| 1 | L.D. 1692 |
|----------|--|
| 2 | Date: (Filing No. S- |
| 3 | JUDICIARY |
| 4 | Reproduced and distributed under the direction of the Secretary of the Senate. |
| 5 | STATE OF MAINE |
| 6 | SENATE |
| 7 | 130TH LEGISLATURE |
| 8 | FIRST SPECIAL SESSION |
| 9 10 | COMMITTEE AMENDMENT " " to S.P. 548, L.D. 1692, "An Act To Improve Judicial Branch Facilities in Hancock County" |
| 11 | Amend the bill by incorporating the attached fiscal note. |
| 12 | SUMMARY |
| 13 14 | This amendment, which is the majority report of the committee, incorporates a fisca |