1			L.D. 136	64
2	Date:	(Filing N	No. S-)
3	Reproduced and distributed under the direction of the Secretary of the Senate.			
4	STATE OF MAINE			
5	SENATE			
6	131ST LEGISLATURE			
7	FIRST SPECIAL SESSION			
8 9 10	SENATE AMENDMENT """ to COMMITTEE AMENDMENT "B" to H.P. 878, L.D. 1364, "An Act to Prevent Opioid Overdose Deaths by Establishing Safe Consumption Sites"			
11 12	Amend the amendment by striking out all of sections 2 and 3 and inserting the following:			
13 14 15 16 17 18	'Sec. 2. Report. Resolved: That, on or before February 15, 2025, the Governor's Office of Policy Innovation and the Future shall submit a report, including the findings and recommendations, as well as any proposed legislation, of the working group under section 1, to the joint standing committee of the Legislature having jurisdiction over criminal justice and public safety matters. After reviewing the report, the committee may report out legislation related to the report to the 132nd Legislature in 2025.			
19 20	Sec. 3. Appropriations and allocations. Res appropriations and allocations are made.	olved: That the	e followir	ıg
21	EXECUTIVE DEPARTMENT			
22	Office of Policy Innovation and the Future Z135			
23 24	Initiative: Provides one-time funding for a consultant for research, facilitation and report writing services.			
25 26 27	GENERAL FUND All Other	2023-24 \$0	2024-2 \$15,00	-
28	GENERAL FUND TOTAL	\$0	\$15,00	0
29	,			
30 31	Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.			
32	SUMMARY			
33 34 35	This amendment changes from February 15, 2024 to February 15, 2025 the date by which the Office of Policy Innovation and the Future must submit a report and authorizes the joint standing committee of the Legislature having jurisdiction over criminal justice and			

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SENATE AMENDMENT

- 1 public safety matters to report out legislation related to the report to the 132nd Legislature
- 2 in 2025. It also replaces the appropriations and allocations section.

3 SPONSORED BY: _____

- 4 (Senator ROTUNDO, M.)
- 5 COUNTY: Androscoggin

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