

ONE HUNDRED AND THIRTY-SECOND LEGISLATURE  
SECOND REGULAR SESSION  
1st Legislative Day  
Wednesday, January 7, 2026

Pursuant to Article IV, Part 3, Section 1 of the Constitution and Laws of the State of Maine, the Representatives to the One Hundred and Thirty-Second Legislature assembled in the Hall of the House and were called to order by RYAN D. FECTEAU of Biddeford, Speaker of the House.

Prayer by Gary Crocker, West Gardiner.  
National Anthem by Sophia Mansfield, Boothbay Region High School, Boothbay Harbor.  
Pledge of Allegiance.  
Medical Provider of the Day, Lori Towne, MSN, FNP-BC, Dover-Foxcroft.

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Under suspension of the rules, members were allowed to remove their jackets.

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A roll call was taken. 139 out of 151 members answered to their names and accordingly the Chair declared a quorum present.

Those absent were:

Representative ALBERT of Madawaska  
Representative BRENNAN of Portland  
Representative GRIFFIN of Levant  
Representative JAVNER of Chester  
Representative LAVIGNE of Berwick  
Representative O'HALLORAN of Brewer  
Representative PARRY of Arundel  
Representative POIRIER of Skowhegan  
Representative WALKER of Naples  
Representative WOOD of Norway  
Representative WOOD of Greene  
1 Vacancy

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At this point, a message was received from the Senate, borne by Senator DUSON of Cumberland of that body, announcing a quorum present and that the Senate was ready to transact any business that might properly come before it.

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Pursuant to House Rule 401, Section 12, Representative EATON of Deer Isle informed the Speaker and Clerk of her return and would no longer be excused from House deliberations and roll calls.

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The following items were taken up out of order by unanimous consent:

**ORDERS**

On motion of Representative MOONEN of Portland, the following House Order: (H.O. 35)

ORDERED, that a Committee of ten be appointed to wait upon Her Excellency, Governor Janet T. Mills, and inform her that a quorum of the House of Representatives is assembled in the Hall of the House for the consideration of such business as may come before the House.

**READ and PASSED.**

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The Speaker appointed the following Members to the Committee to wait upon the Governor and inform her that a quorum of the members of the House of Representatives have assembled in the Hall of the House for the consideration of such business as may come before the House:

Representative GERE of Kennebunkport  
Representative LOOKNER of Portland  
Representative GOLEK of Harpswell  
Representative MALON of Biddeford  
Representative JULIA of Waterville  
Representative YUSUF of Portland  
Representative COLLAMORE of Pittsfield  
Representative MINGO of Calais  
Representative WALKER of Naples  
Representative EDER of Waterboro

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On motion of Representative GRAMLICH of Old Orchard Beach, the following House Order: (H.O. 36)

ORDERED, that a message be conveyed to the Senate that a quorum of the House of Representatives is present for the consideration of such business as may come before the House.

**READ and PASSED.**

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The Speaker appointed Representative MOONEN of Portland to inform the Senate that a quorum of the members of the House of Representatives have assembled in the Hall of the House for the consideration of such business as may come before the House.

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On motion of Representative LEE of Auburn, the following Joint Order: (H.P. 1391)

ORDERED, the Senate concurring, that Bill, "An Act to Increase the Size and Balance of Jury Pools", H.P. 238, L.D. 338, and all its accompanying papers, be recalled from the Governor's desk to the House.

**READ and PASSED.**

Sent for concurrence.

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On motion of Representative GRAMLICH of Old Orchard Beach, the following Joint Order: (H.P. 1444)

ORDERED, the Senate concurring, that Bill, "An Act to Require Certain Mental Health Data to Be Included in Uniform Crime Reports," H.P. 792, L.D. 1187, and all its accompanying papers, be recalled from the Governor's desk to the House.

**READ and PASSED.**

Sent for concurrence.

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On motion of Representative COPELAND of Saco, the following Joint Order: (H.P. 1445)

ORDERED, the Senate concurring, that Bill, "Resolve, Directing the Permanent Commission on the Status of Women to Study the Extent of Workforce Gender Segregation in the State," H.P. 341, L.D. 522, and all its accompanying papers, be recalled from the Governor's desk to the House.

**READ.**

The SPEAKER: The Chair recognizes the Representative from Saco, Representative Copeland.

Representative **COPELAND**: I just wanted to point out that this is just a change of date in the bill.

Subsequently, the Joint Order was **PASSED** and sent for concurrence.

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By unanimous consent, all matters having been acted upon were **ORDERED SENT FORTHWITH**.

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**PETITIONS, BILLS AND RESOLVES REQUIRING REFERENCE**

Bill "An Act Regarding Scheduling of Agricultural Fairs and Pulling Events" (EMERGENCY)

(H.P. 1411) (L.D. 2096)

Sponsored by Representative MITCHELL of Cumberland. Cosponsored by Senator PIERCE of Cumberland and Representatives: COOPER of Windham, FROST of Belgrade, GUERRETTE of Caribou, JACKSON of Oxford, TERRY of Gorham, Senator: TIMBERLAKE of Androscoggin.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Eliminate the Natural Areas Program and Reassign Certain Responsibilities Under the Program to the Department of Inland Fisheries and Wildlife and to Amend the Law Governing Administration of the Department of Inland Fisheries and Wildlife, Bureau of Resource Management"

(H.P. 1433) (L.D. 2118)

Sponsored by Representative DILL of Old Town.

Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 203.

Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** suggested and ordered printed.

**REFERRED** to the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** and ordered printed.

Sent for concurrence.

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Bill "An Act to Authorize a General Fund Bond Issue to Support Maine's Agricultural and Forestry Sectors"

(H.P. 1409) (L.D. 2094)

Sponsored by Representative PLUECKER of Warren.

Cosponsored by Senator TALBOT ROSS of Cumberland and Senators: BRENNER of Cumberland, HICKMAN of Kennebec. Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 203.

Committee on **APPROPRIATIONS AND FINANCIAL AFFAIRS** suggested and ordered printed.

**REFERRED** to the Committee on **APPROPRIATIONS AND FINANCIAL AFFAIRS** and ordered printed.

Sent for concurrence.

Bill "An Act to Provide Health Care Cost Reimbursement for Retired Law Enforcement Canines"

(H.P. 1396) (L.D. 2081)

Sponsored by Representative BISHOP of Bucksport.

Submitted by the Department of Public Safety pursuant to Joint Rule 203.

Bill "An Act to Amend the Law Governing the Authority of the Governor to Set Salary Rates for State Police Command Staff"

(H.P. 1401) (L.D. 2086)

Sponsored by Representative BUNKER of Farmington.

Submitted by the Department of Public Safety pursuant to Joint Rule 203.

Bill "An Act to Establish a One-year Probationary Period for Public Safety Dispatchers"

(H.P. 1405) (L.D. 2090)

Sponsored by Representative BUNKER of Farmington.

Cosponsored by Representative: LOOKNER of Portland.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Update the Laws Regarding Fuel Gas Detector Requirements"

(H.P. 1415) (L.D. 2100)

Sponsored by Representative BUNKER of Farmington.

Submitted by the Department of Public Safety pursuant to Joint Rule 203.

Bill "An Act to Prohibit the Unauthorized Use of Drones on or over the Premises of Correctional Facilities and Jails"

(H.P. 1446) (L.D. 2157)

Sponsored by Representative PERKINS of Dover-Foxcroft.

Submitted by the Department of Corrections pursuant to Joint Rule 203.

Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** suggested and ordered printed.

**REFERRED** to the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** and ordered printed.

Sent for concurrence.

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Bill "An Act to Continue Training Programs for Emergency Medical Services"

(H.P. 1406) (L.D. 2091)

Sponsored by Representative LOOKNER of Portland.

Cosponsored by Representatives: BUNKER of Farmington, HASENFUS of Readfield, HEPLER of Woolwich, MCINTYRE of Lowell, Senator: NANGLE of Cumberland.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Update Certain Higher Education Statutes"

(H.P. 1413) (L.D. 2098)

Sponsored by Representative SARGENT of York.

Submitted by the Department of Education pursuant to Joint Rule 203.

Bill "An Act to Amend Certain Eligibility Requirements for Secondary Students Receiving State Subsidies for Postsecondary Courses"

(H.P. 1414) (L.D. 2099)

Sponsored by Representative SARGENT of York.

Submitted by the Department of Education pursuant to Joint Rule 203.

Bill "An Act to Define 'Public Education' and Clarify That a Private School Receiving Approval for Public Tuition Must Be Located in the State"

(H.P. 1424) (L.D. 2109)

Sponsored by Representative BRENNAN of Portland.  
Submitted by the Department of Education pursuant to Joint Rule 203.

Bill "An Act to Amend the Charter of the Boothbay-Boothbay Harbor Community School District"

(H.P. 1426) (L.D. 2111)

Sponsored by Representative STOVER of Boothbay.  
Cosponsored by Senator: RENY of Lincoln.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act Regarding Public Preschool Programs Serving Children Who Are 3 Years of Age"

(H.P. 1429) (L.D. 2114)

Sponsored by Representative MURPHY of Scarborough.  
Submitted by the Department of Education pursuant to Joint Rule 203.

Committee on **EDUCATION AND CULTURAL AFFAIRS** suggested and ordered printed.

**REFERRED** to the Committee on **EDUCATION AND CULTURAL AFFAIRS** and ordered printed.

Sent for concurrence.

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Bill "An Act to Authorize Municipalities to Form Community Choice Aggregation Programs to Procure Electricity"

(H.P. 1427) (L.D. 2112)

Sponsored by Representative RUNTE of York.  
Cosponsored by Representative: SACHS of Freeport, Senator: LAWRENCE of York.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Align Long-range Grid Strategy with the State Energy Plan and Strengthen Integrated Grid Planning"

(H.P. 1428) (L.D. 2113)

Sponsored by Representative RUNTE of York.  
Cosponsored by Representative: SACHS of Freeport, Senator: LAWRENCE of York.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Committee on **ENERGY, UTILITIES AND TECHNOLOGY** suggested and ordered printed.

**REFERRED** to the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** and ordered printed.

Sent for concurrence.

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Subsequently, Representative GERE of Kennebunkport reported that the Committee had delivered the message with which it was charged.

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Subsequently, Representative MOONEN of Portland reported that he had delivered the message with which he was charged.

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Bill "An Act to Protect Private Wells from Hazardous Substances"

(H.P. 1430) (L.D. 2115)

Sponsored by Representative ANKELES of Brunswick.  
Cosponsored by Representatives: ARFORD of Brunswick, GOLEK of Harpswell, Senators: President DAUGHTRY of Cumberland, INGWERSEN of York, TEPLER of Sagadahoc.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Committee on **ENVIRONMENT AND NATURAL RESOURCES** suggested and ordered printed.

**REFERRED** to the Committee on **ENVIRONMENT AND NATURAL RESOURCES** and ordered printed.

Sent for concurrence.

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Bill "An Act to Expand Access to Certified Residential Medication Aide Training"

(H.P. 1398) (L.D. 2083)

Sponsored by Representative MEYER of Eliot.  
Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.

Bill "An Act Requiring Hospitals to Adopt Cybersecurity Plans"

(H.P. 1418) (L.D. 2103)

Sponsored by Representative MCCABE of Lewiston.  
Cosponsored by Representatives: ABDI of Lewiston, FAIRCLOTH of Bangor, LAJOIE of Lewiston, LEE of Auburn, WEBB of Durham.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Update Maine's Mandated Reporting Laws"

(H.P. 1420) (L.D. 2105)

Sponsored by Representative MEYER of Eliot.  
Cosponsored by Senator INGWERSEN of York.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Establish the Suicide Mortality Review Panel" (EMERGENCY)

(H.P. 1423) (L.D. 2108)

Sponsored by Representative STOVER of Boothbay.  
Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.

Resolve, Directing the Department of Health and Human Services to Amend Its Rule Chapter 101: MaineCare Benefits Manual, Chapter II, Section 21, Home and Community Benefits for Members with Intellectual Disabilities or Autism Spectrum Disorder

(H.P. 1432) (L.D. 2117)

Sponsored by Representative SACHS of Freeport.  
Cosponsored by President DAUGHTRY of Cumberland and Representatives: ARFORD of Brunswick, DAIGLE of Fort Kent, DEBRITO of Waterville, FAIRCLOTH of Bangor, GATTINE of Westbrook, GRAHAM of North Yarmouth, MCCABE of Lewiston, Senator: MOORE of Washington.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Expand Reimbursement for Treatment in Place, Community Paramedicine and Alternate Destination Transport"

(H.P. 1434) (L.D. 2119)

Sponsored by Representative DEBRITO of Waterville.

Cosponsored by Representatives: ARATA of New Gloucester, DUCHARME of Madison, Speaker FECTEAU of Biddeford, ROEDER of Bangor, SALISBURY of Westbrook, Senators: CURRY of Waldo, MOORE of Washington.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Prevent Negative Impacts from Federal Funding Changes to and Fund Eligibility Determinations and Outreach for the Supplemental Nutrition Assistance Program" (EMERGENCY)

(H.P. 1437) (L.D. 2122)

Sponsored by Speaker FECTEAU of Biddeford.

Cosponsored by Senator HICKMAN of Kennebec and Representatives: ABDI of Lewiston, DEBRITO of Waterville, FROST of Belgrade, MASTRACCIO of Sanford, MCCABE of Lewiston, PLUECKER of Warren.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Improve Dental Care Access for Children by Modifying the MaineCare Reimbursement Methodology for the Provision of Anesthesia for Certain Dental Services" (EMERGENCY)

(H.P. 1438) (L.D. 2123)

Sponsored by Speaker FECTEAU of Biddeford.

Cosponsored by Senator CURRY of Waldo and Representatives: BOYER of Cape Elizabeth, BUNKER of Farmington, CLUCHEY of Bowdoinham, DAIGLE of Fort Kent, RANA of Bangor, WEBB of Durham, ZAGER of Portland, Senator: President DAUGHTRY of Cumberland.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Sustain Access to Children's Residential Care Services" (EMERGENCY)

(H.P. 1440) (L.D. 2125)

Sponsored by Representative MCCABE of Lewiston.

Cosponsored by Representatives: Speaker FECTEAU of Biddeford, GRAHAM of North Yarmouth, GRAMLICH of Old Orchard Beach, STOVER of Boothbay.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Establish the Health Information Technology Fund to Support a State-designated Statewide Health Information Exchange"

(H.P. 1443) (L.D. 2154)

Sponsored by Representative GATTINE of Westbrook.

Cosponsored by Senator PIERCE of Cumberland and Representatives: DUCHARME of Madison, MOONEN of Portland, ZAGER of Portland.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.

**REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** and ordered printed.

Sent for concurrence.

Bill "An Act to Regulate the Use of Artificial Intelligence in Providing Certain Mental Health Services"

(H.P. 1397) (L.D. 2082)

Sponsored by Representative KUHN of Falmouth.

Cosponsored by Senator PIERCE of Cumberland.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Amend the Laws Governing the Licensure of American Sign Language Interpreters"

(H.P. 1402) (L.D. 2087)

Sponsored by Representative MATHIESON of Kittery.

Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.

Bill "An Act to Increase Access to Primary Care Provided by Physician Associates" (EMERGENCY)

(H.P. 1403) (L.D. 2088)

Sponsored by Representative BOYER of Cape Elizabeth.

Cosponsored by Representative: MATHIESON of Kittery, Senator: BAILEY of York.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Clarify and Strengthen the Government Shutdown Loan Guarantee Program" (EMERGENCY)

(H.P. 1417) (L.D. 2102)

Sponsored by Representative MATHIESON of Kittery.

Cosponsored by President DAUGHTRY of Cumberland and Representatives: ARFORD of Brunswick, Speaker FECTEAU of Biddeford, GATTINE of Westbrook, Senators: BAILEY of York, BALDACCI of Penobscot.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** suggested and ordered printed.

**REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** and ordered printed.

Sent for concurrence.

Bill "An Act to Reduce the Cost of Purchasing a Home by Providing Grants to Reduce Mortgage Rates"

(H.P. 1392) (L.D. 2077)

Sponsored by Representative FARRIN of Jefferson.

Cosponsored by Representatives: EATON of Deer Isle, Speaker FECTEAU of Biddeford, FROST of Belgrade, GOLEK of Harpswell, TERRY of Gorham, WEBB of Durham.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Amend the Laws Governing Municipal Reporting on Residential Buildings"

(H.P. 1394) (L.D. 2079)

Sponsored by Representative GERE of Kennebunkport.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Modify the Law Governing Revocation of a Code Enforcement Officer's Certification"

(H.P. 1412) (L.D. 2097)

Sponsored by Representative GERE of Kennebunkport.

Submitted by the Maine Office of Community Affairs pursuant to Joint Rule 203.

Bill "An Act to Clarify Contractual Rights of Personal Sports Mobile Dealers"

(H.P. 1419) (L.D. 2104)

Sponsored by Representative JULIA of Waterville.

Cosponsored by Representatives: EDER of Waterboro, GERE of Kennebunkport, SMITH of Palermo, Senators: BRADSTREET of Kennebec, CURRY of Waldo.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Committee on **HOUSING AND ECONOMIC DEVELOPMENT** suggested and ordered printed.

**REFERRED** to the Committee on **HOUSING AND ECONOMIC DEVELOPMENT** and ordered printed.

Sent for concurrence.

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Bill "An Act to Prohibit the Disclosure of Nonpublic Records Without Proper Judicial Review" (EMERGENCY)

(H.P. 1421) (L.D. 2106)

Sponsored by Representative SATO of Gorham.

Cosponsored by Senator ROTUNDO of Androscoggin and Representatives: DHALAC of South Portland, Speaker FECTEAU of Biddeford, LEE of Auburn, MEYER of Eliot, MURPHY of Scarborough, RANA of Bangor, Senators: President DAUGHTRY of Cumberland, TALBOT ROSS of Cumberland.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Establish the Maine Nonprofit Security Grant Program"

(H.P. 1422) (L.D. 2107)

Sponsored by Representative BRENNAN of Portland.

Cosponsored by Representatives: DHALAC of South Portland, GATTINE of Westbrook, STOVER of Boothbay, Senators: DUSON of Cumberland, RENY of Lincoln, ROTUNDO of Androscoggin.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Enable Survivors of Abuse to Disable Connected Vehicle Services"

(H.P. 1435) (L.D. 2120)

Sponsored by Representative ROBERTS of South Berwick.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Enhance the Safety of Judicial and Elected Officials, Constitutional Officers and the State Auditor by Allowing Certain Personal Information to Be Removed from Designated Public Records"

(H.P. 1436) (L.D. 2121)

Sponsored by Representative FAIRCLOTH of Bangor.

Cosponsored by Senator BAILEY of York and Representatives: ABDI of Lewiston, DHALAC of South Portland, Speaker FECTEAU of Biddeford, MOONEN of Portland, Senator: President DAUGHTRY of Cumberland.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Committee on **JUDICIARY** suggested and ordered printed.

**REFERRED** to the Committee on **JUDICIARY** and ordered printed.

Sent for concurrence.

Bill "An Act to Amend the Laws Regulating Transient Sales of Home Repair Services" (EMERGENCY)

(H.P. 1399) (L.D. 2084)

Sponsored by Representative ROEDER of Bangor.

Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.

Bill "An Act to Modify Service Retirement Provisions to Include Additional Emergency Communications Positions in the 1998 Special Plan"

(H.P. 1400) (L.D. 2085)

Sponsored by Representative BUNKER of Farmington.

Submitted by the Department of Public Safety pursuant to Joint Rule 203.

Bill "An Act to Amend the Law Governing Agricultural Labor Housing Standards"

(H.P. 1404) (L.D. 2089)

Sponsored by Representative PLUECKER of Warren.

Submitted by the Department of Labor pursuant to Joint Rule 203.

Bill "An Act to Establish a Monetary Penalty for Employers Whose Unemployment Payment Is Returned Unpaid"

(H.P. 1416) (L.D. 2101)

Sponsored by Representative ROEDER of Bangor.

Submitted by the Department of Labor pursuant to Joint Rule 203.

Bill "An Act to Update Employer Substance Use Testing Policy Requirements"

(H.P. 1425) (L.D. 2110)

Sponsored by Representative SKOLD of Portland.

Submitted by the Department of Labor pursuant to Joint Rule 203.

Committee on **LABOR** suggested and ordered printed.

**REFERRED** to the Committee on **LABOR** and ordered printed.

Sent for concurrence.

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Bill "An Act to Codify and Update a Provision of Private and Special Law Governing Temporary Disability for State Employees"

(H.P. 1408) (L.D. 2093)

Sponsored by Representative SALISBURY of Westbrook.

Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.

Committee on **LABOR** suggested.

On motion of Representative ROEDER of Bangor, the Bill was **REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT**, ordered printed and sent for concurrence.

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Bill "An Act to Update Certain Terms and References Regarding Information Technology and Cybersecurity"

(H.P. 1407) (L.D. 2092)

Sponsored by Representative SALISBURY of Westbrook.

Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.

Committee on **STATE AND LOCAL GOVERNMENT** suggested and ordered printed.

**REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** and ordered printed.

Sent for concurrence.

Bill "An Act to Establish the Electricity Cost Fairness Refundable Tax Credit"

(H.P. 1393) (L.D. 2078)

Sponsored by Representative WEBB of Durham.

Cosponsored by Senator TIPPING of Penobscot and Representatives: CLUCHEY of Bowdoinham, EATON of Deer Isle, FARRIN of Jefferson, FROST of Belgrade, TERRY of Gorham, Senator: BICKFORD of Androscoggin.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Make Permanent the Affordable Housing Income Tax Credit"

(H.P. 1431) (L.D. 2116)

Sponsored by Representative RANA of Bangor.

Cosponsored by Senator CURRY of Waldo and Representatives: FRIEDMANN of Bar Harbor, GATTINE of Westbrook, GERE of Kennebunkport, Senator: PIERCE of Cumberland.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Committee on **TAXATION** suggested and ordered printed.

**REFERRED** to the Committee on **TAXATION** and ordered printed.

Sent for concurrence.

Bill "An Act to Support Emergency Shelter Funding Using Revenue from the Real Estate Transfer Tax"

(H.P. 1439) (L.D. 2124)

Sponsored by Representative GATTINE of Westbrook.

Cosponsored by Senator TALBOT ROSS of Cumberland and Representatives: Speaker FECTEAU of Biddeford, GERE of Kennebunkport, RANA of Bangor, ROEDER of Bangor, SAYRE of Kennebunk, Senators: CURRY of Waldo, President DAUGHTRY of Cumberland, ROTUNDO of Androscoggin.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Committee on **TAXATION** suggested.

On motion of Representative SAYRE of Kennebunk, the Bill was **REFERRED** to the Committee on **HOUSING AND ECONOMIC DEVELOPMENT**, ordered printed and sent for concurrence.

Bill "An Act to Protect Consumers by Prohibiting the Use of Credit Cards in Sports Wagering"

(H.P. 1395) (L.D. 2080)

Sponsored by Representative MALON of Biddeford.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.

Bill "An Act to Prohibit Bulk Purchasing of Tickets in Certain Lottery Games"

(H.P. 1410) (L.D. 2095)

Sponsored by Representative SUPICA of Bangor.

Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.

Committee on **VETERANS AND LEGAL AFFAIRS** suggested and ordered printed.

**REFERRED** to the Committee on **VETERANS AND LEGAL AFFAIRS** and ordered printed.

Sent for concurrence.

**Pursuant to Public Law  
Department of Energy Resources**

Representative SACHS for the **Department of Energy Resources** pursuant to Public Law 2025, chapter 476, Part B, section 1 asks leave to report that the accompanying Bill "An Act to Transfer the Responsibilities of the Governor's Energy Office to the Department of Energy Resources"

(H.P. 1442) (L.D. 2153)

Be **REFERRED** to the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** and printed pursuant to Joint Rule 218.

The Report was **READ** and **ACCEPTED** and the Bill was **REFERRED** to the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** and ordered printed pursuant to Joint Rule 218.

Sent for concurrence.

**Pursuant to Statute  
Maine Turnpike Authority**

Representative CRAFTS for the **Maine Turnpike Authority** pursuant to the Maine Revised Statutes, Title 23, section 1961, subsection 6 asks leave to report that the accompanying Bill "An Act to Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2027"

(H.P. 1441) (L.D. 2152)

Be **REFERRED** to the Committee on **TRANSPORTATION** and printed pursuant to Joint Rule 218.

The Report was **READ** and **ACCEPTED** and the Bill was **REFERRED** to the Committee on **TRANSPORTATION** and ordered printed pursuant to Joint Rule 218.

Sent for concurrence.

**UNFINISHED BUSINESS**

The following matter, in the consideration of which the House was engaged at the time of adjournment Wednesday, June 25, 2025, had preference in the Orders of the Day and continued with such preference until disposed of as provided by House Rule 502.

SENATE DIVIDED REPORT - Report "A" (8) **Ought to Pass as Amended by Committee Amendment "A" (S-387)** - Report "B" (4) **Ought to Pass as Amended by Committee Amendment "B" (S-388)** - Report "C" (1) **Ought Not to Pass** - Committee on **ENERGY, UTILITIES AND TECHNOLOGY** on Bill "An Act Regarding Energy Fairness"

(S.P. 756) (L.D. 1949)

- In Senate, Report "A" **OUGHT TO PASS AS AMENDED** **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (S-387) AS AMENDED BY SENATE AMENDMENT "A" (S-412)** thereto.

- **CARRIED OVER** to any special or regular session, of the 132nd Legislature, pursuant to Joint Order S.P. 800 on June 25, 2025.

TABLED - June 17, 2025 (Till Later Today) by Representative SACHS of Freeport.

PENDING - **ACCEPTANCE OF ANY REPORT.**

On motion of Speaker FECTEAU of Biddeford, the Bill and all accompanying papers were **COMMITTED** to the Committee on **ENERGY, UTILITIES AND TECHNOLOGY** in **NON-CONCURRENCE** and sent for concurrence.

By unanimous consent, all matters having been acted upon were **ORDERED SENT FORTHWITH**.

The **SPEAKER**: The Chair recognizes the Representative from Pittsfield, Representative Collamore, who wishes to address the House on the record.

Representative **COLLAMORE**: Thank you, Mr. Speaker. Mr. Speaker, I rise today to recognize somebody who was very important in my district. Five months ago tomorrow, I had a great time going bowling and talking about the dumbest things like how did territories in the United States become U.S. territories, and then decided it was probably time to lay down to go to bed. And three hours later, Jeffrey Thomas Carmichael woke up not feeling very well, and less than six hours later, he went to go be with the Lord.

So, I stand today to recognize his incredible life. He was my partner, my other half, the air that I breathe and it's very hard to be here today without him. He was the most giving man that you could ever ask for. Even when we were suffering with finances, he would go out to our property and cut down trees and then cut them into cords for his friends who were probably not going to have heat during the winter if he didn't do that. He would pull \$5,000 out of his retirement fund to ensure another friend had a working vehicle to get back and forth to work. He was an incredible member of our community, having received the American Red Cross Real Hero Award for being one of two people who pulled over to rescue a man from a burning dump truck that had flipped over. In addition to that, he took on being a father to a child that biologically was not his, and he helped me raise him into this incredible young man who's finishing up his degree at the University of Maine right now. It's the second father my son has lost.

I am so grateful to God for giving me Jeff for the last 14 years of my life, and I appreciate you giving me the time to make sure that he is honored in this House the way he should be. Thank you.

The **SPEAKER**: From the Chair, the Chair would just like to recognize the Representative from Pittsfield and extend my condolences to you and your family, and I know on behalf of this entire Chamber. In the months that we were not here, we were all thinking about you and we're here for you and anything you need, you know where to find us, so, we'll be thinking about you.

The **SPEAKER**: The Chair recognizes the Representative from Hodgdon, Representative Quint, who wishes to address the House on the record.

Representative **QUINT**: Thank you, Mr. Speaker. Once again, my condolences and my love and affection for my good friend from Pittsfield.

On that note, Mr. Speaker, we are missing Representative Javner from Chester here today, and I want to be able to send her all of our love and good will. If she could be here, she absolutely would be. She showed up through all of last session while fighting stage four cancer. And so, in the Speaker's Office are some cards. If anyone would like to send her a message, and please say the things that you would like for her to hear from you, and I will make sure that she gets them. I'll be dropping by her house on the way home after I'm done in Tax Committee tomorrow and I would love to have cards filled with wonderful things, letting her know what a beautiful person she is and how much we miss her presence here. Thank you.

## COMMUNICATIONS

The Following Communication: (H.P. 1372)

**STATE OF MAINE**

**CLERK'S OFFICE**

**2 STATE HOUSE STATION**

**AUGUSTA, MAINE 04333-0002**

December 3, 2025

Honorable Ryan D. Fecteau

Speaker of the House

132nd Legislature

Honorable Matthea Daughtry

President of the Senate

132nd Legislature

Dear Mr. Speaker and Madam President:

On December 3, 2025, 32 bills were received by the Clerk of the House.

Pursuant to the provisions of Joint Rule 308.2, these bills were referred to the Joint Standing Committees on December 3, 2025, as follows:

### **Agriculture, Conservation and Forestry**

Bill "An Act Regarding Distributions from the Stipend Fund for Agricultural Fair Competitions and Events" (EMERGENCY) (H.P. 1356) (L.D. 2026) (Sponsored by Representative PLUECKER of Warren) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)  
Resolve, Regarding Legislative Review of Portions of Chapter 1: Fee Schedule, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Maine Land Use Planning Commission (EMERGENCY) (H.P. 1369) (L.D. 2039) (Submitted by the Department of Agriculture, Conservation and Forestry, Maine Land Use Planning Commission pursuant to the Maine Revised Statutes, Title 5, section 8072.)

Bill "An Act to Survey Food Insecurity in Maine" (H.P. 1370) (L.D. 2040) (Sponsored by Representative PLUECKER of Warren) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

### **Criminal Justice and Public Safety**

Bill "An Act to Amend the Laws Governing Carbon Monoxide Detectors" (H.P. 1342) (L.D. 2012) (Sponsored by Representative BUNKER of Farmington) (Submitted by the Department of Public Safety pursuant to Joint Rule 203.)

Bill "An Act to Eliminate the Thermal Imaging Camera Program" (H.P. 1346) (L.D. 2016) (Sponsored by Representative BUNKER of Farmington) (Submitted by the Department of Public Safety pursuant to Joint Rule 203.)

### **Education and Cultural Affairs**

Bill "An Act to Update the Funding Method for Career and Technical Education Programs" (H.P. 1344) (L.D. 2014) (Sponsored by Representative MURPHY of Scarborough) (Submitted by the Department of Education pursuant to Joint Rule 203.)

Bill "An Act to Require Superintendents of School Administrative Units to Report Data Related to Educator Vacancies" (H.P. 1345) (L.D. 2015) (Sponsored by Representative SARGENT of York) (Submitted by the Department of Education pursuant to Joint Rule 203.)

Bill "An Act to Update Certain Statutes Governing School Nutrition" (H.P. 1347) (L.D. 2017) (Sponsored by Representative MURPHY of Scarborough) (Submitted by the Department of Education pursuant to Joint Rule 203.)

Bill "An Act to Update Department of Education Reporting Requirements" (H.P. 1350) (L.D. 2020) (Sponsored by Representative MURPHY of Scarborough) (Submitted by the Department of Education pursuant to Joint Rule 203.)

Bill "An Act to Support Funding for Educational Programs and Opportunities" (H.P. 1364) (L.D. 2034) (Sponsored by Representative BRENNAN of Portland) (Submitted by the Department of Education pursuant to Joint Rule 203.)

#### **Energy, Utilities and Technology**

Bill "An Act to Require Maine Transmission and Distribution Utility Participation in a Regional Transmission Organization" (EMERGENCY) (H.P. 1368) (L.D. 2038) (Sponsored by Representative KESSLER of South Portland) (Submitted by the Office of the Public Advocate pursuant to Joint Rule 203.)

Bill "An Act to Eliminate the Debt Limit of the North Jay Water District" (EMERGENCY) (H.P. 1371) (L.D. 2041) (Sponsored by Representative LYMAN of Livermore Falls) (Cosponsored by Senator MARTIN of Oxford)

#### **Environment and Natural Resources**

Bill "An Act to Clarify the Approval Process for and the Operation of the Commingling Program for the Management of Beverage Containers" (H.P. 1366) (L.D. 2036) (Sponsored by Representative CAMPBELL of Orrington) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Bill "An Act to Update the Regional Greenhouse Gas Initiative Allowances" (H.P. 1367) (L.D. 2037) (Sponsored by Representative KESSLER of South Portland) (Submitted by the Department of Environmental Protection pursuant to Joint Rule 203.)

#### **Health and Human Services**

Bill "An Act to Add an Online Option for Reporting of Suspected Abuse, Neglect and Exploitation of Adults" (H.P. 1351) (L.D. 2021) (Sponsored by Representative MEYER of Eliot) (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.)

#### **Health Coverage, Insurance and Financial Services**

Bill "An Act to Remove the MaineCare Program from the Prescription Drug Benefit Provisions in the Maine Insurance Code" (H.P. 1341) (L.D. 2011) (Sponsored by Representative MASTRACCIO of Sanford) (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.)

Bill "An Act to Amend the Laws Governing Licensure of Wholesalers and Manufacturers Under the Maine Pharmacy Act" (EMERGENCY) (H.P. 1349) (L.D. 2019) (Sponsored by Representative MATHIESON of Kittery) (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.)

Bill "An Act to Expand the Scope of Practice of Independent Practice Dental Hygienists" (H.P. 1360) (L.D. 2030) (Sponsored by Representative MASTRACCIO of Sanford) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

#### **Inland Fisheries and Wildlife**

Resolve, to Establish a Working Group to Identify Ways to Manage Moorings on Inland Waters (H.P. 1353) (L.D. 2023) (Sponsored by Representative DILL of Old Town) (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 203.)

#### **Judiciary**

Bill "An Act to Amend the Extreme Risk Protection Order Procedure" (H.P. 1362) (L.D. 2032) (Sponsored by Representative KUHN of Falmouth) (Submitted by the Judicial Department pursuant to Joint Rule 203.)

#### **Labor**

Bill "An Act to Amend the Requirements Governing Self-insurance Plans in the Paid Family and Medical Leave Benefits Program" (H.P. 1348) (L.D. 2018) (Sponsored by Representative MATHIESON of Kittery) (Submitted by the Department of Labor pursuant to Joint Rule 203.)

Bill "An Act to Clarify the Setting of Group Life Insurance Coverage Levels Under the Maine Public Employees Retirement System" (H.P. 1352) (L.D. 2022) (Sponsored by Representative ROEDER of Bangor) (Submitted by the Maine Public Employees Retirement System pursuant to Joint Rule 203.)

Bill "An Act to Increase the Fee Cap for the Board of Licensing of Auctioneers" (H.P. 1365) (L.D. 2035) (Sponsored by Representative ROEDER of Bangor) (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.)

#### **Marine Resources**

Bill "An Act to Authorize the Commissioner of Marine Resources to Adopt Emergency Rules to Protect Certain Marine Mammals in Exceptional Circumstances" (H.P. 1343) (L.D. 2013) (Sponsored by Representative HEPLER of Woolwich) (Submitted by the Department of Marine Resources pursuant to Joint Rule 203.)

Bill "An Act to Make Changes to Certain Licensing Laws Governing For-hire Charter Boat Operators, Lobster and Crab Fishing and Elver Dealers" (H.P. 1354) (L.D. 2024) (Sponsored by Representative HEPLER of Woolwich) (Submitted by the Department of Marine Resources pursuant to Joint Rule 203.)

Bill "An Act to Create a Limited-purpose License for Aquaculture Nursery and Husbandry Activities and to Clarify the Aquaculture Lease Amendment Process" (H.P. 1355) (L.D. 2025) (Sponsored by Representative RIELLY of Westbrook) (Submitted by the Department of Marine Resources pursuant to Joint Rule 203.)

Bill "An Act to Offer Military Veterans a 50 Percent Discount on the License Fee for a Commercial Shellfish License" (H.P. 1361) (L.D. 2031) (Sponsored by Representative TUELL of East Machias)

#### **Taxation**

Bill "An Act Updating References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes" (EMERGENCY) (H.P. 1340) (L.D. 2010) (Sponsored by Representative SAYRE of Kennebunk) (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.)

#### **Transportation**

Resolve, to Rename a Bridge in Woolwich the Woolwich Veterans Memorial Bridge (H.P. 1357) (L.D. 2027) (Sponsored by Representative HEPLER of Woolwich) (Cosponsored by Senator TEPLER of Sagadahoc) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Resolve, to Rename a Bridge in West Forks Plantation and The Forks Plantation the Gordon Clifton Berry, Sr. Bridge (H.P. 1358) (L.D. 2028) (Sponsored by Representative CARUSO of Caratunk) (Cosponsored by Senator BLACK of Franklin) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Resolve, to Name the New East Main Street Bridge in Dover-Foxcroft in Honor of Private Willard Merrill and Private Barton Merrill, Jr. (H.P. 1359) (L.D. 2029) (Sponsored by Representative PERKINS of Dover-Foxcroft) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Resolve, to Designate Route 3 in Trenton as the Deputy Luke Gross Memorial Highway (H.P. 1363) (L.D. 2033) (Sponsored by Representative FAULKINGHAM of Winter Harbor) (Cosponsored by Representatives: BISHOP of Bucksport, MCINTYRE of Lowell, WHITE of Ellsworth, Senator: STEWART of Aroostook) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Sincerely,

S/Robert B. Hunt  
Clerk of the House  
S/Darek M. Grant  
Secretary of the Senate

**READ and ORDERED PLACED ON FILE.**

Sent for concurrence.

---

The Following Communication: (H.P. 1380)

**STATE OF MAINE**  
**CLERK'S OFFICE**  
**2 STATE HOUSE STATION**  
**AUGUSTA, MAINE 04333-0002**

December 9, 2025

Honorable Ryan D. Fecteau

Speaker of the House

132nd Legislature

Honorable Matthea Daughtry

President of the Senate

132nd Legislature

Dear Mr. Speaker and Madam President:

On December 9, 2025, 7 bills were received by the Clerk of the House.

Pursuant to the provisions of Joint Rule 308.2, these bills were referred to the Joint Standing Committees on December 9, 2025, as follows:

**Education and Cultural Affairs**

Bill "An Act to Dissolve the Great Salt Bay Community School District" (EMERGENCY) (H.P. 1374) (L.D. 2050) (Sponsored by Representative CRAFTS of Newcastle) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Resolve, to Study the Use of Technology in Classrooms and Study Safeguards Related to Its Use (EMERGENCY) (H.P. 1376) (L.D. 2052) (Sponsored by Representative SARGENT of York) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Health and Human Services**

Bill "An Act to Ensure Access to the Supplemental Nutrition Assistance Program in Maine" (H.P. 1375) (L.D. 2051) (Sponsored by Representative PLUECKER of Warren) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Inland Fisheries and Wildlife**

Bill "An Act to Clarify the Laws Regarding Moose Hunting Permits for Hunting Outfitters" (H.P. 1378) (L.D. 2054) (Sponsored by Representative MASON of Lisbon) (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 203.)

Bill "An Act to Amend or Correct Certain Inland Fisheries and Wildlife Laws" (H.P. 1379) (L.D. 2055) (Sponsored by Representative ROBERTS of South Berwick) (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 203.)

**Labor**

Bill "An Act to Clarify Indemnification When Seeking Remedy for Labor Law Violations" (H.P. 1373) (L.D. 2049) (Sponsored by Representative BECK of South Portland) (Cosponsored by Senator TALBOT ROSS of Cumberland and Representatives: Speaker FECTEAU of Biddeford, GEIGER of Rockland, MACIAS of Topsham, Senators: President DAUGHTRY of Cumberland, TIPPING of Penobscot) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Transportation**

Bill "An Act to Improve Safety by Allowing the Use of Variable-message Signs on Public Service Vehicles" (H.P. 1377) (L.D. 2053) (Sponsored by Representative CRAFTS of Newcastle) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Sincerely,

S/Robert B. Hunt  
Clerk of the House  
S/Darek M. Grant  
Secretary of the Senate

**READ and ORDERED PLACED ON FILE.**

Sent for concurrence.

---

The Following Communication: (H.P. 1390)

**STATE OF MAINE**  
**CLERK'S OFFICE**  
**2 STATE HOUSE STATION**  
**AUGUSTA, MAINE 04333-0002**

December 15, 2025

Honorable Ryan D. Fecteau

Speaker of the House

132nd Legislature

Honorable Matthea Daughtry

President of the Senate

132nd Legislature

Dear Mr. Speaker and Madam President:

On December 15, 2025, 9 bills were received by the Clerk of the House.

Pursuant to the provisions of Joint Rule 308.2, these bills were referred to the Joint Standing Committees on December 15, 2025, as follows:

**Criminal Justice and Public Safety**

Bill "An Act to Add Positions to the Maine State Police Executive Protection Unit" (H.P. 1386) (L.D. 2073) (Sponsored by Representative MOONEN of Portland) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Bill "An Act to Amend the Laws Governing the Reporting of Incidents by Municipal Fire Chiefs" (H.P. 1389) (L.D. 2076) (Sponsored by Representative BUNKER of Farmington) (Submitted by the Department of Public Safety pursuant to Joint Rule 203.)

**Environment and Natural Resources**

Bill "An Act to Prohibit Landfill Expansion into Wetlands" (EMERGENCY) (H.P. 1383) (L.D. 2070) (Sponsored by Representative DILL of Old Town) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Health Coverage, Insurance and Financial Services**

Bill "An Act to Expand Access to Vaccines Approved by the United States Food and Drug Administration by Allowing Pharmacists to Prescribe, Dispense and Administer Vaccines and Require Insurance Coverage" (EMERGENCY) (H.P. 1384) (L.D. 2071) (Sponsored by Representative CLUCHEY of Bowdoinham) (Cosponsored by Representatives: ARATA of New Gloucester, ARFORD of Brunswick, Speaker FECTEAU of Biddeford, MATHIESON of Kittery, SHAGOURY of Hallowell) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Bill "An Act to Make Changes to the Laws Governing Financial Institutions and to Eliminate Certain Administrative Fees Paid by Banks and Credit Unions Under the Maine Consumer Credit Code" (H.P. 1385) (L.D. 2072) (Sponsored by Representative MATHIESON of Kittery) (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.)

Bill "An Act to Update the Requirements for Social Worker Licensure" (H.P. 1387) (L.D. 2074) (Sponsored by Representative MASTRACCIO of Sanford) (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 203.)

**State and Local Government**

Bill "An Act Designating July 21st as Maine Commercial Fishing Remembrance Day" (H.P. 1382) (L.D. 2069) (Sponsored by Representative TUELL of East Machias) (Cosponsored by Representatives: EATON of Deer Isle, HEPLER of Woolwich, STROUT of Harrington, Senator: MOORE of Washington) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

**Taxation**

Resolve, to Authorize the State Tax Assessor to Convey the Interest of the State in Certain Real Estate in the Unorganized Territory (H.P. 1388) (L.D. 2075) (Sponsored by Representative SAYRE of Kennebunk) (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.)

**Transportation**

Bill "An Act to Bring the Law Governing Emergency Equipment for Trucks and Truck Tractors into Alignment with the Federal Motor Carrier Laws" (H.P. 1381) (L.D. 2068) (Sponsored by Representative WHITE of Guilford) (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.)

Sincerely,

S/Robert B. Hunt

Clerk of the House

S/Darek M. Grant

Secretary of the Senate

**READ and ORDERED PLACED ON FILE.**

Sent for concurrence.

The Following Communication: (H.C. 230)

**STATE OF MAINE**

**ONE HUNDRED AND THIRTY-SECOND LEGISLATURE  
APPROPRIATIONS AND FINANCIAL AFFAIRS**

June 25, 2025

The Honorable Matthea Elisabeth Larsen Daughtry, President of the Senate

The Honorable Ryan D. Fecteau, Speaker of the House

132nd Maine Legislature

Augusta, Maine 04333

Dear President Daughtry and Speaker Fecteau:

We are pleased to report that all business which was placed before the Joint Standing Committee on Appropriations and Financial Affairs during the First Special Session of the 132nd Legislature has been completed. The breakdown of bills and papers before our committee follows:

34 Total Number of Bills and Papers

2 Unanimous Reports

0 Ought Not To Pass

1 Ought To Pass As Amended

1 Referred to Another Committee

3 Divided Reports

1 Leave to Withdraw

28 Carried Over

Sincerely,

S/Sen. Margaret Rotundo

Senate Chair

S/Rep. Drew Gattine

House Chair

**READ and ORDERED PLACED ON FILE.**

The Following Communication: (H.C. 231)

**STATE OF MAINE**

**HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE**

**AUGUSTA, MAINE 04333-0002**

July 2, 2025

The Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333-0002

Dear Clerk Hunt,

Pursuant to my authority under Title 22, Chapter 1683, Subchapter 1, §8718, I have reappointed the Honorable Poppy Arford of Brunswick to serve as the House member on the *Maine Health Data Organization Health Information Advisory Committee*, effective immediately.

Should you have any questions regarding this reappointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

The Following Communication: (H.C. 232)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 2, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 20-A, §12901, I am pleased to appoint the following House members to the *State Education and Employment Outcomes Task Force*, effective immediately:

Representative Christina Mitchell of Cumberland; and

Representative David Woodsome of Waterboro

Representative Mitchell and Representative Woodsome will each serve as members of the House of Representatives holding the largest number of seats in the Legislature.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 233)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 9, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Resolves Chapter 105, I am pleased to appoint the following House members to the *Housing Production Innovation Working Group*, effective immediately:

Representative Marc Malon of Biddeford;

Representative Arthur Mingo of Calais; and

Mr. Thatcher Butcher of Bethel

Representative Malon and Representative Mingo will serve as members from each of the 2 parties holding the largest number of seats in the Legislature and who serve on the Joint Standing Committee on Housing and Economic Development.

Mr. Butcher will serve as a member from the residential construction and building materials manufacturing industries.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

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The Following Communication: (H.C. 234)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 9, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Resolves Chapter 114, I am pleased to appoint the following House members to the *Blue Economy Task Force*, effective immediately:

Representative Morgan Rielly of Westbrook; and

Representative Tiffany Strout of Harrington

Representative Rielly and Representative Strout will serve on this task force as members from each of the 2 parties holding the largest number of seats in the Legislature.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 235)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

July 11, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under PL 5 MRSA §203-C, I am pleased to appoint Jamar Williams to the Maine Recovery Council, serving as a member representing reentry services for incarcerated and formerly incarcerated individuals and their families, effective the date of this letter.

Please let me know if you have questions about this appointment.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

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The Following Communication: (H.C. 236)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

July 11, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 3, MRSA, Chapter 10, §227, I am pleased to appoint the following to the *Maine-Canadian Legislative Advisory Commission*, effective immediately:

Lise Pelletier of Fort Kent, serving a term of one year;  
Jonathan LaBonté of Auburn, serving a term of one year.  
If you have any questions regarding these appointments,  
please do not hesitate to contact my office.

Sincerely,  
S/Matthea Elisabeth Larsen Daughtry  
President of the Senate

**READ and ORDERED PLACED ON FILE.**

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The Following Communication: (H.C. 237)  
**STATE OF MAINE**  
**HOUSE OF REPRESENTATIVES**  
**SPEAKER'S OFFICE**  
**AUGUSTA, MAINE 04333-0002**

July 16, 2025

Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Resolves Chapter 104, I am pleased to appoint the following to the *Commission to Recommend Methods for Preventing Deed Fraud in the State*, effective immediately:

Representative Adam Lee of Auburn will serve as the member of the House of Representatives of the party holding the largest number of seats in the Legislature. As first-named House member, Representative Lee will also serve as the House chair on the commission;

Representative Thomas Lavigne of Berwick will serve as the member of the House of Representatives of the party holding the 2<sup>nd</sup> largest number of seats in the Legislature;

Lt. Jason Richards of Vassalboro will serve as the individual who represents the Department of Public Safety, Maine State Police computer crimes Unit;

Hannah McMullen, Esq. of Augusta will serve as the individual who represents a statewide association of real estate brokers and who has experience in real estate transactions; and

Mark Samson of Auburn will serve as the individual who represents banking institutions in this State.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,  
S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

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The Following Communication: (H.C. 238)  
**STATE OF MAINE**  
**HOUSE OF REPRESENTATIVES**  
**SPEAKER'S OFFICE**  
**AUGUSTA, MAINE 04333-0002**

July 23, 2025

Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 5 MRSA, §20065, I am pleased to appoint the following members to the *Substance Use Disorder Services Commission*, effective immediately:

Representative Flavia DeBrito of Waterville will serve on this commission as a member of the House of Representatives

who is also a member of the joint standing committee having jurisdiction over health and human services matters.

Representative Milliken will continue to serve on this commission as a member of the House of Representatives who is also a member of the joint standing committee having jurisdiction over criminal justice and public safety matters.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,  
S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

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The Following Communication: (H.C. 239)  
**STATE OF MAINE**  
**HOUSE OF REPRESENTATIVES**  
**SPEAKER'S OFFICE**  
**AUGUSTA, MAINE 04333-0002**

July 23, 2025

Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under 5 MRSA, Chapter 9, §203-C, I am pleased to appoint the Honorable Raegan LaRochelle of Augusta to the *Maine Recovery Council*, effective immediately.

Ms. LaRochelle will serve on this council as a member who represents the harm reduction community.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,  
S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

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The Following Communication: (H.C. 240)  
**SENATE OF MAINE**  
**132ND LEGISLATURE**  
**OFFICE OF THE PRESIDENT**

July 23, 2025

Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Senate Rule 201.3, I have appointed Senator Richard T. Bradstreet of Kennebec County to serve on the Joint Standing Committee on Housing and Economic Development, replacing Senator Richard A. Bennett of Oxford County. This appointment is effective immediately.

Please do not hesitate to contact me should you have any questions regarding this appointment.

Sincerely,  
S/Matthea Elisabeth Larsen Daughtry  
President of the Senate

**READ and ORDERED PLACED ON FILE.**

The Following Communication: (H.C. 241)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

July 23, 2025

Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Resolves Chapter 105, I am pleased to appoint the following to the *Housing Production Innovation Working Group*, effective immediately:

Senator Glenn "Chip" Curry of Waldo, serving as a member of the Senate from one of the two parties holding the largest number of seats in the Legislature and who serves on the Joint Standing Committee on Housing and Economic Development; Senator Richard Bradstreet of Kennebec, serving as a member of the Senate from one of the two parties holding the largest number of seats in the Legislature and who serves on the Joint Standing Committee on Housing and Economic Development; Rebecca Hatfield, serving as a member from the residential construction and building materials manufacturing industries.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry  
President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 242)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 24, 2025

Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under MRSA Title 3, Chapter 31, §901-A, I am pleased to appoint Representative Daniel Shagoury of Hallowell to the *State House and Capitol Park Commission*, effective immediately.

Representative Shagoury will serve as my representative on this commission.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 243)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 24, 2025

Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under 5 MRSA §12004-I, subsection 93, I am pleased to reappoint Representative Holly Stover of Boothbay to the *Maine Recovery Council*, effective immediately.

Honorable Holly Stover will continue to serve as my designee as a State Member, identified by the memorandum of understanding.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 244)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 24, 2025

Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under MRSA 20-A, §11053, I am pleased to reappoint the Representative Holly Sargent of York to the *New England Board of Higher Education*, effective immediately.

Representative Sargent will continue to serve as the member of the House of Representatives.

Should you have questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 245)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 24, 2025

Honorable Robert Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 38, §420-B, I have appointed Representative Holly Eaton of Deer Isle to the *Surface Water Ambient Toxic Monitoring Program Advisory Group*, effective immediately.

Representative Eaton will serve on this advisory group as a nonvoting member who is a member of the House of Representatives and who serves on the Joint Standing Committee on Marine Resources.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 246)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 24, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 3, MRSA, Chapter 10, §227, I am pleased to appoint Lisa Scali of Portland to the *Maine-Canadian Legislative Advisory Commission*, effective immediately.

Ms. Scali will serve on this advisory commission as a member who is a citizen of this State.

Should you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 247)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 30, 2025

The Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 5, MRSA, Chapter 163, §2003, I am pleased to reappoint Patrick Cunningham of Hallowell to the *Maine Library of Geographic Information Board*, effective immediately.

Mr. Cunningham will continue to serve as a member of the private sector representing geographic information vendors.

Please contact my office if you have any questions regarding this appointment.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 248)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 30, 2025

The Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Resolves Chapter 107, H.P. 1069 – LD 1615, I am pleased to appoint the following to the *Commission to Expand Access to Oral Health Care by Studying Alternative Pathways for Obtaining a License to Practice Dentistry*, effective immediately:

Representative Rana of Portland will serve on this commission as a member of the House of Representatives. As the first-named House member, Representative Rana will also serve as the House Chair of this commission;

Representative Lucien Daigle of Fort Kent will serve on this commission as a member of the House of Representatives who serves on the Joint Standing Committee on Health and Human Services;

Dr. Riddhi Badamia of Plymouth, MA will serve as a foreign-trained dentist; and

Ms. Traci Dempsey of Bath will serve as a representative of the Maine Dental Hygienists' Association.

Please contact my office if you have any questions regarding these appointments.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 249)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

July 30, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 5, MRSA, Part 18-A, Chapter 395, §13302, I am pleased to appoint the following to the *Social Equity Program Advisory Committee*, effective immediately:

Ms. Angela Okafor of Bangor will serve on this advisory committee as a member of an impacted community. As the first-named member appointed by the Speaker of the House, Ms. Okafor will serve as chair of this advisory committee; Mr. Calvin Akers of Kittery will serve on this advisory committee as a member of an impacted community.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 250)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

August 1, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Maine Resolves, Chapter 106, H.P. 1036, L.D. 1578, I am pleased to appoint the following to the *Commission to Evaluate the Scope of Regulatory Review and Oversight Over Health Care Transactions that Impact the Delivery of Health Care Services in the State*, effective immediately:

Representative Michelle Boyer of Cape Elizabeth will serve on this commission as the House member of the party holding the largest number of seats;

Representative Robert Foley of Wells will serve on this commission as the House member of the party holding the 2<sup>nd</sup> largest number of seats;

Marie Vienneau of Bangor will serve on this commission as a member representing hospitals;

Susan Cheff of Glenburn will serve on this commission as a member representing health care providers;

Kate Ende of Augusta will serve on this commission as a member of the public representing health insurance consumers;

Trevor Putnoky of Yarmouth will serve on this commission as a member of a statewide association of health care purchasers; and

Adam Prescott of Portland will serve on this commission as a member of the public who is a lawyer who has practiced in the

field of certificate of need law or mergers or acquisitions of health care entities.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 251)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

August 1, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Maine Resolves, Chapter 108, S.P. 688, L.D. 1770, I am pleased to appoint the following to the *Real Estate Property Tax Relief Task Force*, effective immediately:

Representative Ann Matlack of St. George as a House member who has expertise or background in taxation. As the first-named House member, she will serve as the House chair; Representative Robert Nutting of Oakland will serve as the House member of the party holding the 2<sup>nd</sup> largest number of seats;

Matt Peters of Freeport will serve as the member who is involved in real estate, economic or housing development with expertise in long-term homeownership trends in the State;

Vinnie Caliendo of Westbrook will serve as the member who represents the business sector and who has paid property taxes over the last 10 years; and

Nick Cloutier of Scarborough will serve as the member who has expertise in assessing property taxes.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 252)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

August 1, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Maine Resolves Chapter 108, S.P. 688, LD 1770, I am pleased to appoint the following to the *Real Estate Property Tax Relief Task Force*, effective immediately:

Senator Nicole Grohoski of Hancock County, serving a member of the Senate with expertise or background in the area of taxation;

Senator Bruce Bickford of Androscoggin County, serving as the member of the Senate from the party holding the second largest number of seats in the Legislature;

Peace Mutesi, serving as the member with lived experience of poverty who is a representative of low-income residents of the State;

Dick Woodbury, serving as the member who is a representative of economists or who is a tax expert;

Phil Saucier, serving as the member who has legal experience with constitutional issues or property tax issues.

Please let me know if you have questions about this appointment.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 253)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

August 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 23, Part 3, Chapter 304, §3036, I am pleased to reappoint the following individuals to the *Maine Abandoned and Discontinued Roads Commission*, effective immediately:

John Monk of Newberg will continue to serve as a member of a statewide organization representing all-terrain vehicle users or snowmobile users;

Roberta Manter of Fayette will continue to serve as a member of a statewide association representing residents of the State living on or owning property that abuts or is accessible only by an abandoned or discontinued road; and

Honorable Catherine Nadeau of Mount Vernon will continue to serve as a member of the public who is a resident of Maine not directly affected by matters related to abandoned or discontinued roads.

If you have any questions regarding these reappointments, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 254)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

August 13, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Public Law, Chapter 218, H.P. 981 – L.D. 1497, I am pleased to appoint Representative Samuel Zager of Portland to the *Primary Care Advisory Council* effective September 24, 2025.

Representative Zager will serve on this council as the member of the House of Representatives.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 255)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

August 13, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 5, MRSA, Part 18-A, Chapter 395, §13302, I am pleased to appoint the following to the *Social Equity Program Advisory Committee*, effective immediately:

Senator Rachel Talbot Ross of Cumberland County, serving as a member of an impacted community;

Darmita Wilson, serving as a member of an impacted community.

Please let me know if you have questions about this appointment.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 256)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

August 13, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Maine Resolves Chapter 114, I am pleased to appoint Senator Jill Duson of Cumberland County, serving as a member of the Senate, to the *Blue Economy Task Force*, effective September 24, 2025.

Please let me know if you have questions about this appointment.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 257)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

August 20, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Resolves Chapter 104, I am pleased to appoint the following to the *Commission to Recommend Methods for Preventing Deed Fraud in the State*, effective immediately:

Senator Henry Ingwersen, serving as a member of the Senate of the party holding the largest number of seats in the Legislature and as the Senate chair;

Senator Marianne Moore, serving as a member of the Senate of the party holding the 2<sup>nd</sup> largest number of seats in the Legislature;

Nancy Hammond, serving as a member who is a register of deeds in the State;

Carrie Cody, Esq., serving as a member who is an experienced title attorney in the State;

Please let me know if you have questions about this appointment.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 258)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

August 20, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Resolves Chapter 107, H.P. 1069 – 1615, I am pleased to appoint the following to the *Commission to Expand Access to Oral Health Care by Studying Alternative Pathways for Obtaining a License to Practice Dentistry*, effective immediately:

Senator Donna Bailey, serving as a member of the Senate and as the Senate chair;

Senator Cameron Reny, serving as a member of the Senate;

Therese Cahill, serving as the member who is a representative of the Maine Dental Association;

Director Danica Loring, CDA, EFDA, , as the member who is a representative of federally qualified health centers that provide dental services;

Dr. Israel Adeyoye, DMD, MPH, FICD, CCHP, serving as the individual who is a dentist licensed to practice in the State.

Please let me know if you have questions about this appointment.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 259)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

August 27, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 5, MRSA, Part 18-A, Chapter 395, §13302, I am pleased to appoint Susan Kiralis of Vassalboro to the *Social Equity Program Advisory Committee*, effective immediately.

Ms. Kiralis will serve on this advisory committee as a member of an impacted community.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 260)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

September 3, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority Resolves Chapter 106, H.P. 1036, L.D. 1578, I am pleased to appoint the following to the *Commission to Evaluate the Scope of Regulatory Review and Oversight Over Health Care Transactions that Impact the Delivery of Health Care Services in the State*, effective immediately:

Senator Mike Tipping, serving as a member of the Senate of the party holding the largest number of seats in the Legislature;

Senator David Haggan, serving as a member of the Senate of the party holding the 2<sup>nd</sup> largest number of seats in the Legislature;

Roger Poitras, as the individual representing an independently owned specialty health care practice;

Kristine M. Ossenfort Esq. , serving as the individual representing a health insurance carrier;

Angela Cole Westhoff, serving as the individual who represents a statewide association of nursing homes or other long-term care facilities;

Christina Maguire, serving as a member representing hospitals.

Please let me know if you have questions about this appointment.

Sincerely,  
S/Matthea Elisabeth Larsen Daughtry  
President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 261)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

September 5, 2025  
Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Resolves Chapter 104, I am pleased to appoint John Brautigam to the *Commission to Recommend Methods for Preventing Deed Fraud in the State*, effective immediately.

Mr. Brautigam will serve as the individual who represents civil legal aid providers for residents of this State who are elderly. Please let me know if you have questions about this appointment.

Sincerely,  
S/Matthea Elisabeth Larsen Daughtry  
President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 262)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

September 10, 2025  
Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 5, MRSA, Chapter 631, §25002, I am pleased to reappoint the following to the *Permanent Commission on the Status of Racial, Indigenous and Maine Tribal Populations*, effective October 2, 2025:

Amy Winston of Brunswick will continue to represent a community development financial institution; Bruce King of Brunswick will continue to represent a historically disadvantaged racial population of the State; and Amanda Comeau of Portland will continue to represent a housing or homelessness advocacy organization.

Should you have any questions regarding these reappointments, please do not hesitate to contact my office.

Sincerely,  
S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 263)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

September 10, 2025  
Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 10, MRSA Part 1, Ch. 1-A, §11.4-A (6), I am pleased to appoint the following to the *Citizen Trade Policy Commission*, effective immediately:

Carol Sanborn of Dresden will serve as a person who is active in the organized labor community; and

Drew Dumsch of Saco will serve as a member of a nonprofit environmental organization.

If you have any questions regarding these commission appointments, please do not hesitate to contact my office.

Sincerely,  
S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 264)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

September 11, 2025  
Honorable Robert Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under Title 5, Chapter 371-A § 7030 of the Maine Revised Statutes, I am pleased to appoint the following to the *Permanent Commission on the Status of Women*, effective immediately:

Susan M. Andrews of Dover-Foxcroft, reappointment;

Dania Bowie of Cumberland, reappointment;

Anne B. Gass of Gray, reappointment; and

Khadija El Barkaoui of Portland.

They will each serve as members who are residents of the State who have knowledge of problems facing women in the State, have experience in advocacy relating to women's issues and provides leadership in programs or activities that improve opportunities for women.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,  
S/Ryan D. Fecteau  
Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 265)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

September 19, 2025

Honorable Robert B. Hunt  
Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Joint Rule 371, I have made the following appointment to the Government Oversight Committee:

Senator Stacey Guerin (R-Penobscot)

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 266)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

September 24, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 1, MRSA, Ch. 13, Subchapter 1, §411.2-J, I am pleased to reappoint Judith Meyer of Auburn to the *Right to Know Advisory Committee*, effective immediately.

Ms. Meyer will continue to serve on this committee as a representative of newspaper publishers.

Should you have any questions regarding this reappointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 267)

**HOUSE OF REPRESENTATIVES  
2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Speaker Ryan Fecteau

Maine House of Representatives

2 State House Station

Augusta, ME 04333

Dear Speaker Fecteau,

I am submitting this letter as formal notification of my resignation from my position as State Representative for District 94 in the Maine House of Representatives, effective October 31, 2025.

Please know that this is not a decision that I came to lightly. It has been both an honor and the privilege of a lifetime to represent the people of House District 94 in the Maine Legislature for the past seven years. However, I have been presented with an exciting opportunity that will afford me more time with my family as my daughter transitions from high

school to college, and that allows me to continue working in the field of public policy, which has become such an integral part of my professional career.

I am thankful to have served with an incredible group of lawmakers each and every term of my tenure, and to have been a part of implementing policies that have improved the lives of Maine people.

Thank you!

Sincerely,

S/Kristen S. Cloutier

District 94: Part of Lewiston

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 268)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have appointed Representative Ann Matlack of St. George to the Joint Standing Committee on Appropriations and Financial Affairs, replacing Representative Kristen Cloutier of Lewiston, effective October 31, 2025.

Please do not hesitate to contact me should you have any questions regarding this appointment.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 269)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have rescinded my appointment of Representative Edward Crockett of Portland to the Committee on Elections, effective October 31, 2025.

Should you have any questions regarding this rescinded appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

The Following Communication: (H.C. 270)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have appointed Representative Suzanne Salisbury of Westbrook to the Committee on Elections, effective October 31, 2025.

Should you have any questions regarding this appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 271)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have rescinded my appointment of Representative Ann Matlack of St. George to the Government Oversight Committee, effective October 31, 2025.

Should you have any questions regarding this rescinded appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 272)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have appointed Representative Holly Stover of Boothbay to the Government Oversight Committee, effective October 31, 2025.

Should you have any questions regarding this appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 273)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have appointed Representative Grayson Lookner of Portland to the Joint Standing Committee on Housing and Economic Development, effective October 31, 2025.

Should you have any questions regarding this appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 274)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have rescinded, at the member's request, my appointment of Representative Tiffany Roberts of South Berwick to the Joint Standing Committee on Housing and Economic Development, effective October 31, 2025.

Should you have any questions regarding this rescinded appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

Representative **FAULKINGHAM**: Point of Order.

The **SPEAKER**: The Chair recognizes the Representative from Winter Harbor, Representative Faulkingham, and inquires to his Point of Order.

Representative **FAULKINGHAM**: Thank you, Mr. Speaker. It's come to my attention that a member of the press was denied entry to the House Chamber, but I see press in both corners of the House Chamber. I would like some clarification on that.

The **SPEAKER**: The Chair would respond that we're not aware of a member of the press being denied entry into the Chamber.

---

The Following Communication: (H.C. 275)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have rescinded my appointment of Representative Ann Matlack of St. George to the Joint Standing Committee on State and Local Government, effective October 31, 2025.

Should you have any questions regarding this rescinded appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 276)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have temporarily appointed Representative Lori Gramlich of Old Orchard Beach to the Joint Standing Committee on State and Local Government, effective October 31, 2025.

Should you have any questions regarding this temporary appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 277)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, Maine 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have appointed Representative Daniel Sayre of Kennebunk as House Chair to the Joint Standing Committee on Taxation, effective October 31, 2025.

Please do not hesitate to contact me should you have any questions regarding this appointment.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 278)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 7, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Pursuant to my authority under House Rule 201.1 (l) (a), I have temporarily appointed Representative Lori Gramlich of Old Orchard Beach to the Joint Standing Committee on Taxation, effective October 31, 2025.

Should you have any questions regarding this temporary appointment, please do not hesitate to contact me.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 279)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 8, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under PL 23, Chapter 643, Part N, I am pleased to appoint Representative Julia McCabe of Lewiston to the *Working Group to Recommend Any Changes to Eligibility Standards for Expenditures from the Maine Mass Violence Care Fund*, effective October 31, 2025.

Representative McCabe will serve on this working group as a member of the House of Representative and as co-chair.

Should you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

The Following Communication: (H.C. 280)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

October 16, 2025

The Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 5, MRSA, Chapter 163, §2003, I am pleased to reappoint Leticia vanVuuren of Rockland to the *Maine Library of Geographic Information Board*, effective October 28, 2025.

Ms. VanVuuren will continue to serve as a member of a statewide association of regional councils.

Please contact my office if you have any questions regarding this reappointment.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and ORDERED PLACED ON FILE.**

---

The SPEAKER: The Chair recognizes the Representative from Auburn, Representative Libby, and inquires to her objection.

Representative LIBBY: Mr. Speaker, what is the qualification for someone to be designated press and enter the House Chamber?

The SPEAKER: The Chair would respond that typically if someone says that they are the press, they get directed to the corners, as you see here.

---

The Following Communication: (H.C. 281)

**STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0001**

October 24, 2025

The Honorable Ryan Fecteau

Speaker of the House of Representatives

3 State House Station

Augusta, ME 04333

RE: Appointment of Elaine Clark as Temporary Deputy Commissioner of the Department of Administrative and Financial Services

Dear Speaker Fecteau:

I am pleased to inform you that I am appointing Elaine Clark of Cumberland as Temporary Deputy Commissioner of the Department of Administrative and Financial Services, effective at the close of business on October 31, 2025.

This appointment was made pursuant to Title 5, MRS §1, and provides authority to Mr. Burgess to exercise all powers and duties of the Commissioner of Administrative and Financial Services.

Sincerely,

S/Janet T. Mills

Governor

**READ and ORDERED PLACED ON FILE.**

The Following Communication: (H.C. 282)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

October 29, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Public Law, Chapter 218, H.P. 981 – L.D. 1497, I am pleased to appoint Senator Henry Ingwersen of Arundel to the Primary Care Advisory Council, effective immediately.

Senator Henry Ingwersen will serve as a member of the council, appointed by the Senate President.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry  
President of the Maine Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 283)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

November 3, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under MRS Title 5, Chapter 631, §25002, I am pleased to appoint Karin Leuthy of Camden to the *Permanent Commission on the Status of Racial, Indigenous and Tribal Populations*, effective immediately.

Karin Leuthy will serve as a representative of an economic policy organization or other data-focused organization.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 284)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

November 10, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Public Law, Chapter 126, H.P. 665 – L.D. 1029, I am pleased to appoint Amy Hausmann of Richmond to the *Maine Semiquincentennial Commission*, effective immediately.

Amy will serve as a representative of a statewide organization that promotes arts and culture in the State.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

The SPEAKER: The Chair would inquire as to the objection or Point of Order from the Representative from Bridgton, Representative Cimino.

Representative **CIMINO**: I'm just questioning which news media outlet was denied entry into the House, into the Chamber.

The SPEAKER: The Chair doesn't have that information because the Chair is not the person who raised that Point of Order. You might want to go talk to the Minority Leader.

The Following Communication: (H.C. 285)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

November 17, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under Title 5, MRSA, Chapter 163, §2003, I am pleased to reappoint Aaron Weston of Newburgh to the *Maine Library of Geographic Information Board*, effective immediately.

With this reappointment, Mr. Weston will continue to serve as a member of the board representing geographic information vendors.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

The Following Communication: (H.C. 286)

**STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0001**

September 29, 2025

The Honorable Ryan Fecteau

Speaker of the House of Representatives

3 State House Station

Augusta, ME 04333

RE: Appointment of Daniel Burgess as Temporary Deputy Commissioner of the Department of Energy

Dear Speaker Fecteau:

I am pleased to inform you that I have appointed Daniel Burgess of Falmouth as Temporary Deputy Commissioner of the Department of Energy.

This appointment was made pursuant to Title 5, MRS § 1, and provides authority to Mr. Burgess to exercise all powers and duties of the Commissioner of Energy.

Sincerely,

S/Janet T. Mills

Governor

**READ and ORDERED PLACED ON FILE.**

The Following Communication: (H.C. 287)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

November 21, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under MRSA Title 4, Part 30, Chapter 623, §24051, I am pleased to appoint Rachel Talbot-Ross of Portland to the *Maine Children's Cabinet Early Childhood Advisory Council*, effective immediately.

With this appointment, Sen. Talbot-Ross will serve on this advisory council as a member of the Senate from one of the two parties holding the largest number of seats in the Legislature

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry President of the Senate

**READ and ORDERED PLACED ON FILE.**

The SPEAKER: The Chair would inquire as to why the Representative from Bridgton rises.

Representative **CIMINO**: Mr. Speaker, I would think that you would be very interested in knowing if someone were being discriminated against from the media who is; from being prevented from coming into this Body.

The SPEAKER: The Chair is very interested, but we have work before us. If the press wants to come in, they're allowed entry. The door is there, they can walk in. The Member will defer. This is not an opportunity for argument. We're not going to start session this way. We're not going to start session this way. The Representative will defer. I have responded to your inquiry, did I not?

The Following Communication: (H.C. 288)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

December 9, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under MRS Title 1, MRSA Chapter 13, §411, I am pleased to appoint Jason Moen of Naples to the *Right to Know Advisory Committee*, effective immediately.

With this appointment, Mr. Moen will serve on this committee as a representative of law enforcement interests.

If you have any questions regarding this appointment, please do not hesitate to contact my office.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 290)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

December 10, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt,

Pursuant to my authority under MRS Title 5, Chapter 631, §25002, I am pleased to appoint the following individuals to the *Permanent Commission on the Status of Racial, Indigenous and Tribal Populations*, effective immediately.

Jason Shedlock of South Portland will continue to serve a representative of organized labor with expertise in labor rights and working conditions.

Dina Malual of Westbrook will continue to serve as a representative of an organization with expertise in legal and policy matters related to public benefit programs that assists individuals with low incomes.

If you have any questions regarding these appointments, please do not hesitate to contact my office.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 291)

**MAINE STATE LEGISLATURE  
OFFICE OF THE EXECUTIVE DIRECTOR  
LEGISLATIVE COUNCIL**

December 9, 2025

Honorable Ryan Fecteau

Speaker of the House

132nd Maine Legislature

Augusta, Maine 04333

Dear Speaker Fecteau:

I am notifying you that, pursuant to 12 MRSA §683-A, I have forwarded to the Joint Standing Committee on Agriculture, Conservation and Forestry the following nomination made to the Maine Land Use Planning Commission by the Washington County Commissioners on December 1, 2025:

Wayne Jones of Trescott Township

The County asks that this nomination to be considered to serve the four-year term that ended on July 8, 2025, which is scheduled to be filled by Washington County.

Pursuant to 12 MRSA 683-A, this appointment is subject to confirmation by the Maine Senate after review by the committee having jurisdiction over conservation matters.

Sincerely,

S/Suzanne M. Gresser

Executive Director

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 292)

**MAINE STATE LEGISLATURE  
OFFICE OF THE EXECUTIVE DIRECTOR  
LEGISLATIVE COUNCIL**

December 16, 2025

Honorable Ryan Fecteau

Speaker of the House

132nd Maine Legislature

Augusta, Maine 04333

Dear Speaker Fecteau:

I am notifying you that, pursuant to 12 MRSA §683-A, I have forwarded to the Joint Standing Committee on Agriculture, Conservation and Forestry the following nomination made to the Maine Land Use Planning Commission by the Penobscot County Commissioners on May 20th, 2025:

Peter L. Pray of Millinocket

The County asks that this nomination to be considered to continue serving a new four-year term that begins July 8, 2025, which is scheduled to be filled by Penobscot County.

Pursuant to 12 MRSA 683-A, this appointment is subject to confirmation by the Maine Senate after review by the committee having jurisdiction over conservation matters.

Sincerely,

S/Suzanne M. Gresser

Executive Director

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 294)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

December 19, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

RE: Appointments in Accordance with Public Law, Chapter 459

Dear Clerk Hunt,

I am nominating Amanda Burgess for the Advisory Council on Affordable Health Care as one member who has expertise in health economics and research.

In accordance with the Maine Revised Statutes, Title 5, section 3123, this appointment is contingent on the Maine State Senate's confirmation after review by the Joint Standing Committee on Health Coverage, Insurance, and Financial Services.

Thank you for your time and attention to this matter.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

Maine Senate President

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 295)

**SENATE OF MAINE  
132ND LEGISLATURE  
OFFICE OF THE PRESIDENT**

December 19, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

RE: Appointments in Accordance with Public Law, Chapter 459

Dear Clerk Hunt,

I am nominating Dr. Richard Evans to the Advisory Council on Affordable Health Care as one member representing the interests of older members.

In accordance with the Maine Revised Statutes, Title 5, §3123, this appointment is contingent on the Maine State Senate's confirmation after review by the Joint Standing Committee on Health Coverage, Insurance, and Financial Services.

Thank you for your time and attention to this matter.

Sincerely,

S/Matthea Elisabeth Larsen Daughtry

Maine Senate President

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 298)

**STATE OF MAINE  
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL  
SERVICES  
BUREAU OF THE BUDGET  
58 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0058**

To: The Honorable Matthea Elisabeth Larsen Daughtry,  
President of the Senate

Members of the 132nd Senate

The Honorable Ryan D. Fecteau, Speaker of the House

Members of the 132nd House of Representatives

From: S/Darryl Stewart, Acting State Budget Officer

Date: December 31, 2025

Subject: Federal Mandates

The State Budget Officer is required by 5 M.R.S.A., Section 1670, to submit a list, to all members of the Legislature, of any new laws, regulations, or other actions that may require the State to comply with any new federal mandate in the current biennium or the next biennium.

Attached please find the report of federal mandates as submitted from the various State departments and agencies.

If you should have any questions regarding this report, please do not hesitate to contact the Budget Office at (207) 624-7810.

Thank you.

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 302)

**STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0001**

January 6, 2026

The Honorable Ryan Fecteau

Speaker of the House of Representatives

2 State House Station

Augusta, Maine 04333

RE: Maine Labor Relations Board

Dear Speaker Fecteau:

Pursuant to Title 3 M.R.S.A., §154, I am withdrawing my nomination of James Mackie for reappointment to the Maine Labor Relations Board, at the request of the nominee.

This nomination is currently pending before the Joint Standing Committee on Labor.

Thank you for your assistance in this matter.

Sincerely,

S/Janet T. Mills

Governor

**READ and ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 289)

**STATE OF MAINE  
DEPARTMENT OF THE  
SECRETARY OF STATE  
AUGUSTA, MAINE 04333-0148**

November 18, 2025

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333

Dear Clerk Hunt:

Please find enclosed official copies of the final results from the November 4, 2025 Referendum Election.

Tabulations showing the results with municipal and county totals are posted on the Secretary of State's web site here:

<http://www.maine.gov/sos/cec/elec/results/index.html>

Sincerely,

S/Shenna Bellows

Secretary of State

**READ and with accompanying papers ORDERED PLACED ON FILE.**

---

The Following Communication: (H.C. 293)

**STATE OF MAINE  
DEPARTMENT OF THE  
SECRETARY OF STATE  
AUGUSTA, MAINE 04333-0148**

December 17, 2025

The Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, ME 04333-0002

Dear Clerk Hunt:

Governor Mills has set Tuesday, February 24, 2026 as the date for the Special Election to be held in District 94.

Please find enclosed a certified copy of the Governor's Proclamation. Please contact the Division of Elections at 624-7650 if you have any questions regarding this election.

Sincerely,  
S/Shenna Bellows  
Secretary of State

**READ** and with accompanying papers **ORDERED  
PLACED ON FILE.**

---

The Following Communication: (H.C. 296)  
**CHILD WELFARE OMBUDSMAN  
P.O. BOX 92  
AUGUSTA, MAINE 04332**

December 31, 2025  
Honorable Robert B. Hunt  
Clerk of the House  
2 State House Station  
Augusta, ME 04333  
Re: 2025 Annual Report of the Child Welfare Ombudsman  
Dear Mr. Hunt,  
Enclosed please find 164 copies of the 2025 Annual Report of the Child Welfare Ombudsman to be distributed to members of the Maine House and staff. The Child Welfare Ombudsman is required to report to the Maine Legislature each year pursuant to 22 M.R.S.A. §4087-A.  
Please let me know if you have any questions.  
Respectfully,  
S/Christine Alberi  
**READ** and with accompanying papers **ORDERED  
PLACED ON FILE.**

---

The Following Communication: (H.C. 297)  
**STATE OF MAINE  
DEPARTMENT OF THE  
SECRETARY OF STATE  
AUGUSTA, MAINE 04333-0148**

December 30, 2025  
The Honorable Ryan D. Fecteau  
Speaker of the House  
2 State House Station  
Augusta, ME 04333-0002  
Dear Speaker Fecteau,  
Pursuant to 5 MRSA § 12009, I am submitting the Report of Board and Commission Appointments or Reappointments to you for the calendar year 2026. Additionally, I am providing a report that lists appointments or reappointments which have not been made from previous years through December 31, 2025. This report also indicates vacancies which exist on a board or commission that needs a new appointment. If you would like a breakdown of only your appointments, we would be pleased to provide this to you as well.  
If you have any questions concerning these reports or need additional information, please contact me or Cathy Beaudoin, Director of the Division of Corporations, UCC and Commissions at 207-624-7748.  
Sincerely,  
S/Shenna Bellows  
Secretary of State  
**READ** and with accompanying papers **ORDERED  
PLACED ON FILE.**

---

The Following Communication: (H.C. 299)  
**STATE OF MAINE  
CLERK'S OFFICE  
2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002**

January 7, 2026  
Honorable Ryan D. Fecteau  
Speaker of the House  
2 State House Station  
Augusta, Maine 04333  
Dear Speaker Fecteau:  
Pursuant to Joint Rule 310, the following Joint Standing Committees have voted unanimously to report the following bills out "Ought Not to Pass:"  
Energy, Utilities and Technology  
L.D. 596 Resolve, to Provide Legislative Approval of Northern Maine Transmission Infrastructure  
Health and Human Services  
L.D. 35 An Act to Strengthen Local Emergency Medical Services by Increasing the MaineCare Reimbursement Rate for Ambulance Services (EMERGENCY)  
Sincerely,  
S/Robert B. Hunt  
Clerk of the House  
**READ** and with accompanying papers **ORDERED  
PLACED ON FILE.**

---

The Following Communication: (H.C. 300)  
**STATE OF MAINE  
CLERK'S OFFICE  
2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002**

January 7, 2026  
Honorable Ryan D. Fecteau  
Speaker of the House  
2 State House Station  
Augusta, Maine 04333  
Dear Speaker Fecteau:  
Pursuant to Joint Rule 310, the Joint Standing Committee on Energy, Utilities and Technology has approved the request for "Leave to Withdraw" by the following sponsor:  
Senator Pierce of Cumberland  
L.D. 694 An Act to Require Petitions for Interstate Transmission Lines to Include Provisions for Conservation Funding  
Sincerely,  
S/Robert B. Hunt  
Clerk of the House  
**READ** and with accompanying papers **ORDERED  
PLACED ON FILE.**

---

The Following Communication: (H.C. 301)

**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
SPEAKER'S OFFICE  
AUGUSTA, MAINE 04333-0002**

January 7, 2026

Honorable Robert B. Hunt

Clerk of the House

2 State House Station

Augusta, Maine 04333

Dear Clerk Hunt:

Please be advised that pursuant to her authority, Governor Janet T. Mills has nominated the following:

on October 16, 2025

The Honorable John William Martin of Rockport for reappointment, and Sean D. Magenis, Esq. of Brunswick and Jeana M. McCormick, Esq. of Portland for appointment as Judges of the Maine District Court.

Pursuant to Article V, Part First, §8, of the Maine Constitution, these nominations are contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee on Judiciary.

The Honorable Andrew Horton of Falmouth for appointment as an Active Retired Justice of the Maine Supreme Court.

Pursuant to Article V, Part First, §8, of the Maine Constitution, this reappointment is contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee on Judiciary.

on December 19, 2025

Elaine L. Clark of Cumberland Foreside for appointment as Commissioner of the Department of Administrative and Financial Services.

Pursuant to Title 5, MRSA, §281, this nomination is contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee on Appropriations and Financial Affairs.

Daniel Burgess of Falmouth for appointment as Commissioner of the Department of Energy Resources.

Pursuant to Title 35-A, MRSA, §10304, this nomination is contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee Energy and Utilities.

Dale F. Doughty of Pittston for appointment as Commissioner of the Department of Transportation.

Pursuant to Title 23, MRSA, §4206, this nomination is contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee on Transportation.

Joan Morin of Whitefield for appointment, and Alyssa Tibbetts, Esq. of Scarborough, Jessica Maher, Esq. of Brunswick, Michael Miles of Westbrook, James Mackie of South Portland and Ann M. Freeman of Portland for reappointment to the Maine Labor Relations Board.

Pursuant to Title 26, MRSA, §968, these nominations are contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee on Labor.

Richard Metivier of Lewiston and John Kimball of Norway for reappointment, and Nick Fuller Goggins of Portland for appointment to the Board of Trustees of the Maine Public Employees Retirement System.

Pursuant to Title 5, MRSA, §17102, these nominations are contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee on Labor.

Renee Lewis of Hollis and Paul Shepherd of Belfast for reappointment as Commissioners of the Maine State Housing Authority.

Pursuant to Title 30-A, MRSA, §4723.2, these nominations are contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee on Housing and Economic Development.

Benjamin K. Grant of Portland, Samuel J. Hight of Skowhegan, Christopher K. Washburn of Windham, Jay A. Naliboff of Chesterville, Jenni Tilton-Flood of Clinton, Maria Fox of Portland, and David Barber of Cape Elizabeth for reappointment to the Paid Family and Medical Leave Benefits Authority

Pursuant to Title 26, MRSA, §850-O, these reappointments are contingent on confirmation by the Maine State Senate after review by the Joint Standing Committee on Labor.

Sincerely,

S/Ryan D. Fecteau

Speaker of the House

**READ and with accompanying papers ORDERED  
PLACED ON FILE.**

---

By unanimous consent, all matters having been acted upon were **ORDERED SENT FORTHWITH.**

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The Following Communication: (S.C. 655)

**MAINE SENATE  
132ND LEGISLATURE  
OFFICE OF THE SECRETARY**

November 14, 2025

Honorable Ryan Fecteau

Speaker of the House

2 State House Station

Augusta, ME 04333-0002

Dear Speaker Fecteau:

In accordance with 3 M.R.S.A. §158 and Joint Rule 506 of the 132nd Maine Legislature, please be advised that the Senate today confirmed the following nominations:

Upon the recommendation of the Committee on Health Insurance and Financial Services,

- Randy Clark of Vassalboro for appointment to the Advisory Council on Affordable Health Care,
- Maureen Hensley-Quinn of Scarborough for appointment to the Advisory Council on Affordable Health Care,
- Kevin Lewis of Winthrop for reappointment to the Advisory Council on Affordable Health Care,
- Trevor Putnoky of Yarmouth for reappointment to the Advisory Council on Affordable Health Care.

Upon the recommendation of the Committee on Judiciary,

- The Honorable John William Martin of Rockport for reappointment as a Judge of the Maine District Court,
- Jeana M. McCormick of Portland for appointment as a Judge of the Maine District Court,
- Sean D. Magenis, Esq. of Brunswick for appointment as a Judge of the Maine District Court,
- The Honorable Andrew M. Horton of Falmouth for appointment as an Active Retired Justice of the Supreme Judicial Court.

Best Regards,

S/Darek M. Grant

Secretary of the Senate

**READ and ORDERED PLACED ON FILE.**

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By unanimous consent, all matters having been acted upon were **ORDERED SENT FORTHWITH**.

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At this point, the Chair recognized the Representative from Norway, Representative WOOD, the Representative from Brewer, Representative O'HALLORAN, and the Representative from Portland, Representative BRENNAN, and they were added to the roll call of the Second Regular Session of the 132nd Legislature.

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The following items were taken up out of order by unanimous consent:

**SENATE PAPERS**

The following Joint Order: (S.P. 868)

**ORDERED**, the House concurring, that when the Senate and House adjourn, they do so until Tuesday, January 13, 2026, at 10:00 in the morning, or until the call of the President of the Senate and the Speaker of the House, respectively.

Came from the Senate, **READ** and **PASSED**.

**READ** and **PASSED** in concurrence.

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Resolve, Authorizing the Department of Administrative and Financial Services to Convey the Interests of the State in Certain Real Property in Bangor

(S.P. 848) (L.D. 2138)

Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** suggested and ordered printed.

Came from the Senate, **REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** and ordered printed.

**REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** in concurrence.

---

Resolve, Authorizing the Commissioner of Administrative and Financial Services to Convey the Interests of the State in Certain Real Property in East Millinocket

(S.P. 850) (L.D. 2139)

Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** suggested and ordered printed.

Came from the Senate, **REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** and ordered printed.

**REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** in concurrence.

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Bill "An Act to Reorganize the Emergency Medical Services' Board to Implement the Recommendations of the Blue Ribbon Commission to Study Emergency Medical Services in the State"

(S.P. 817) (L.D. 2128)

Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** suggested and ordered printed.

Came from the Senate, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** and ordered printed.

**REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** in concurrence.

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Bill "An Act to Amend the Maine Emergency Medical Services Act of 1982 to Require Compliance with the Statewide Trauma-incidence Registry and Make Certain Technical and Other Changes"

(S.P. 826) (L.D. 2132)

Came from the Senate, **REFERRED** to the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** and ordered printed.

**REFERRED** to the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** in concurrence.

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Bill "An Act Regarding Licensing of Community Paramedicine Services and Clinicians"

(S.P. 830) (L.D. 2133)

Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** suggested and ordered printed.

Came from the Senate, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** and ordered printed.

**REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** in concurrence.

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Bill "An Act to Provide Funding to Improve the College and Career Readiness of Certain Students in Androscoggin and Oxford Counties"

(S.P. 865) (L.D. 2147)

Came from the Senate, **REFERRED** to the Committee on **EDUCATION AND CULTURAL AFFAIRS** and ordered printed.

**REFERRED** to the Committee on **EDUCATION AND CULTURAL AFFAIRS** in concurrence.

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Bill "An Act to Direct a Portion of Unclaimed Beverage Container Deposits to the Lake Water Quality Restoration and Protection Fund, the Maine Working Farmland Access and Protection Program and Public Defender Office Staffing"

(S.P. 859) (L.D. 2141)

Came from the Senate, **REFERRED** to the Committee on **ENVIRONMENT AND NATURAL RESOURCES** and ordered printed.

**REFERRED** to the Committee on **ENVIRONMENT AND NATURAL RESOURCES** in concurrence.

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Bill "An Act to Preserve and Improve Access to Nursing Facility Services in the State"

(S.P. 824) (L.D. 2131)

Bill "An Act to Create an Exception to the Prohibition of Tobacco Sales in Retail Establishments Containing Pharmacies for Certain Small Grocery Stores"

(S.P. 832) (L.D. 2134)

Resolve, to Establish the Working Group to Prioritize Wellness and Mental Health Resources for Heritage Industries

(S.P. 862) (L.D. 2144)

Came from the Senate, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** and ordered printed.

**REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** in concurrence.

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Bill "An Act to Increase Access to Critical Vaccinations"

(S.P. 864) (L.D. 2146)

Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.

Came from the Senate, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** and ordered printed.

**REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** in concurrence.

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Bill "An Act to Improve Access to Affordable Prescription Drugs in Underserved Areas" (EMERGENCY)

(S.P. 872) (L.D. 2151)

Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.

Came from the Senate, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** and ordered printed.

**REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** in concurrence.

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Bill "An Act to Prohibit Liens on Principal Residences and Wage Garnishments for Medical Debt"

(S.P. 818) (L.D. 2129)

Came from the Senate, **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** and ordered printed.

**REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** in concurrence.

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Bill "An Act to Modify Provisions of Law Governing Parking Enforcement on Property Accessible to the Public" (EMERGENCY)

(S.P. 836) (L.D. 2137)

Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** suggested and ordered printed.

Came from the Senate, **REFERRED** to the Committee on **TRANSPORTATION** and ordered printed.

**REFERRED** to the Committee on **TRANSPORTATION** in concurrence.

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Bill "An Act to Increase the Cap on Bonds Issued by the Maine State Housing Authority to Reflect Current Housing Production Needs in the State"

(S.P. 813) (L.D. 2127)

Bill "An Act Facilitating the Reconstruction or Replacement of Storm-damaged Commercial Fisheries Facilities and Infrastructure" (EMERGENCY)

(S.P. 861) (L.D. 2143)

Bill "An Act to Protect Affordability in Mobile Home Parks and Manufactured Housing Communities" (EMERGENCY)

(S.P. 867) (L.D. 2149)

Bill "An Act to Provide for the 2026 and 2027 Allocations of the State Ceiling on Private Activity Bonds" (EMERGENCY)

(S.P. 875) (L.D. 2156)

Came from the Senate, **REFERRED** to the Committee on **HOUSING AND ECONOMIC DEVELOPMENT** and ordered printed.

**REFERRED** to the Committee on **HOUSING AND ECONOMIC DEVELOPMENT** in concurrence.

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Bill "An Act to Eliminate the Juvenile Crime of Willful Refusal to Pay a Fine or Comply with the Terms of a Court Order"

(S.P. 804) (L.D. 2126)

Came from the Senate, **REFERRED** to the Committee on **JUDICIARY** and ordered printed.

**REFERRED** to the Committee on **JUDICIARY** in concurrence.

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Bill "An Act to Support Victims of Trafficking in Maine in Response to Federal Funding Cuts" (EMERGENCY)

(S.P. 835) (L.D. 2136)

Committee on **JUDICIARY** suggested and ordered printed.

Came from the Senate, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** and ordered printed.

**REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** in concurrence.

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Bill "An Act to Establish Guidance for Awarding General Spousal Support"

(S.P. 860) (L.D. 2142)

Bill "An Act to Establish Procedures for Restricting Access to State Property, Access to State Services and Communication with or Through State Entities" (EMERGENCY)

(S.P. 871) (L.D. 2150)

Came from the Senate, **REFERRED** to the Committee on **JUDICIARY** and ordered printed.

**REFERRED** to the Committee on **JUDICIARY** in concurrence.

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Bill "An Act to Decrease Offsets to Disability Retirement Benefits"

(S.P. 863) (L.D. 2145)

Came from the Senate, **REFERRED** to the Committee on **LABOR** and ordered printed.

**REFERRED** to the Committee on **LABOR** in concurrence.

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Bill "An Act to Amend the Laws Governing the Health Insurance Premium Cap for State Employees"

(S.P. 866) (L.D. 2148)

Came from the Senate, **REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** and ordered printed.

**REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** in concurrence.

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Bill "An Act to Reduce Household Energy Costs in Response to Federal Cuts"

(S.P. 858) (L.D. 2140)

Came from the Senate, **REFERRED** to the Committee on **TAXATION** and ordered printed.

**REFERRED** to the Committee on **TAXATION** in concurrence.

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Bill "An Act to Support Employment Opportunities for Military Spouses"

(S.P. 823) (L.D. 2130)

Bill "An Act to Provide Funding to Keep Maine Veterans Housed"

(S.P. 834) (L.D. 2135)

Bill "An Act to Clarify Certain Laws Governing Licenses for the Sale of Liquor by Manufacturers" (EMERGENCY)

(S.P. 874) (L.D. 2155)

Came from the Senate, **REFERRED** to the Committee on **VETERANS AND LEGAL AFFAIRS** and ordered printed.

**REFERRED** to the Committee on **VETERANS AND LEGAL AFFAIRS** in concurrence.

The SPEAKER: The Chair recognizes the Representative from Carmel, Representative Thorne.

Representative **THORNE**: Thank you, Mr. Speaker. Mr. Speaker, our session dates don't always allow us to be able to be in session to recognize significant events that happen and occur both in Maine and nationally, and today, I would remind everybody that 84 years ago and exactly one month from today, on the morning of December 7, 1941, the quiet of a Sunday in Hawaii was shattered by the roar of aircraft and explosions. In a surprise attack, the Imperial Japanese Navy struck the U.S. Naval Base at Pearl Harbor, drawing the United States into World War II, changing the course of history.

More than 2,400 Americans were killed, including Mainers. Thousands were wounded and much of the Pacific fleet was damaged or destroyed. It was a moment that Franklin Delano Roosevelt, our President, would later describe as a date that would live in infamy. Remembering Pearl Harbor is not only about recalling the shock and destruction of that day, but also about honoring the individuals who lived through it and those who did not, Mr. Speaker. Sailors trapped aboard sinking ships, nurses rushing to care for the wounded and civilians caught in the chaos all become part of a shared national tragedy. The USS *Arizona*, still resting beneath the waters of the harbor, stands as a solemn memorial to the lives lost and the cost of unpreparedness.

Today, as time places greater distance between us and the events of 1941, including the amount of survivors from that day, remembering Pearl Harbor remains essential. It is an act of respect, a lesson of vigilance and a reminder of the resilience that can emerge from tragedy. By honoring those who served and suffered, we ensure that their sacrifice is not forgotten and that the lessons of Pearl Harbor continue to guide us toward a more thoughtful and peaceful future.

Also one month ago today, on December 7th, I was honored to help welcome Wreaths Across America convoy on one of their many stops in my district in the town of Hermon. Based in Columbia Falls, Wreaths Across America is now a national organization dedicated to remembering the fallen, honoring those who serve and teaching future generations the value of freedom. In 2025, there were over 3.1 million sponsored veterans' wreaths placed on graves at national cemeteries, state veteran cemeteries and local burial grounds. At Arlington National Cemetery, over 30,000 volunteers helped place wreaths at 265,000 grave sites.

The mission of Wreaths Across America is to remember, honor and teach. By remembering the fallen, we pause to reflect on lives given in service to our nation. By honoring those who serve today and who have served, we express gratitude for their commitment and sacrifice. By teaching the

next generation, we instill respect, patriotism and an understanding of the true cost of freedom, Mr. Speaker.

We recognize and commend Wreaths Across America as volunteers, supporters and partner organizations for their unwavering dedication to honor America's heroes. Their efforts ensure that the memory of those who serve our nation live on, and that sacrifice will never be forgotten, originating right here out of Maine and going nationally. Thank you, Mr. Speaker.

The SPEAKER: The Chair recognizes the Representative from Portland, Representative Moonen.

Representative **MOONEN**: Thank you, Mr. Speaker. I request unanimous consent that the previous speaker's remarks be placed on the record.

The SPEAKER: The Representative from Portland, Representative Moonen, requests unanimous consent that the Member's remarks be placed on the record. Hearing no objection, it is so ordered.

The following Joint Order: (S.P. 869)

ORDERED, the House concurring, that Bill, "An Act to Establish the Maine Life Science Innovation Center," S.P. 651, L.D. 1643, and all its accompanying papers, be recalled from the Governor's desk to the Senate.

Came from the Senate, **READ** and **PASSED**.

**READ** and **PASSED** in concurrence.

The following Joint Order: (S.P. 870)

ORDERED, the House concurring, that Bill, "Resolve, to Establish a Task Force to Create a Court Navigation Program Plan," S.P. 772, L.D. 1965, and all its accompanying papers, be recalled from the Governor's desk to the Senate.

Came from the Senate, **READ** and **PASSED**.

**READ** and **PASSED** in concurrence.

The following Joint Order: (S.P. 873)

ORDERED, the House concurring, that Bill, "An Act to Increase Child Care Affordability and Early Childhood Educator Stability," S.P. 763, L.D. 1955, and all its accompanying papers, be recalled from the Governor's desk to the Senate.

Came from the Senate, **READ** and **PASSED**.

**READ** and **PASSED** in concurrence.

The following Joint Order: (S.P. 876)

ORDERED, the House concurring, that Bill, "An Act Regarding Cannabis Testing and the Manufacture of Cannabis and Hemp Products," S.P. 603, L.D. 1488, and all its accompanying papers, be recalled from the Governor's desk to the Senate.

Came from the Senate, **READ** and **PASSED**.

**READ** and **PASSED** in concurrence.

By unanimous consent, all matters having been acted upon were **ORDERED SENT FORTHWITH**.

On motion of Representative BECK of South Portland, the House adjourned at 1:46 p.m., until 10:00 a.m., Tuesday, January 13, 2026 or until the call of the Speaker of the House and the President of the Senate, respectively, pursuant to the Joint Order (S.P. 868).