1	L.D. 1541
2	Date: (Filing No. S-)
3	Reproduced and distributed under the direction of the Secretary of the Senate.
4	STATE OF MAINE
5	SENATE
6	130TH LEGISLATURE
7	FIRST SPECIAL SESSION
8 9 10	SENATE AMENDMENT " "to COMMITTEE AMENDMENT "A" to H.P. 1146, L.D. 1541, "An Act To Support and Improve Municipal Recycling Programs and Save Taxpayer Money"
11 12 13	Amend the amendment in section 2 in §2146 in subsection 13 in paragraph E in the first line (page 17, line 25 in amendment) by striking out the following: "2024" and inserting the following: '2025'
14 15 16	Amend the amendment in section 2 in §2146 in subsection 13 in paragraph E in subparagraph (2) in the first line (page 17, line 40 in amendment) by striking out the following: "2027" and inserting the following: '2028'
17 18	Amend the amendment in section 3 in the 2nd line (page 18, line 20 in amendment) by striking out the following: "2022" and inserting the following: '2023'
19	Amend the amendment by striking out all of section 4 and inserting the following:
20 21	'Sec. 4. Appropriations and allocations. The following appropriations and allocations are made.
22	ENVIRONMENTAL PROTECTION, DEPARTMENT OF
23	Maine Environmental Protection Fund 0421
24 25	Initiative: Provides funding for 2 Environmental Specialist III positions and related All Other costs.
26 27 28 29 30 31	GENERAL FUND 2021-22 2022-23 POSITIONS - LEGISLATIVE COUNT 0.000 2.000 Personal Services \$0 \$126,006 All Other \$0 \$5,286 GENERAL FUND TOTAL \$0 \$131,292
32	•
33 34	Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

I	SUMMARY
2	This amendment removes the appropriations for fiscal year 2021-22 and changes the
3	date from December 31, 2022 to December 31, 2023 by which the Department of
4	Environmental Protection must initiate rulemaking. It also changes by one year the dates
5	by which the department must begin submitting reports to the joint standing committee of
6	the Legislature having jurisdiction over environmental and natural resources matters.
7	SPONSORED BY:
8	(Senator BREEN, C.)
Q	COUNTY: Cumberland

Page 2 - 130LR1620(09)