

An Act To Make Technical Changes to the Taxation of Marijuana. (EMERGENCY) (Presented by Representative TIPPING of Orono)

**L.D. 1653, H.P. 1189**

Resolve, Establishing the Conference To Address and Improve Relations between Maine Indian Tribes and the Legislature. (Presented by Representative DILLINGHAM of Oxford)

**L.D. 1654, H.P. 1190**

An Act To Create Veteran-friendly Workplaces. (Presented by Representative COLLINGS of Portland)

**L.D. 1655, H.P. 1191**

An Act To Improve and Modernize Home-based Care. (Presented by Representative MEYER of Eliot)

**L.D. 1656, S.P. 533**

An Act To Provide for the Regulation of Sports Wagering. (Presented by President JACKSON of Aroostook)

**L.D. 1657, S.P. 534**

An Act To Regulate Sports Wagering. (Presented by President JACKSON of Aroostook)

**L.D. 1658, S.P. 535**

An Act To Clarify Prevailing Wage Rates on State Projects Using Federal Funds. (Presented by President JACKSON of Aroostook)

**L.D. 1659, S.P. 536**

An Act To Include Additional Corrections Officers and Mental Health Workers under the 1998 Special Plan for Retirement and To Amend the Laws Governing Retirement Benefits for Capitol Police Officers. (Presented by President JACKSON of Aroostook)

**L.D. 1660, S.P. 537**

An Act To Improve Access to Physician Assistant Care. (Presented by Senator SANBORN, L. of Cumberland)

**L.D. 1661, S.P. 538**

An Act To Create the Drug Donation and Redispensing Program. (Presented by Senator CLAXTON of Androscoggin)

**L.D. 1662, S.P. 539**

An Act To Save Lives by Establishing the Low Barrier Opioid Treatment Response Program. (EMERGENCY) (Presented by Senator CLAXTON of Androscoggin)

**L.D. 1663, S.P. 540**

An Act To Clarify Ranked-choice Voting Laws. (Presented by Senator LUCHINI of Hancock)

**L.D. 1664, S.P. 541**

An Act To Place Funds for the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program into a Trust. (Presented by Senator LIBBY of Androscoggin)

**L.D. 1665, S.P. 542**

An Act To Automatically Change a Voter Registration Address upon Change of Address for a Driver's License. (Presented by Senator CHIPMAN of Cumberland)

**L.D. 1666, H.P. 1192**

An Act To Require Certain Health Care Providers To Provide Patients Detailed Information on the Risks Associated with the Use of Opioid Medications and Schedule II Drugs. (Presented by Representative PICKETT of Dixfield)

**L.D. 1667, H.P. 1193**

An Act To Increase Salaries for Elected State Officials and To Amend the Laws Governing the State Compensation Commission. (Presented by Representative BABBIDGE of Kennebunk)

**L.D. 1668, H.P. 1194**

An Act To Implement Recommendations of the Department of Environmental Protection Regarding the State's Mercury-added Lamp Law. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Joint Order 2019, H.P. 883.)

**L.D. 1669, H.P. 1196**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Help Ensure That Direct Initiatives of Legislation Are Compatible with the Constitution of Maine and Statutory Law. (Presented by Representative O'CONNOR of Berwick)

**L.D. 1670, H.P. 1197**

An Act To Limit the Dissemination of Juvenile Records. (Presented by Representative TALBOT ROSS of Portland)

**L.D. 1671, H.P. 1198**

An Act To Amend the Laws Governing the Maine Capital Investment Credit To Ensure Fairness for Maine Businesses. (Presented by Representative TIPPING of Orono)

**L.D. 1672, H.P. 1199**

An Act Regarding the Admissibility of Certain Health Care Records as Evidence. (Presented by Representative BAILEY of Saco)

**L.D. 1673, S.P. 544**

An Act To Prohibit Prescription Drug Advertising. (Presented by Senator CHIPMAN of Cumberland)

**L.D. 1674, S.P. 545**

An Act To Amend the Laws Concerning the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program. (Presented by Senator LIBBY of Androscoggin)

**L.D. 1675, S.P. 549**

An Act Regarding Building Codes. (Presented by Senator BELLOWS of Kennebec)

**L.D. 1676, H.P. 1200**

An Act To Enhance the Ability of the State To Prosecute the Crime of Operating Under the Influence. (Presented by Representative McLEAN of Gorham)

**L.D. 1677, H.P. 1201**

An Act To Allow Reentry Houses as Part of Supervised Community Confinement. (Presented by Representative FAY of Raymond)

**L.D. 1678, H.P. 1202**

An Act To Authorize the Commissioner of Corrections To Designate Additional Employees of the Department of Corrections To Collect Biological Samples. (Presented by Representative MARTIN of Greene)

**L.D. 1679, S.P. 550**

An Act To Establish the Maine Climate Change Council To Assist Maine To Mitigate, Prepare for and Adapt to Climate Change. (Governor's Bill) (Presented by Senator WOODSOME of York)

**L.D. 1680, S.P. 551**

An Act To Authorize Auxiliary Liquor Licenses for the Consumption of Alcoholic Beverages within Designated Entertainment Districts. (Presented by Senator SANBORN, H. of Cumberland)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <http://legislature.maine.gov/LawMakerWeb/search.asp>. The Weekly Legislative Report is also available on the Internet at the House home page at <http://legislature.maine.gov/house/house/> under the "Documents" tab.)

Robert B. Hunt  
Clerk of the House