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HON. MATT MOONEN
JOE TURCOTTE

**STATE OF MAINE
ONE HUNDRED AND THIRTIETH LEGISLATURE
APPORTIONMENT COMMISSION**

Meeting Agenda
Monday, September 20, 2021
9:30 am

The meeting will be entirely remote with participation by Zoom.

1. Introductions, Determination of Quorum.
2. Review and Approval of Draft Minutes of September 10th Meeting (Attachment A).
3. Review and Discussion on:
 - A. Congressional District descriptions and/or maps and any supporting documents.
 - B. Senate District descriptions and/or maps and any supporting documents.
 - C. County Commissioner District descriptions and/or maps for counties that require redistricting.
4. Public Comment.

A significant number of requests to offer comments may be anticipated, thus time for each public comment may be quite limited. Comments may be most effective if supported by written materials describing one's ideas and concerns. Also, each person wanting to make comments will be given to opportunity to do so only once. If a person wishes to comment on 2 or 3 of the descriptions and/or maps, he or she should offer those comments the one time he or she is invited to speak.

Members of the public wishing to address the Commission should file a request to address the Commission remotely by 8:00 am on Monday, September 20, 2021. The request should be directed to apcom@legislature.maine.gov. Advance notice is necessary to allow time to arrange a link to join the meeting. Any written comments may be sent to the same email address. For written comments to be considered at the Commission meeting, they must be received by 8:00 am on Monday, September 20, 2021.

All written comments received are public documents. All oral and written comments must be relevant to the apportionment work being done by the Apportionment Commission. As with other Legislative Committee sessions, time for oral comments will be limited.

5. Votes on some County Commissioner District plans

6. Set Next Meeting Date.

Members of the public can view the meeting here:

https://www.youtube.com/channel/UCuhJzKPPzZk_nKToKx5Ka6g

(Members of the Commission and staff will receive a participant link to join the Zoom meeting.)