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H.P. 826

House of Representatives, March 22, 2021

Resolve, To Increase Broadband Access in Private Nonmedical Institutions

Received by the Clerk of the House on March 18, 2021. Referred to the Committee on Health and Human Services pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative McCREIGHT of Harpswell.
Cosponsored by Representatives: BERRY of Bowdoinham, STOVER of Boothbay, Senators:
DAUGHTRY of Cumberland, MOORE of Washington, VITELLI of Sagadahoc.

