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REP. ALEXANDER R. WILLETTE

126<sup>TH</sup> MAINE STATE LEGISLATURE  
LEGISLATIVE COUNCIL

**126<sup>th</sup> Legislature  
Legislative Council**

**Tuesday, January 29, 2013  
1:30 P.M.**

**REVISED AGENDA**

<u>Page</u>	<u>Item</u>	<u>Action</u>
	<b>CALL TO ORDER</b>	
	<b>ROLL CALL</b>	
1	<b>SUMMARY OF THE DECEMBER 6, 2012 AND DECEMBER 12, 2012 MEETINGS OF THE LEGISLATIVE COUNCIL</b>	<b>Acceptance</b>
	<b>REPORTS FROM EXECUTIVE DIRECTOR AND STAFF OFFICE DIRECTORS</b>	
11	• Executive Director's Report (Mr. Boulter)	<b>Information</b>
12	• Fiscal Report (Mr. Pennoyer)	<b>Information</b>
16	• Status of Legislative Studies (Ms. Hylan Barr)	<b>Information</b>
	<b>REPORTS FROM COUNCIL COMMITTEES</b>	
	• Personnel Committee	
	• State House Facilities Committee (No Report)	
17	• State House Broadcasting Subcommittee <ul style="list-style-type: none"><li>○ Recommendation on Proposal by Maine Public Broadcasting Network for Pilot Television Channel Covering Maine Legislature</li></ul>	

## **OLD BUSINESS**

None

## **NEW BUSINESS**

- |           |          |  |                   |
|-----------|----------|--|-------------------|
|           | Item #1: | Request to Allow Filing of Bill Requests by Newly Elected Constitutional Officers and State Auditor After Bill Cloture Date (Speaker Eves) | <b>Decision</b>   |
| <b>31</b> | Item #2: | 2013 Youth in Government Program (Request by State YMCA of Maine for Program Dates of November 15, 16 and 17, 2013)                        | <b>Decision</b>   |
| <b>32</b> | Item #3: | Request to serve bagged lunch to students in the Hall of Flags on April 11, 2013 (Request by National Association of Social Workers)       | <b>Decision</b>   |
| <b>38</b> | Item #4: | Submission of the Seventh Annual Report of the Right to Know Advisory Committee (January 2013)   | <b>Acceptance</b> |
| <b>42</b> | Item #5: | Submission of the Annual Progress Report on Public Law 2005, Chapter 2 (Governor's Office of Policy and Management)                        | <b>Acceptance</b> |
| <b>47</b> | Item #6: | Submission of the Final Report of the Task Force on Franco-Americans (December 2012)   | <b>Acceptance</b> |
| <b>54</b> | Item #7: | Submission of 2012 Annual Report of the Midcoast Regional Redevelopment Authority  | <b>Acceptance</b> |
| <b>67</b> | Item #8: | Submission of the Seventh Annual Report of the Citizen Trade Policy Commission (December 2012)   | <b>Acceptance</b> |

## **ANNOUNCEMENTS AND REMARKS**

## **ADJOURNMENT**