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Date: (Filing No. H- )

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**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
132ND LEGISLATURE  
SECOND REGULAR SESSION**

HOUSE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 1004, L.D. 1519, “An Act to Create a Stewardship Program for Electronic Smoking Devices and Related Products”

Amend the amendment in section 1 in subsection 8 in the 3rd line (page 1, line 15 in amendment) by striking out the following: "1617" and inserting the following: '1618'

Amend the amendment in section 1 in subsection 8 in the 5th line (page 1, line 17 in amendment) by striking out the following: "1617" and inserting the following: '1618'

Amend the amendment in section 1 in subsection 8 in the first blocked paragraph in the last line (page 1, line 22 in amendment) by striking out the following: "1617" and inserting the following: '1618'

Amend the amendment in section 1 in subsection 8 in the 2nd blocked paragraph in the last line (page 1, line 26 in amendment) by striking out the following: "1617" and inserting the following: '1618'

Amend the amendment by inserting after section 1 the following:

'Amend the bill in section 1 in the first line (page 1, line 2 in L.D.) by striking out the following: "**§1617**" and inserting the following: '**§1618**'

Amend the bill in section 1 in the 2nd line (page 1, line 3 in L.D.) by striking out the following: "**§1617**" and inserting the following: '**§1618**'

Amend the amendment by inserting after the 14th instructional paragraph the following:

'Amend the bill in section 1 in §1617 in subsection 6 in the first line (page 3, line 3 in L.D.) by striking out the following: "2026" and inserting the following: '2027'

Amend the amendment by striking out all of section 2 and inserting the following:

**'Sec. 2. Appropriations and allocations.** The following appropriations and allocations are made.

**ENVIRONMENTAL PROTECTION, DEPARTMENT OF  
Remediation and Waste Management 0247**

***HOUSE AMENDMENT***

1 Initiative: Provides one-time funding for one limited-period Environmental Specialist III  
2 position and associated position costs.

3	<b>GENERAL FUND</b>	<b>2025-26</b>	<b>2026-27</b>
4	POSITIONS - LEGISLATIVE COUNT	0.000	1.000
5	Personal Services	\$0	\$104,480
6	All Other	\$0	\$5,000
7			
8	GENERAL FUND TOTAL	\$0	\$109,480

9  
10 Amend the amendment by relettering or renumbering any nonconsecutive Part letter or  
11 section number to read consecutively.

12 **SUMMARY**

13 This amendment replaces the appropriations and allocations section and updates the  
14 date by which a producer of electronic smoking devices must submit a stewardship plan to  
15 the Department of Environmental Protection from November 1, 2026 to November 1, 2027.  
16 The amendment also makes technical changes.

17 **SPONSORED BY:** \_\_\_\_\_

18 **(Representative GATTINE, D.)**

19 **TOWN: Westbrook**