1	L.D. 1286
2	Date: (Filing No. S-)
3	Reproduced and distributed under the direction of the Secretary of the Senate.
4	STATE OF MAINE
5	SENATE
6	131ST LEGISLATURE
7	FIRST SPECIAL SESSION
8 9 10	SENATE AMENDMENT " " to COMMITTEE AMENDMENT "A" to S.P. 523, L.D. 1286, "Resolve, to Establish the Blue Economy Task Force to Support Maine's Emergence as a Center for Blue Economy Innovation and Opportunity in the 21st Century"
11 12 13	Amend the amendment in the first instructional paragraph in the first line (page 1, line 13 in amendment) by striking out the following: "enacting clause" and inserting the following: 'title'
14 15	Amend the amendment by striking out all of sections 6 and 7 and inserting the following:
16 17 18 19 20 21	'Sec. 6. Report. Resolved: That the task force shall submit a written report to the Governor and the joint standing committee of the Legislature having jurisdiction over innovation, development, economic advancement and business matters including its findings and recommendations developed under section 4 no later than February 1, 2025. The joint standing committee may report out legislation based on the findings and recommendations in the report to the 132nd Legislature in 2025.
22 23	Sec. 7. Appropriations and allocations. Resolved: That the following appropriations and allocations are made.
24	ECONOMIC AND COMMUNITY DEVELOPMENT, DEPARTMENT OF
25	Administration - Economic and Community Development 0069
26 27	Initiative: Provides one-time funds for the cost of a consultant to facilitate and manage the work of the Blue Economy Task Force.
28 29 30	GENERAL FUND 2023-24 2024-25 All Other \$0 \$100,000
31 32	GENERAL FUND TOTAL \$0 \$100,000
33 34	Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

l	SUMMARY
2	This amendment changes from February 1, 2024 to February 1, 2025 the date by which
3	the Blue Economy Task Force must submit a report to the Legislature and replaces the
4	appropriations and allocations section.
5	SPONSORED BY:
5	(Senator ROTUNDO, M.)
7	COUNTY: Androscoggin

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